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TO THE

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L O N D O N,

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THE AUTHOR'S PREFACE.

Being employ'd some years ago to instruct a Young Gentleman of an excellent Genius, I made it my whole business, to chalk out such a Method for him, as would tend most to his Improvement by his Studies, and render my Instructions effectual,

In pursuing that Thought, the Knowledge of Languages presented itself to my View, as being a very considerable Accomplishment, and indeed 'tis justly such, both in regard of their own Beauty, and with reference to the Excellency and Usefulness of the Things that by them are convey'd to our Understandings. But upon second Thoughts, I consider'd, that the Noble Birth, and towering Genius of my Pupil entitl'd him to higher Things; and thereupon chose to put him upon the Study of *History*, which is, as 'twere, a Looking-glass for the Actions of Men, and a Directory for Business of Importance. With this View I set about the compiling of, a System to be learn'd by Heart and recited, as 'twere by the bye, in order to fasten and rivet the General Heads of Things in his Memory. Designing afterwards, as his Age and Understanding

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derstanding advanc'd, to comment upon the same, and furnish him with a clearer Idea of the Springs of Revolutions; the Counsels, Stratagems, and Models of civil Affairs; the success of Projects, and such other things as compleat the Knowledge of History.

Some of my Friends, that were Men of excellent Learning, having seen and perus'd the System, were mightily pleas'd with the Method; and press'd me to carry on the Scheme to its just Proportions, and finish the Work that would bring at once a considerable Advancement to my own Learning, and some good Services to the Republick of Letters, especially to History.

This their advice was back'd by my own Inclination, which was always bended upon History; and by the hardness of the Times, which superseded business and made Men fond of retirement, in so much that the Common saying was then verified, *viz. Qui bene luit, bene vixit. He was the best Man, that made the least Noise.* Being thus encourag'd to go on I finish'd the first Part of my *Institution of History*; which, to my mind, I had enlarg'd to a just size; and publish'd it in our Mother Tongue, by reason that Latin Books of a large bulk and writ by young Authors who are not yet arriv'd at the Glory of a great Name; such Books, I say, go heavily off, and the Men that make Money of 'em carry most of 'em beyond Sea.

I shall not spend time in discoursing my Countrymen upon that Book. This is not a place for glorying. Besides, I look upon popular Applause as a meer Vanity. If it do's but meet with the Approbation of the Learned, I shall not mind the

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the Sentiments of others who are blinded by Envy or Ignorance.

However I have a mind to touch upon upon a things on this occasion, for the sake of those who I think are chiefly concerned. Not that I mean to boast of any great performance: But only to explain the design and Scheme of the Work, and set a Copy for others, in giving the World to know what I mean'd to do, since in great undertakings a good meaning uses in some Measure to atone for a slight Performance.

Since 'tis ridiculous to conceal plain matter of fact; I acknowledge that I dislike all the General Histories or Systems of History, that are yet extant, or, at least, that I have yet seen; and have oftentimes arraign'd 'em, both privatly in my own Breast, and expressly in conference with others, of stuffing the mind of young Students with a shapeless and indigested meddley of things, and overpowering their Memories, instead of affording 'em true Information. For some, in carrying down the Thread of *History* from the Creation of the World, fancy they have answer'd the end of their undertaking, by drawing up the Names of the Ancient Men and some Hero's, grazeing now and then upon some of their exploits, quoting a few Verses of Scripture, and so skipping thro' the most common Affairs of *Persia*, and passing on to those of the Roman Monarchy, without any order, or at least in a very obscure Method; seldom or never taking notice of the Series and connexion of things relating to the same Nation, or the Original of Kingdoms and Republicks, or the Successions and Occasional Causes that usher'd in Wars and other Commotions.

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Others again grasp at a greater bulk of things, and make larger Comments upon them ; but they are chargeable with the same Crime, I mean, the same perplex'd way of confounding the States and Revolutions of different Kingdoms in one Joynt account ; inſomuch that one would think that the moſt different Affairs tranſacted in Places widely diſtant from one another, did equally relate to one Place of the World, as well as one Paragraph of the Book ; and conſpir'd in a Joynt Unity of time and reference to the ſame thing. Such Authors ſeldom deſcribe the Forms of Ancient Kingdoms and Republicks in *Greece* and elſewhere. Indeed they'll give you the Names of their Kings, and ſome of their Atchievements ; but as for their Politick Model, and the Original and Offices of their Magiſtrates, not a Word of that ; nor of the Hiſtories of the *Seleucide*, the *Ptolemeas*'s. and the later *Macedonian* Kings, unleſs it be a ſcrap here and there.

They'll ſcarce afford to carry the Affairs of *Rome* further back, than the times of *Pyrrhus* ; tho' at the ſame time there's nothing more beneficial to a young Student, than the being acquainted with the Civil Feuds, and Seditions at *Rome*, and the occasions of the ſeveral Magiſtracies that took their riſe from thence. One Author follows one Chronological Standard, and another a different one. In one ye'll find ſeveral things Contemporary, that lye at a diſtance of time in another. Hence is the Knowledge of ancient times ſo confus'd, and falſe głoſſes put upon true things. By this means, indeed, ſome ſcraps of Memorable Stories are pick'd out for a common diverſion in Company ; but the true and Genuin uſe of Hiſtory, the juſt Se-

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ries of affairs, the due rank and Succeſſion of Ages, the Models and Revolutions of Republicks ; theſe are known to very few.

When I dwelt ſeriouſly upon this Conſideration, I regretted both my own loſs and that of others, in wanting the particular Hiſtories of Ancient Nations ; for I could not meet with any thing of that nature, bating ſome incoherent Parcels ſcatter'd up and down. Now my Intention being to contrive a Methodical Inſtitution of *Universal Hiſtory*, in which all the ſeveral Parts ſhould be rank'd in due order without confuſion or obſcurity ; the great Obſtacle I met with, was, that *Hiſtory* lyes in a more wretch'd Condition than any of its fellow Arts or Sciences, which are, almoſt all of 'em, improv'd to a due perfection : notwithſtanding that *Hiſtory* comes ſhort of none of 'em, whether we conſider the Excellency or the Uſefulneſs of its Subject.

For I do not ſtand to aſſert, that there's no important occurrence, relating to publick buſineſs or the adminiſtration of State-affairs, but what may be learn'd, and handſomely expedited, by the aſſiſtance of *Hiſtory* ; with as great eaſe, as our Lawyers do form their Judgments and Decifive Sentences upon all Suits, from precedents and former decrees upon record. In *Hiſtory* we'll meet with all that can occur in the Government of a State ; with the Original Springs, the Progreſs and the event of things and the manner of going about them. 'Tis true the diverſity of time and Place will ſometimes occaſion contrary Concluſions ; but Prudence and Judgment will eaſily remove the difficulty, and reconcile the ſeeming contrariety. And *Hiſtory* is ſo juſtly entitled to this perfection,

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perfection that *Comineus* do's not stand to assert, that wise Counsellors ought to admit of no Measures, but what are either preceded, or at least approv'd and recommended by History.

No Man can be a Stranger to the useful and necessary Offices that *History* do's to *Theology*, who do's but call to mind the different Opinions of different Times, and the infinity of Ecclesiastical heats that prevail'd both in the *Synods* and elsewhere. Now, who but a *Historian* should acquaint us with these things? And who else can furnish us with an account of those secular Affairs, which the Holy Pen-Men have glanc'd at by the bye?

As for the *Civil Law*, *History* is so serviceable upon that score, that whoever neglects it, may well be a Petty-fogger, but cannot merit the title of a *Civilian*. To this purpose are those words of the famous *Gothofredus*, viz. Since the *Common Law* (*Jus Publicum*) relates to the State of Rome, and that all its Statutes are such as were occasion'd by the pinch of Circumstances and Times, and the temporary state of the Kingdom; how can any Man pretend to be thoroughly acquainted with the same, without carrying along with him, not only the General History of that Age, but, as *Tertullian* says, The particular Accounts of the minuter periods of time; without digging up and weighing the grounds and occasions of every Statute; and in a word, without distinguishing occasional Priviledges from standing Laws? Now the omission of that, has occasion'd those blunders that stand staring in the Comments upon the most solemn Constitutions relating to *Common Law*. This is the source of those hard and intricat Questions, that

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that 'tis scarce possible to clear: this gave rise to the jarring sentiments of Lawyers which are altogether irreconcilable, namely, that those Statutes which of themselves are truly ambulatory and only for a time, are put on the foot of a standing and perpetual Law.

Now, since this is the case of the *Roman Law*, That of the *Law of Nations* must be much more such; since it depends so much upon History, that some have justly styl'd it, *Jus Historicum*. For it goes upon the Customs and Consent of Nations, which we are only given to understand by the Annals and Records of History. For, says *Grotius*, History has a double use with reference to this Law; for it furnishes us at once both with Examples and Judgments. Examples are so much the more Authentick, that the times and People which afford 'em are entituled to a good Character: Hence the Ancient Grecian and Roman Instances do justly claim a preference to others. Neither are we to slight the Decrees and Judgments upon Record, especially those which agree: for, as I intimated above, the Law of Nature fetches some evidence from them, but that of Nations has no other proof. Accordingly those who wrote upon the rights that are common to several Princes and Nations (among whom *Albericus Gentilis* and *Hugo Grotius* stand highest in the Roll) laid down this resolution to themselves, that almost all their advances shou'd be fetch'd from History, and be tried, and acquitted or condemn'd, by putting 'em to the test of the same. From whence they were justly call'd *Historico-jure-periti*, i. e. *Historical Lawyers*.

But I am loth to tyre the Reader with an useless heap of Words upon so clear a point. The same

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same is the case of the *Canon Law*, the *Law of Arms*, and indeed of all *Municipal Laws*: I mean, that there's a necessity of explaining and illustrating them by the State of times, the Circumstances of things, the Customs of Nations, and several other things that are only to be met with in *Annals and Histories*.

These Considerations egg'd me on to reduce *History* into such a form, as might resemble that of a compleat Art or Science, and prove inviting to young Students. I first began to pick up the scatter'd parcels of the Ancient Empires and Kingdoms, like so many floating planks after a Shipwreck, and patch 'em up into one Body; and to trace the continued Series of things from their first source to the last periods, without omitting any thing of Importance. And always carried this view along with me, not only to trace the Progress of Commotions and Revolutions, but to lay open the Counsels, Reasons, and Methods of carrying them on; which to my mind are justly entituled the *first fruits of History*.

But after I had finish'd my Collection, and muster'd up what I thought was wanting in other General Historians; I had a further concern upon me; namely, to pitch upon such a method and disposition of the whole, as would keep up the entire Schemes of Empires, Kingdoms and Republicks, and at the same time lay them so together as to observe the Unity of Time in Contemporary things, tho' widely different in their own Natures, and with reference to the places upon which they were acted. Sometimes I pitch'd upon one, and sometimes upon another method; what I lik'd but now, displeas'd me by and by; 'twas

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'twas no sooner finish'd but I presently dash'd it out. At length, having weigh'd all objections in an even and just Ballance; I concluded upon the Method of carrying down the Contemporaries in parallel Chapters to those of the Monarchies.

For in regard that History ought to be form'd into a Body, and the Affairs related ought to have a due connexion with one another; I thought it most proper to prefer the greater to the lesser, and to make the former a Standard for the order and method of the latter. Besides, every Monarchy may be look'd upon as a Head, by whose discretion and beck the better part of the World was govern'd in the respective Times. But moreover, I have not only added the Contemporaries to each Monarchy, but have all along annex'd the more noted periods of Time and marks for Computation, so that the Young Student may all along see, not only in what Year of such and such a Monarchy any memorable thing was acted, but likewise in what Year of the World, of the Olympiads, of the City of *Rome*, and of the other *Æra's*.

By this Method any Man may read the entire History of any Monarchy, Kingdom, or Republick, by its self, without confusion or interruption: And at the same time the Computation of Time is as clear and undisturb'd, as if all the different Kingdoms, &c. were mingl'd together in the usual form. I have spent a great deal of pains in adding the History of the *Hero's*; by reason that if Young Students do not apply themselves to the Knowledge of these tho' never so obscure, and even of the Fables, they never will be Masters of *Universal History*, nor be duly qualify'd

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lisy'd for reading Authors and hearing the Lectures of the Learn'd.

Neither have I omitted the Politick Constitutions and Forms of Governments, which were requisite in this Scheme. Sometimes I act the part of a Critick, and sometimes that of a Politician. But I never am overborn with Conceit or puff'd up with Pride; I am not so Arrogant and Proud of my own Brains, as to take Pleasure in hearing my self arraign others of Ignorance, Weakness and Mistakes.

On the contrary, I would fain bespeak a favourable Construction of my Reader, and beg of him that he would rather consider the design and good meaning, than be scrupulously nice upon the Merit of the performance. I am very sensible of my own Weakness, neither do I pretend to great things. I am sensible that whoever strikes out a new Method for things, lyes under many difficulties, and drudges so under the weight of the things themselves, that he has not leisure to mind the Elegancy of Speech. Who can expect perfection in a first Essay? I shou'd not be aham'd to acknowledge, that some things are here wanting which might easily be added, and that I was so much taken up with the matter, that I did not much mind the dress of my Words.

But, let it be as it will, the Dye's thrown. And thus stands the first Part of my *Institution of History*; to which a second Part will be added, as soon as the weight and bulk of so great an undertaking, and the Author's private Circumstances will permit. That will be a Work of infinite Reading; a great many Books must be

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be read over and over again, many must be consulted, several collated and compar'd, in order to clear up the Truth of things, lay open the particular Constitutions and Forms of Church and State Government in all Nations, and present the world with a view of the Affairs transacted in 'em. And after all, 'twill be as difficult a task to Methodise the Work, and avoid the wonted Confusion. But what infinite Sums of Money must be laid out in purchasing Books, for the Instruments of this Work! And what expence of time must a Man be at in perusing 'em? Doubtless, to speak modestly, the undertaker ought to be a rich Man.

Some were of Opinion that it would be a Piece of Service done both to my Countrymen and Foreigners, to publish this Epitome of the first part, in Latin; while the other was getting ready. Should I tell the Reader, that 'twas in compliance with their requests and repeated advice that I publish'd it, I should tell nothing but truth. However 'tis impossible to talk a reader into the belief of such a Story, or to manage it so dexterously as to avoid the Imputation of the same ridiculousness and impertinency, that is commonly charg'd upon vulgar Authors. I shall therefore only add, that those who lik'd the Method of my *Institution*, cannot dislike these *Elements*; or deny that they are seasonably calculated for young Students; to the end, that, by learning these by Heart, they may be conducted more easily and methodically to a fuller knowledge of things, and be led as 'twere by the hand from the General Heads of Affairs to the compleater and circumstantial accounts of the same. I have favour'd their Study
by

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by a succinct and perspicuous Brevity, that so the Heads may be better lodg'd in their Memories. And in regard that *Sleidan* is perus'd by most of 'em, I have pick'd out the best of the few beautiful stroaks, which that Author has confusedly huddled up in his book of the four Monarchies; and transplanted 'em into this book with all due Caution. To conclude; I thought it needless to cram these narrow Pages with Quotations to vouch for what I advance, since my *Institution of History* is plentifully stor'd with such upon all occasions.

'Tis now seven or eight Years, since I put this Book into Latin, and digested it in its due Method, being then in *France*, where the want of Books and the other Inconveniencies that attend travelling, hinder'd me both from carrying on the second part of my *Institution*, and from beautifying these Elements in proportion to my own design and the Nature of the subject. After that, it lay by in my Closet, and was like to be wasted by time, for the putting off of which it was compild; till at last upon a certain pressing occasion it was snatch'd out of my Hands, and now publish'd, I wish in a good time.

My last request of the Candid Reader, is, that he would chiefly mind the Scheme and Design of the Work. Upon that score I hope it will not displease him, tho' I cannot say that I am yet very fond of it.

London, June 30.
1670.

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THE

(I)

THE ELEMENTS OF HISTORY.

BOOK I.

CHAP. I.

From the Creation of the World to the Beginning of the Babylonian Empire.

1. **I**N the beginning God created Heaven and Earth: At last on the Sixth Day he created Man, having made all suitable Preparations, for the intertainment of the Inhabitant of the World.

2. *Adam* was thus left in a state of Happiness: But he quickly forfeited both his Innocence and felicity by eating the forbidden Fruit: And involv'd all his Posterity both in the Guilt and the Punishment. Having committed so heinous a Crime, he was expell'd Paradise, and doom'd to Manure the Earth. By his Wife *Eve* he had

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two

two Sons, namely, *Cain* and *Abel*: The former, in resentment of God's Preferring his Brothers Sacrifices, kill'd the latter. At last *Adam* in the 130th Year of his Age, begot *Seth*, and liv'd in all 930 Years.

3. *Cain's* Posterity being swept off by a Deluge; the Church of God, and the Race of Mankind, was propagated by *Seth*: Who, in the 105th Year of his Age begat *Enos*; *Enos* in the 90th begat *Cainan*; *Cainan* in the 70th begat *Abaleel*; *Abaleel* in the 65th begat *Jared*; *Jared* in the 162 begat *Enoch*; *Enoch* in the 65th begat *Methuselah*; *Methuselah* lived 969 Years, which was longer than any Mortal Man did; in the 187th Year of his Age he begat *Lamech*; and *Lamech* in the 182 begot *Noah*; who, after he had liv'd 600 Years, made an Ark, pursuant to God's command, by which he sav'd himself and his Family, when the rest of Mankind perish'd in a Deluge. This Deluge happen'd in the Year of the World 1656.

4. *Noah* had three Sons, *Shem*, *Ham*, and *Japhet*; who repair'd the loss of Mankind, and furnish'd the Earth with new Inhabitants. *Shem* possess'd part of *Asia*. *Japhet* was Master of all *Europe*, besides *Asia* the lesser, *Media*, part of *Armenia*, *Iberia*, *Albania*, and those vast Countries Inhabited formerly by the *Scythians*, and now by the *Tartars*. Not to speak of *America*, which, it is probable, the *Scythians* reach'd through the straits of *Anian*; *Japhet's* Posterity had a right to those Northern Countries, which *Jornan* justly styles a Warehouse of Nations, and a sheath of People. *Ham* the Young-
est

est got *Egypt*, all *Africa*, a great part of *Assyria* and *Arabia*, besides *Babylonia*, *Susiana*, *Assyria*, and the other Countries which *Nimrod* his Grandchild Possess'd.

CH A P. II.

Reaching from the first Rise of the Babylonian Empire to its downfall.

1. **T**HE Earth being thus divided, *Nimrod* the Son of *Cush*, and Grandchild to *Cham* took up his seat at *Babel*, where he first begun to Reign, having added to his Dominions *Erech*, *Accad*, and *Calneh* in the Land of *Sinuar*. 'Twas he that projected the building of that prodigious Tower, which God resented so much, that he punish'd Mankind with a Confusion of Languages: Whence that Monument of Madnels was styl'd *Babel*. This was the true *Belus* and *Bacchus*, whom *Moses* represents as a great Hunter; whereupon some imagine he got his Kingdom by Hunting, having drawn together a number of Men to make head against the Wild Beasts that infested the Land. He Reign'd 63 Years.

2. *Ninus* his Son and Successor, Worshipp'd his Father as a God, and so prov'd the first Author of Idolatry. He enter'd into a League with the King of *Assyria*, and with joint Forces subdu'd *Armenia* and *Media*, and in the space of 17 Years Conquer'd all *Asia*, besides the *Indians* and *Bactrians*; the latter of whom he at length defeated, notwithstanding the Va-

lour of their King *Zoroaster*, or rather *Oxyartes*. Having Reign'd 52 Years he died, either before some Town as being wounded with a Dart, or else through the Treachery of his Wife *Semiramis*.

3. *Ninias* or *Ninus* his Son being then a Youth, *Semiramis* the Mother put on a Mans Habit, and Reign'd in his room. She rebuilt, enlarg'd and fortified *Babylon*, and being not contented with the Dominions of *Ninus*, added *Ethiopia* to them, and made War in *India*. In Riches, Victories and Triumphs, she was Inferiour to none. After 42 Years her Son kill'd her, either out of an itch to Govern, or to reject her Embraces.

4. *Ninias* degenerated from the Example of his Ancestors, and gave himself to Luxury and Idleness: Tho' at the same time the Art of Ranking and putting Soldiers in Order is attributed to him; which all the Succeeding Princes down to the fall of the Empire, did mightily esteem. Of thirty Successors, most of 'em follow'd his Example, and none of 'em did any Memorable thing, bating *Teutamus* who sent Auxiliary Troops to *Priamus* when Besieg'd by the *Grecians*; and the last of that Line, who render'd himself famous by his Luxury and the manner of his Death, being styl'd *Tonos-conceleros* by his own People, and by the *Grecians* and *Romans* *Sardanapalus*.

5. He was the most effeminate Man upon Earth. He liv'd among Women in eternal Idleness, and medled with nothing but the Distaff and the Wool. He was so much dedicated to his Pleasures, that he seldom appear'd abroad.

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By these means two of his Governours, namely, *Belochus* Governour of *Babylonia*, and *Arbaces* Governour of the *Medes*, were dissaffected, and combin'd to expose the soft and filthy Conduct of his Life, and Declare War against him. The King having early notice of their Revolt, made preparations for a Defence, and obtain'd three Victories over the Rebels. By this Success he became secure, and return'd to his Pleasures: Which animated the Rebels so, that they made the reprisal of an equal number of Victories over his Forces, and laid Seige to the Town.

6. *Sardanapalus* stood out against the Siege two Years, and perswaded himself he would be able to continue so to do, till relief came, because the Oracle had foretold, that *Nineveh* shou'd never be taken till the River wag'd War with the Town. But in the third Year of the Siege there fell so much Rain, and *Euphrates* swell'd so high, that it broke in over the Walls, and cover'd them for twenty Furlongs. This did so Thunder-strike *Sardanapalus*, that he erected a Funeral Pile, and threw himself and his Riches into the Flames. This says one, was the only Manlike Action of his Life; it happen'd in the Year of the World 3186, 43 Years before the first *Olympiad*, and 1400 Years after the building of *Babylon*.

7. The *Affyrian* Empire did in a manner sink with *Sardanapalus*; being divided into two Principalities. For *Arbaces* was declar'd King by the Army, and pursuant to a mutual compact gave *Babylon* to *Belochus*. Some say, *Arbaces* laid *Nineveh* in Ashes; others think he

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only

only pull'd down the Castle, because that Town had afterwards its Kings, who, tho' they were not comparable to their Predecessors for Power and Authority, yet they were very considerable, and perhaps deriv'd their Original from *Belochus*.

8. One of these Principalities was the *Median*, which, it is probable, not only *Arbaces*, but his Posterity inherited. For tho' *Herodotus* Writes that the *Medes* shook off the *Assyrian* Yoke, and liv'd several Ages without a King: Yet *Ctesias*, who professes that he collected his History out of the *Persian* Annals, says that *Arbaces* having Reign'd 18 Years, was Succeeded by *Mandaucus* his Son, and he in order by *Sesarmus*, *Artias*, *Arbianis*, *Arseus*, *Artynes*, *Artibarnes*, and *Astyages* Grandfather to *Cyrus* by the Mother side. Besides, *Eusebius* in his Chronicle mentions the same Succession of Kings from *Arbaces*, tho' he differs from *Ctesias* as to the Names of the Princes.

9. The other Government was that of the *Babylonians*, headed by *Belochus*. 'Tis uncertain how long he Reign'd, or who Succeeded him. After, 71 Years, *Nabonasar* obtain'd the *Babylonian* Kingdom, the beginning of whose Reign, in the 8 *Olympiad*, gave Date to that famous *Æra* of *Nabonasar*, commencing from the first Day of the *Egyptian* Month *Thoth* (Feb. 26) about 746 Years and 310 Days before the Christian Period according to some Calculations, and 424 Years before the Death of *Alexander* the Great.

10. Nine Kings Succeeded *Arbaces* in order; and then follow'd an *interregnum* of Eight Years:

Years: At which time it seems the Royal Offspring fail'd, and *Escarbaddon*, King of *Assyria*, subdued the *Babylonians*. For he who Govern'd the *Babylonians*, by *Ptolomy* is call'd *Assaradinus*, which Name seems to have no other difference from *Escarbaddon*, but what arises from the various accents of different Languages.

11. As touching the reviving of the *Assyrian* Monarchy; 'tis not at all probable, that after the Death of *Sardanapalus* either the whole Empire, or the greater part of it was Subject to *Media* and *Babylon*. On the contrary, it is most likely, that *Arbaces*, when he Govern'd the *Medes*, left several Countries to the enjoyment of their Liberty, whom he cou'd not bring to a tame compliance with his Yoke. Afterwards the Nations lying beyond *Euphrates*, being sick of *Anarchie* and the infinite evils that arise therefrom, did not scruple to receive a Prince of a Foreign Descent, who was so far inferiour to the Successors of *Belus* in Dignity and the extent of his Empire, that the *Grecians* look'd upon *Sardanapalus* as the last *Assyrian* King.

12. We are not yet inform'd, who this first Prince was, or what was his Name. Some take him for that *Phul*, who in the Reign of *Menachem* invaded the Land of *Israel*; and calculate the Beginning of his Reign from the 4 *Olympiad*, 17 Years before *Nabonasar's* Date. Another confounds him with *Tiglath-Pileser*, who, as he reckons, took upon him the Name of *Ninus Junior*. This Prince destroyed the Kingdom of *Damascus*, and after 28

Years left *Salmanasar* his Successor, who carried the *Israelites* off in Captivity, and subdued *Phenicia* and *Syria*.

13. *Salmanasar* was follow'd by *Sennacherib*, who infested *Egypt* with Hostilities, and mightily pinch'd *Hezekiah* King of *Judah*: But his Blasphemies did so incense the Almighty, that, by the Hand of an Angel, he lost in one Night 185000 Men: Upon which he return'd Home, was kill'd by his Sons *Adrameleh* and *Sharezer*, and his Son *Escarchaddon* Succeeded him.

14. This Prince is taken to be the same with *Affardinus* mention'd by *Ptolomy* that famous Mathematician, in his List of the Kings. He planted a new Collony in *Samaria*, and at the same time, as it is suppos'd, went into *Judea*, and carried *Manasseh* the King Prisoner to *Babylon*: For the Scripture testifies that at that time *Babylon* was under the *Assyrian* King. *Affardinus* Reign'd 13 Years, and then *Saosducinus* (or *Saosducmus*) Succeeded him according to *Ptolomy*. The common opinion is that *Merodach* kill'd him. and by that means Succeeding to the *Assyrian* Empire join'd it to the *Babylonian*. But the Author of that succession is *Pseudo Metasthenes*, whom *Annius* and such like Authors have put upon the World; and therefore 'tis deservedly rejected.

15. If we may credit the Book of *Judith*, that *Nebuchadonofor* who kill'd and defeated *Arphaxad* King of the *Medes*, and the Builder of *Ecbatana*, is the same with *Saosducinus*. This *Arphaxad* is the same with *Deioces*, whom *Merodotus* mentions as the Builder of that City and,

and Contemporary with *Saosducinus*, whose General *Olophernes*, lying before *Beth-jara*, was over-reach'd by *Judith*, and perish'd by her Cunning.

16. *Saosducinus* was succeeded by *Chynaladanus*, who is call'd *Saracus* by *Alexander Polyhistor*. *Phraortes* King of the *Medes* in revenge of his Father's Death, declar'd War against him; but, tho' he subdu'd all *Asia* and *Persia*, was at length defeated: But his Son *Cyaxares* renewed the War, beat the *Assyrians*, and besieg'd the Town *Ninus*; but at that time the *Scythians* expell'd the *Cimmerians* out of *Europe*, and pursu'd them to *Media*, which oblig'd him to break up the Siege and return home: Where he was routed in a battel by the *Scythians*, and lost the Empire of all *Asia*, which the others possess'd for 28 Years.

17. After 28 Years, the *Scythians* were betray'd to Security and Mal-administration: Upon which *Cyaxares* invited them to a Feast, and having made them drunk, stabb'd them: By this means he retrieved his former Dignity and Dominions. After that *Nabopolassar*, General to the King of *Assyria*'s Army, made an alliance with *Cyaxares*, by marrying his Son *Nebuchadnezzar* to *Amyte*, Daughter to *Astyages*, the Son of *Cyaxares*. Being strengthn'd by this mutual Alliance, they jointly destroy'd *Chinaladanus* or *Saracus*, after he had reign'd 22 Years.

18. By this means *Nabopolassar*, or *Nabolassar*, the *Assyrian* General succeeded to his Master's Impire in the 123th Year of *Nabonasar*. He, being pinch'd by a War with *Pharaoh Necho*, who took the Town *Charcemissus* upon the *Euphrates*,

phrates, and by the Rebellion of *Celo-Syria* and *Phenicia*, took in *Nebuchadnezar* his Son as Partner in the Government, and sent him at the Head of an Army against the *Egyptians* and *Syrians*.

19. *Nebuchadnezar* upon the way oblig'd *Jehojakin* King of *Judah*, and subject to *Neco*, to be his Tributary. This incens'd the *Egyptian* King, so that he march'd against him, and in a second Engagement at *Carcemissus*, was routed and kill'd. While *Nebuchadnezar* pursu'd his Victory, and extended his Conquests from *Euphrates* to the *Nile*, his Father died at *Babylon*, and himself was seasonably recall'd by the *Caldeans*, to establish his Crown.

20. This Prince beautified *Babylon*, added a new City to the old, and surrounded them both with three Walls. He caus'd the famous Hanging Garden to be made round the Palace, in order to present his Wife with a continual View and natural Scheme of *Media*, for she took pleasure in beholding the High-lands of her own Country, 'Twas this *Nebuchadnezar* who besieg'd *Jerusalem* two Years, and laid it in Ashes; who pull'd down the Walls, and carried off the better part of the People in Captivity; who put out the Eyes of King *Zedekiah*, and kill'd his Children and Noble-men.

21. This Prince in a Dream, had presented to him the Image of a large Statue, with a Head of Gold, Breast and Arms of Silver, Belly and Thighs of Brass, Legs of Iron, and the Feet half Iron and half Clay. When he awaken'd he forgot his Dream, and threaten'd Death to the Wise Men if they did not tell him what

what it was: They were not capable to answer his Demands, but *Daniel* of *Jerusalem*, by virtue of his Prayers, told him what he had dream'd, and having explain'd it, made a Prophecy of the four great Monarchies.

22. God punish'd his Pride, with a horrible Instance, which all Great Men, Kings and Princes, ought diligently to weigh and consider, in order to dispose themselves to revere the Divine Majesty, and perform their Duty to the People committed to their Care. He was for the space of Seven Times, (which most Writers understand to be Seven Years) expell'd Humane Society, and doom'd to live among the Beasts: But after the set Period was over, he return'd to himself, and retriev'd his former Dignity and Government. *Abydenus* a Heathen, mentions this Passage: *Megasthenes*, *Diocles* and *Philostratus* wrote upon the same Subject. He reign'd 43 Years, according to *Ptolomy*, who calls him *Nabocolassar*, or rather *Nabocodolassar*.

23. His Successor was *Evilmerodach*, a Man wrap'd up in wickedness and Debauchery, who after 2 Years was made away by the contrivance of *Neriglissor* his Brother-in-Law. *Neriglissor* reign'd 4 Years, and left his Son and Successor *Laborosardock*, who being an ill-natur'd Prince, was kill'd by his own People after nine Months. Then the Government came into the Hands of one *Nabonydus* a *Babylonian*, call'd by others *Nabannidochus* and *Labynitus*. When this Man had reign'd 17, or (as some will have it) 27 Years, he was kill'd by *Cyrus*, who conquer'd *Babylon*, and transfer'd the Empire to the *Persians*.

24. This

24. This series of Kings is convey'd to us by *Berosus* a *Chaldean* Historian, whom *Iosephus* often quotes; and whom *Ptolomy* that famous *Alexandrian* Mathematician, backs with Reference to the same. 'Tis true, there have been some Learned Men, who thought that *Daniel's* History was against this order; but there are others equally learned, who have given satisfactory answers to all their Arguments: as it is made to appear in our Institutions of History. But now that we are come up with *Cyrus*, 'twill be requisite to describe, with all possible Brevity, who he was, of what Country, and what were the Qualities of a Man that was able to wield so large an Empire.

25. That he was the Son of *Cambyfes* the *Persian*, by *Mandane* Daughter to *Astyages* King of *Media*, is agreed upon by all, bating only *Ctesias*, who asserts, that he was no way a Kin to *Astyages*. But there are various Accounts of *Cambyfes* his Circumstances. *Herodotus* says, that he was a Man of a mean Birth and Fortune; and that *Astyages* gave his Daughter to such an one, on purpose, because he had dream'd that her Offspring would rise so high, as to overthrow his Government. He adds further, that when the Infant was born, he was given to *Harpagus* to be made away: but he taking Compassion of the Child, entrusted the King's Shepherd with the Execution of his Majesty's Commands: And the Shepherd's Wife having lately brought forth a Dead Child, perswaded her Husband to bring home the Child he had laid out, and breed him up in the Room of his deceas'd Son.

26. But

26. But *Xenophon* in that incomparable Book of his, concerning the Instruction of *Cyrus*, asserts, that *Cambyfes* was truly King of the *Persians*; and that *Cyrus* was admirably well vers'd in all the parts of *Persian* Learning, which he mightily cries up. But he has not one Word of the Story related by *Herodotus*, namely, That he was bred up among the King's Shepherds, and when by his princely and distinguishing Genius he came to be known to his Grandfather *Astyages*, he sent him away to *Persia*; and that *Astyages*, for a Punishment of *Harpagus* his negligence in executing his Commands, regal'd him at a Feast with his own Son's Flesh: in revenge whereof, *Harpagus*, after some time, push'd on *Cyrus* to make an Insurrection against *Astyages*, and outt him of his Kingdom.

27. For *Xenophon* relates that *Cyaxares*, Son to *Astyages*, having no Male Issue, gave his Daughter in Marriage to *Cyrus* the *Persian* his own Sister's Son; and that being incommoded by a War with the King of the *Assyrians*, he call'd in *Cyrus* to his assistance; who in that juncture was made Emperor of the whole Army, and successfully acted his part, in taking *Babylon*, and at last succeeding his Uncle, after he had subdued *Cresus* King of *Lydia*, and many others. *Cresus* is a considerable Actor in the History of these Times; and therefore 'twill be necessary to run over the History of the *Lydian* Kings.

28. Some Grecian Authors will have *Lydia* (or *Maonia*) to be so call'd from *Lydus* the King, Son to *Arys*, and Brother to *Tyrrhenus*.
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But 'tis apparent that *Lydia* was so call'd from *Lud* the Son of *Shem*, mention'd by *Moses*; and *Maonia* from the River *Meander*. When *Lydus's* Issue fail'd, according to *Herodotus*, the *Heraclide* reign'd there 505 Years thro' 22 Successions: till the time of *Candaules*, who was so proud of his Wife's Handsomeness, that he oblig'd *Gyges* his Servant to view her when naked. When the Queen knew this, she took it so ill, that she gave *Gyges* his Choice, whether he would die himself, or kill the King: by this means she push'd on her Servant to Parricide, and afterwards married him.

29. Thus *Gyges* of a Servant became a King, conquer'd his Enemies by the Favorable Response of the *Delphick* Oracle, subdued *Colophon*, made War with *Miletus* and *Smyrna*, establish'd and continued his Government 38 Years. *Ardys* his Son and Successor took *Priene*, and besieg'd *Miletus*. In his time the *Scythians* drove the *Cimmerians* from their Seats, carried their Arms into *Asia*, and took *Sardes*, but did not carry the Castle. After 49 Years *Sadyattes* his Son succeeded: and he, after 12 Years, was follow'd by *Alyattes*.

30. *Alyattes* made War with *Cyaxares* the *Mede*, and expell'd the *Cimmerians* out of *Asia*. While he lay before *Miletus*, and had almost starv'd them out, they expos'd all the Corn, they had left, in the Publick Market-place; whereupon he, fancying they had more Provision than he was aware of, rais'd the Siege, and concluded a Peace with 'em. He reign'd 57 Years, and then *Cresus* his Son, aged 35 Years, succeeded him.

31. *Cresus* subdued all the People of *Asia* on this side the River *Halys*: And rais'd to himself a great Fame by his glorious Achievements, and infinite Plenty of all good things. Among the wise *Grecians* that crowded to *Sardes*, *Solon* of *Athens* came likewise to visit the King. At first he met with a very welcome reception; but when the King and he came to Discourse of Happiness, he would not own that the King was Happy, but gave out all worldly things for uncertainties; whereupon he was dismiss'd as an indiscreet and unequal Judge of things. However *Cresus*, who was so much puffed up, that he thought himself the happiest of Men, was of a sudden Mortified with the Death of his Eldest Son: Which was so much the more cutting, that his Brother who Succeeded him was Dumb. After he had deplo'd the Fate of his Son for two Years, he was touch'd with the Envy of *Cyrus's* Prosperity, the heat whereof flew up into so great a flame, that all his Pride and Luxury vanish'd in Smoak, and he himself did but hardly escape the being burnt alive.

32. For, being deceiv'd by his Oracles, he invaded *Cappadocia*, under the pretence of having satisfaction of *Cyrus* for the injury he did to *Astyages* his Sister's Husband; tho' at the bottom his design was to add that Fertile Country to his own Dominions. *Cyrus* March'd out to meet him with a greater Number of Forces, and tho' they fought with equal Success, yet *Cresus's* Officers blam'd him for offering to Engage with an unequal Number of Men. Whereupon the next Day, *Cyrus* not coming on to offer

fer him Battel, he retir'd to *Sardes*, designing to wait the Arrival of Auxiliary Troops from his Allies, in order to attack the *Persian* next Spring with joint Forces.

33. *Cresus* thinking himself safe from his Enemy, because he had rendred him secure by his Retreat, dismiss'd his Mercenary Troops: When *Cyrus* receiv'd Advice of that, he thought he had a fair opportunity of bringing his Designs to bear, and March'd with full speed towards him, in order to surprize him. *Cresus* made what haste he could in preparing for a Defence; but having march'd out of the Town, was routed, and then besieg'd. On the 14th Day of the Siege *Sardes* was carried, and he was taken Prisoner.

34. He was sentenc'd to be burnt: And when he mounted the Pile, cried out thrice, *Solon*. Being desir'd to give the Reason of this Outcry, he related the Story of his Interview with *Solon*, and *Solon's* Assertion, viz. *That before Death, no Man should be accounted happy*. *Cyrus* taking this saying into his serious Consideration, bethought himself that he was likewise liable to the Jolts of Fortune; and therefore made a more moderat use of his Victory; and, having pardon'd *Cresus*, us'd him as his Friend and Kinsman. This happen'd in the 4th Year of the 58th *Olympiad*, the 15th Year of *Cyrus*, A. M. 3460.

35. *Cyrus* design'd to march against the *Babylonians*, *Bactrians*, *Sacæ*, and *Egyptians*. He employ'd *Harpagus* the Mede to subdue *Lesser Asia*; which accordingly he did; and likewise conquer'd the *Ionians*, *Carians*, *Caunians*, *Lycians*,

Lycians, and several other Nations. Having subdued all the remaining part of the Continent, he march'd against the *Assyrians*, who had heap'd up great Magazines of Provisions, and retir'd within the Walls of *Babylon*. At first *Labyrinthus* their King drew out his Troops, but he was routed, and oblig'd to return to the Town, which the other belieg'd. Who this Prince was, whether *Belsazar*, or another, I have not room here to enquire. Those who are curious may consult our Larger *History*.

36. *Labyrinthus* indeed endur'd the Siege long, and would have stood out longer, had not *Cyrus* found out another way of preventing the tediousness of the Siege. He caus'd large Ditches and Channels to be made, in order to divert and drain the River; which accordingly came to pass, so that the *Persians* had free access to the Town, and by this means *Babylon* and the *Babylonian* Empire came into the Hands of *Cyrus*, in the Year of the World 3465, the 1 Year of the 60th *Olympiad*, 539 Years before the Birth of Christ.

Affairs Contemporary with the *Babylonian Empire.*

C H A P. III.

The Sacred History Contemporary with the Babylonian Empire.

S E C T I.

*Reaching from the Division of the World, to the
Departure of the Israelites out of Egypt.*

1. **S** H E M the Son of Noah, being 100 Years old, begat *Arphaxad*; *Arphaxad* in the 35th Year of his Age begat *Salah*; he in the 30th begat *Eber* (from whom some derive the Name *Hebrews*;) he in the 34th begat *Phaleg*, so call'd because in his Days the Earth was divided; he in the 30th begat *Reu*; he in 32d begat *Serug*; he in the 30th begat *Nachor*; and *Nachor* in the 29th Year of his Age begat *Terah*, or *Thare*m.

2. *Terah*, being 70 Years old, begat *Abram*, *Nachor* and *Haran*; of whom the last is reckon'd the eldest, who died at *Ur* of the *Caldees*, and left three Children, namely, *Lot* his Son, and two Daughters, *Milcah*, who married *Nachor*, and *Sarai* or *Iscah* who married *Abram* her Father's Brother. The second was *Nachor*, Father to *Chesed*, or *Phased*: So that *Abram* was the Youngest, who seems to be born in the 130th, and not in the 70th Year of his Father, according to St. Stephen's Discourse of the Ages of *Terah* and *Abraham*, when the one dyed, and the other departed from *Haran*. A.M. 2008.

3. *Abram*, about the 70th year of his Age, was order'd to remove into the Land of the
Canaa

Canaanites, God having promis'd to him that his Family shou'd become a great Nation, and that all the Nations of the World should be blessed in him. He, pursuant to the command, went with his Father, *Lot*, and his Wife, from *Ur* of the *Chaldees* into *Haran*, and dwelt there. It seems he spent Five years at that place, out of tenderness to his Ancient and Sickly Father: And when the old Man departed this Life, set forward on his Journey to *Canaan*, in obedience to the Divine Precept. So that the period of *Abram*, and his Posterity's sojourning in a strange Land, is to be measur'd by 430 years.

4. He sat first down in *Shechem*, where God renewed the former promise, with an additional one of giving the Land to his Seed: And in this place *Abram* built the first Altar to the Lord. In the 11th year after his Entry into *Canaan*, he had a Son call'd *Ismael* by *Hagar* his Maid: And 15 years after that, God made a Covenant with him about *Isaac*, that was to be born as next year; and Instituted Circumcision as a Token of the Covenant. At that time his Name was chang'd from *Abram* to *Abraham*, as being not only a *high and mighty Father*, but a *Father of many Nations*. *Sarai* likewise his Wife, whose Name signified only *my Mistress*, as if it related only to one Family, was call'd *Sarah*, that is, *an absolute Mistress*, or *one of many Nations*.

5. In the same Year God discover'd to *Abraham* his Decree of destroying *Sodom*, and the other Cities; and he not being able to pacify the Divine Wrath, a Fire came down from Heaven that set the Cities in a Flame, and on-
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ly *Lot* was saved. The Ground on which they stood became a dead Sea 70000 Paces wide: In which no Creature lives, neither doth it afford any thing but a sort of slimy Pitch for the use of Seamen; so that the Heathens themselves have heard by Report, That in the Ancient Times this Countrey was blasted from Heaven. *Lot's* Wife, going out of *Sodom*, by looking behind her was turn'd into a Pillar of Salt; which *Josaphus* says was standing in his time. *Lot's* Two Daughters fancying that the whole Race of Mankind was destroy'd, made their Father drunk, and embrac'd him: And from these incestuous Embraces sprung *Moab* and *Ammon*, Two Patriarchs of as many powerful Nations.

6. When the time was expir'd, according to the Tenour of God's promise, *Isaac* was born in the 100th year of his Father, and the 90th of his Mother, 400 before the return of the *Israelites* out of *Egypt*, 37 years after *Sarah* dyed. Then *Abraham* married *Keturah*, and had Issue by her, which he regal'd with Gifts, and sent away before he dyed. When *Isaac* was 40 years old, he gave him in Marriage *Rebekah*, Daughter to *Bethuel*, Son to *Nachor* his Brother: And she after Twenty years barrenness brought forth Twins; namely *Esau* and *Jacob*.

7. At length after 15 years *Abraham*, God's Darling, gave up the Ghost in the 175th year of his Age; 100 years after his arrival in *Canaan*, 25 years after the Death of *Shem*, in the Reign of *Inachus* in *Greece*, 1821 years before the Birth of Christ, in the year of the World

World 2183. *Artapanus*, *Charax*, *Berosus*, *Hecateus*, and *Nicolaus Damascenus*, who were all Heathen Writers, make mention of him.

8. *Abraham* being dead, God blessed *Isaac*, and made a Covenant with him, 48 years after *Ismael* dyed, in the 137 year of his Age, A.M. 2231. From *Nabaioth* his Eldest Son sprung the *Nabatheans*, who inhabited a part of *Arabia*, call'd *Petrea*, from *Petra* the Metropolitan. Among them 'twas reckon'd a crime to Sow or to Plant, to drink Wine or to build Houses: They were fond of their liberty, and lookt upon these things as the Incentives of Ambition. *Kedar Ismael's* t'other Son gave likewise the Name to a part of *Arabia*, that's frequently mention'd in Scripture. Tho' the *Cushites*, *Midianites*, and *Ismaelites* were not of the same Original; yet since they liv'd together, it seems they grew together into one Nation of the *Saracens*.

9. 15 years after this, *Isaac* being then blind, and in the 138th year of his Age, sent his Eldest Son *Esau* a Hunting, to the end that he might feed upon Venison, and then bless him. But *Jacob* by his Mother's cunning personated him; and having already bought the Birthright for a Mess of Pottage, chous'd him of the blessing. His Brother was so incensed at this, that *Jacob* was forc'd to flee into *Mesopotamia* to *Laban* his Uncle, whose two Daughters he married, having purchas'd 'em for 14 years service.

10. By these two Women, and as many Handmaids, he had Twelve Sons, and One Daughter. After 20 years hard service he return'd

turn'd from *Mesopotamia* into *Canaan*. While he liv'd there, *Joseph* his Son was sold by his envious Brethren to *Midianite* Merchants, and carried into *Egypt* in the 17th year of his Age, and 109th of his Father. In *Egypt* he serv'd *Potiphar* Governor to *Pharaoh's* Household, and was made Overseer of his Family. After he had serv'd him 16 years, his Mistress solicited him to uncleanness, which he refus'd, and was thereupon charg'd with the same Crime, and cast into Prison.

11. About this time his Grandfather *Isaac* dyed, and was buried by *Esau* and *Jacob* his Sons; of whom the former was reconcil'd to his Brother; and having made an equal division of their Goods, return'd to Mount *Seir*; God having so order'd it, that hereafter when the *Israelites* should come to repossess *Canaan*, his Posterity shou'd not be thrown out of their Possessions. He was likewise call'd *Edom*, and from thence the Country was stil'd *Idumea*, and under that Name the Country of the *Nabatheans* seems to be included. For it is not improbable, That he who married *Nabaioth's* Sister, join'd in with them, and headed them. And this is that famous Hero, who Christen'd not only *Idumea*, but likewise the *Erythrean*, *Idumean*, or *Red-Sea*, all which signify the same thing; for *Erythreum* among the *Grecians* signifies the same as *Edom* in the primitive Language.

12. While *Joseph* continu'd in Prison, he interpreted the Dreams of two Courtiers, and the event justified his interpretation; whereupon after Two years Imprisonment, the King call'd for

for him, his own Wise men having fail'd in the interpretation of his Dreams. As his Dreams implied the Succession of 7 years of Plenty, and as many of Famine; so *Joseph* gave him such seasonable advice for laying up Provisions against the approaching famine, that the King perceiv'd it surmounted the pitch of humane strength, and thereupon advanc'd him to the highest Dignity in the Kingdom, giving him in Marriage *Asenatha*, Daughter to *Potiphar*, Governor of *On*, or *Heliopolis*.

13. The Famine did not only over-run *Egypt*, but also reach'd the Neighbouring places of *Canaan* and *Arabia*: So that *Jacob* being pinch'd by it, sent his Sons to buy Provisions; where being discover'd by *Joseph* their Brother in disguise, they were cunningly charg'd with being Spies. But when they came a second time he releas'd *Simeon* whom he had kept as an Hostage, and discover'd himself to them. They were cast down, as being conscious of their former Wickedness, but he encourag'd them, and furnished them with all necessary Provisions, and sent them to bring up their Father, and his whole Family, with all speed. *Jacob* was animated by his Son's Safety and good Fortune, whose imaginary Death he had long lamented; and being encourag'd from Heaven, went cheerfully down to *Egypt*, in the 130th year of his Age, and the Third year of the Famine, in the 2298th year of the World.

14. He liv'd 17 years in *Egypt*, and then adopted *Joseph's* Two Sons, preferring the Younger to the Elder; and having call'd together and bless'd his Children, gave up the

Ghost. In *Egypt* his death was lamented 70 or 72 days : Then he was carried into *Canaan*, and after the Observation of 7 days more of Mourning, was buried by his Sons, attended by a great Number of Courtiers and Princes. *Joseph's* Brethren deprecating his Wrath, were pardon'd by him, and freely provided with all Necessaries.

15. At length, having govern'd *Egypt* under several Kings for 80 years, having liv'd 110 years, and survived his Father 50, he ended his days. *Trogus Pompeius* wrote several things of him, as it appears from *Justin* ; which are partly taken from sacred History, and partly deriv'd from the Fables, which the Heathens, pursuant to their Custom, invented of the *Jews*. The period of *Joseph's* Life, concludes the Book of *Genesis*, which contains an account of the Affairs of 2369 years. The next to that seems to be the Book of *Job*, which the *Hebrews* always attributed to *Moses*.

16. *Joseph* and his Contemporaries being all dead, the number of the *Israelites* increas'd every day so much, and became so great, that the King being apprehensive of the consequences, concerted measures to impair it. First, he order'd the Midwives to make away all the Male-children; and when that Project did not take, issued out an Edict for drowning them. About this time was born *Moses* Son to *Amram*, and *Jocabed*, and after three Months, when he cou'd not be hid no longer, was laid by the brink of a River in an Ark of Bulrushes daub'd with Slime and Pitch. *Pharaoh's* Daughter call'd by *Josephus*, *Thermutis*, finding the Child there,

there, put him out to be Nurs'd by the Mother, whom she did not know to be such : Afterwards she adopted him for her Son, and took care to see him instructed in all the Wisdom of the *Egyptians*.

17. When *Moses* grew up, through Faith he refus'd to be call'd *Pharaoh's* Grandchild, and after the 40th year of his Age, visited his Brethren the *Israelites*, and took their Burthen into his consideration; upon which occasion he kill'd an *Egyptian* for striking a *Hebrew*. When *Pharaoh* heard this, he sought for him in order to punish him by Death : Whereupon he fled into the Land of the *Midianites*, and was kindly entertain'd by *Hobab* or *Jethro*, whose Daughter *Zipperah* he married, and stayed there 40 years.

18. When the 40 years were expir'd, as he was feeding the Sheep, he was call'd by God, and sent to *Pharaoh*, to rescue the *Israelites* from their insupportable Bondage. But the Embassy took no Effect; nay on the contrary harder Labour was enjoind the *Israelites*, over and above their daily Task. Whereupon after many Signs, God, by *Moses's* Ministry, afflicted the *Egyptians* with Ten Plagues; Nine of which made little impression upon the King; but the Tenth, namely the Slaughter of all the First-born constrain'd him to dismiss the *Israelites*.

S E C T II.

From the departure of the Israelites out of Egypt, to the Death of Solomon, and the Division of the Kingdom.

1. **T**here went out of Egypt 600000 Israelites Twenty years old and upwards, besides Women and Children. According to this computation the total Sum of persons of all Ages will amount to 1500000, if we follow the common Calculation of all Nations. And the mixt multitude that accompany'd them seems to equal the number above-mention'd. 'Tis apparent that 70 persons might naturally multiply into so large a Number, as I made it out in my Institutions.

2. *Moses* gather'd the People at *Rameses*, from whence they mov'd and took up their second Station at *Succoth*. From thence they pass'd to *Etha*, and at length to *Pihabiroth*, whither *Pharaoh* pursued them; and God dividing the Waters of the Red Sea, to make way for their Passage into the Desert, suffer'd *Pharaoh* and the *Egyptians* to be over-run by the returning Waves. *Josephus* lessens the Credit of this Miracle; thinking to gain Credit from the Heathens, by comparing it to *Alexander's* Passage thro' the Bay of *Pamphylia*: Whereas *Strabo* tells us, that when the Sea ebbs, this Bay is quite dry; and even when the highest Tyde comes in, 'tis never so deep as to be impassable.

3. The Israelites spent a year and a half in the Desert, to the end that their Spirits being broke

broke and debas'd by Bondage, might rise by degrees to the pursuit of Military and Civil Affairs. In this Interval of time, their *Moral*, *Judicial*, and *Ceremonial* Laws were enacted by God himself; their Tabernacle was erected, and the *Sanhedrim*, or a Court of 70 Judges, was instituted. In the 5th Month of the 2 Year, they sent Twelve Spyes, that is, a Man for every Tribe, to view the land of *Canaan*. When they return'd, ten of 'em gave an ill Character of the Countrey, and cry'd up the strength of the Towns and Inhabitants so much, that the People were scar'd from pursuing the Enterprize, and offer'd to return to *Egypt*, and to stone *Joshuah* and *Caleb* to Death, who were the Two Spyes that differ'd from the other Ten.

4. God threaten'd these Rebels with sudden Destruction: and tho' by vertue of *Moses's* Prayers he was influenc'd to delay it for a time, yet he sentenc'd all above Twenty Years, bating *Joshuah* and *Caleb*, to die in the Wilderness, and the whole Body to wander there 40 Years. Accordingly, the Ten Spyes were taken off by sudden Death, the Memory of which Judgment is to this day celebrated by the *Jews* by a Fast on the Seventh Day of the Sixth Month *Elul*. The surviving number, when they were just upon the Borders of *Canaan*, were order'd to return towards the *Red Sea*; but marching up the Mountain contrary to God's Commands were routed by the *Amalekites* and *Canaanites*, and weep'd in vain before God.

5. Upon the occasion of this Disaster, and the continual and daily Death of the *Israelites* in the Wilderness, *Moses* compil'd the 90th Psalm,

Psalm, in which he implies, that the Life of Man is confin'd within the Compass of 70 or 80 Years. Which was the third time that Man's Life was shorten'd by one half; the same having happen'd for the first time immediately after the Deluge, and a second time in the Days of *Phaleg*, when the Earth was divided.

6. *Moses* gives but a small account of what happen'd in the succeeding 38 Years; but in the 40th Year he tells us the Kings of the *Aradites* and *Amorites* were defeated. Pursuant to God's Denunciation, all that were fit for War died in the Wilderness. Whereupon *Moses* was order'd to number the People a third time, and found there was 61173, aged twenty Years and upwards, besides 23000 Levites including all above one Month old, so that the number of the Children almost equal'd that of the Parents.

7. At last the *Midianites* were conquer'd, and the Countries of *Zihon* King of the *Amorites*, and *Og* King of *Baschan*, were divided among the Children of *Reuben* and *Gad*, and half the Tribe of *Manasseh*. And then *Moses* died, aged 120 Years, five Months after the Death of his Brother *Aaron*. He spent one third of his Lifetime in the Administration of Affairs, since the 40th Year of his Age was just expir'd, when he conducted the People out of *Egypt*, A. M. 2548. The *Israelites* mourn'd thirty Days for him. His Death concludes the Pentateuch, which is follow'd by the Book of *Joshua*.

8. After the Death of *Moses*, *Joshua*, or *Jesus*, the Son of *Nun*, govern'd the People, and conducted them into *Canaan*, on the 10th Day of the first Month *Nisan*. When *Joshua* pur-

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su'd his Enemies, the Sun and Moon stood still one whole Day, to favour the Pursuit. No City made Peace with the *Israelites*, excepting the *Gibeonites*, who over-reach'd them; but they were all destroy'd, bating a few, whom God reserv'd to be employ'd in future times, to punish his Rebellious People.

9. The *Canaanites* being dispossest of their Country repair to the Sea-side, where they were afterwards Christen'd *Phenicians*; they planted Colonies in several parts of *Africa* and *Europe*, and particularly, in *Fez* and *Morocco*, where they rear'd up Pillars, with Inscriptions in *Phenician* Letters, to this purpose. *We are of that Nation, which fled from before the Face of Joshua the Robber, the Son of Nun*. This War with the *Canaanites* lasted six Years, and some Months, as it appears by the Age of *Caleb* in whose time the Land was divided.

10. The Division of the Land commenc'd in the beginning of the Seventh Year from the Entry of the *Israelites* into *Canaan*, and in the beginning of the 2555th Year of the World. It lasted a whole Year. So that from the Creation of the World to the Finishing of this Division, we reckon 2555 Years, and 365 Weeks, or Septenary Periods of Years, equalling the number of natural Days in a Solar Year: So that from the beginning of the World, we reckon on intire *Hebdomas* or Septenary Period of great Years, each of which contains as many Years, as there are Days in one Year; viz. 365. After the War had lasted six Years, the People rested in the Year of the Division as a Sabbatical Year: So that the commencement of the Sabbatical

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tical and Jubilee Years is calculated by some from their Entry into *Canaan*, rather than from the Division it self.

11. *Joshua* being dead, together with the Elders, who being of Age when they came out of *Egypt*, had the opportunity of remarking the wonderful Works of God: The Age that succeeded them forgot God, and mingled with the *Canaanites* by Intermarriages, and fell down before their Idols. This incens'd God so much, that he deliver'd them into the Hands of Tyrants and Oppressors, who loaded them with heavy Afflictions. In the Interim he now and then rais'd up Judges to rescue them from the Calamities that had almost sink'd them; but the People rejected their Counsels.

12. Wherefore the Lord decreed, that those Nations which *Joshua* spar'd should continue in the Country, in order to try his People, and teach the *Israelites* the Art of War. Accordingly, there were Five Lords of the *Philistines* left, together with those *Canaanites*, *Sidonians* and *Hivites* that inhabited Mount *Lebanon* from Mount *Baal-hermon* into the entring in of *Hamath*. The *Israelites* dwelt among the *Canaanites*, *Hittites*, *Amorites*, *Perizites*, *Hivites*, and *Jebusites*; they took their Daughters to be their Wives, and gave their own Daughters to their Sons, and serv'd their Gods.

13. After the Land was divided by Lot, God gave them Judges for about 450 Years, till the Days of *Samuel* the Prophet, according to *Paul* the Apostle. But that Passage in the First Book of the *Kings*, which says, that the Temple was founded by *Solomon*, only 480 Years after their de-

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parture, seems to go against *S. Paul's* Computation. For this Number surpasses the other only by 30; whereas it should have 100 more, namely, the Six Years preceding the Division, those of the Government of *Samuel*, the Reigns of *Saul* and *David*, and the Three Years of *Solomon's* Reign preceeding the Founding of the Temple. Some endeavour to reconcile these contradictory Passages; but others are forc'd to confess a Mistake in one of the two places.

14. Some cry up the untainted Credit of the *Hebrews*, and say it is entitled to a Preference upon the score of its Antiquity. Others stand to *St. Luke's* Testimony, and alledge, That the *Hebrew* Text is more liable to Errors and Oversight. If we reckon up the times of the Judges, and the Periods of their Persecutions, all apart, without confounding 'em together, then indeed this last Computation is entitled to a Preference. But this is the only Difficulty, the removal whereof would set the whole Series of Years in a clear Light, namely, That by this means the common *Æra* of the World will be enlarg'd by the Accession of 100 Years.

15. The Scriptures do not expressly acquaint us how long *Samuel* govern'd the Republick; but it seems he govern'd 20 Years, that is, from the Death of *Eli* the Priest till the Election of *Saul*. For when his Sons were charg'd with Bribery, and the Mal-administration of the Public Affairs; and at the same time the *Philistines* and *Ammonites* made War with the *Israelites*; they were dissatisfy'd with their present Constitution, and obtain'd from God a King, namely, *Saul* the Son of *Kish* of the Tribe of *Benjamin*.

16. *Saul's*

16. *Saul's* Wickedness render'd him unacceptable to God; whereupon *David* the Son of *Jesse* of the Tribe of *Judah* was anointed King. *Saul* fought to kill him for several years; but at last he and his three Sons died in a Battel with the *Philistines*. That Passage which says, that God gave *Saul* to the *Israelites* for 40 Years, must be understood to include *Samuel's* Government.

17. *Saul* being dead, *David* reign'd over the Tribe of *Judah*; and Seven years after, the other Tribes came in, *Ishbosheth* the Son of *Saul* having perish'd by the Treachery of his own People. He took *Jerusalem* from the *Jebusites*, and made it his Royal Seat. He routed the *Philistines* in several Battels, and carried on every thing prosperously, till God punish'd him for his Ingratitude, in his Adultery with *Bathsheba*, and making away *Uriah* her Husband, in order to conceal the Wickedness. At last he took in *Solomon* his Son as Partner in the Government, and died Six Months after, having reigned 40 years. He was a gallant Warrior, an excellent Prophet, and a sweet Musician. His Death happen'd A. M. 2985.

18. *Solomon* confirm'd his Government, by putting several Persons to Death. In the fourth Year of his Reign, the Second Day of the Second Month *Zibbi*, he laid the Foundation of the Temple of *Jerusalem*, which was built and finish'd Seven Years after. At the same time he caus'd to be built a Navy of Ships at *Esfongaber* on the Red Sea, which brought him every Year 420 Talents of Gold from *Ophir*. Besides the Temple, he built likewise other Magnificent

nificent Buildings. Tho' God gratified his Wishes in giving him more Wisdom than to any Man upon Earth, and loaded him with other Gifts beyond his Wishes; yet he arriv'd at that Pitch of Ingratitude, that he first became wanton, and then fell into horrible Idolatry. This provok'd God so, that he denounc'd the rending of his Kingdom. At last *Solomon* return'd to himself, repenting of his Folly, as appears by the Book of *Ecclesiastes*, and died, after he had reign'd 40 Years, A. M. 3025.

S E C T III.

An account of the Kingdom of Judah from the Death of Solomon to the fall of that Kingdom.

1. **S O L O M O N** was follow'd by *Rehoboam* his Son by *Naamah* the *Ammorite*. The People petition'd him for a Diminution of the heavy Taxes laid on by his Father, but he following the Counsel of young Men, by his unfavourable answer, provok'd them to revolt, and send for *Jeroboam* the *Ephrathite* the Son of *Nebat*, out of *Egypt*, to be their King; under whose Reign, they at once revolted both from the House of *David* and the true Worship of God. In memory of this sad Revolution an anniversary Fast was appointed on the 23 Day of the Month *Sinan*.

2. The Tribes of *Judah* and *Benjamin*, and the greatest part of the Levites, continu'd true to *Rehoboam*. The Levites shifted their ancient Seats, for new ones, in *Judah* and *Jerusalem*; because *Jeroboam* had turn'd them out of the Priest-

ly Office. To the Tribe of *Judah* that of *Simcon* is to be added, the Lands of the latter lying within the Heritage of the former. A part of the Children of *Dan* were likewise planted within the same boundaries; for the Tribe of *Judah* properly so call'd had a large Country allotted to them, not to be possess'd only by them, but to be under their protection.

3. However it is said that the Ten Tribes rebell'd, because the Metropolitan of *Dan* came within *Jeroboam's* Dominions, or because the Tribe of *Manasseh* being scatter'd into several Places might be look'd upon as two. The Kingdom being thus divided, the Northern Countries revolted, but those to the Southward continu'd in Subjection to *Solomon's* posterity. Hereafter the Successors of *Solomon* were stil'd Kings of *Judah*, and those of *Jeroboam* Kings of *Israel*. But 'tis to be remark'd that this Rule was not observ'd on all occasions, for *Jehoshaphat* and *Achaz* are call'd Kings of *Israel*, notwithstanding that it is apparent, they only govern'd *Judah* and its confederate Tribes.

4. *Rehoboam* design'd to make War with the Rebels, but God enjoin'd him to desist. However he and his Subjects rebell'd against the Lord, who being incens'd sent *Shishak* King of *Aegypt* with a numerous Army against him. The *Egyptian* made himself Master of several Places of Strength, penetrating ev'n to *Jerusalem*; where he rifl'd the Temple of God and the Palace, and took away the Shields of Gold which *Solomon* had made; so that *Rehoboam* was oblig'd to make brazen ones in their stead.

5. Next

5. Next to him was *Abijah* his Son, whose Mother in one Place is said to be *Maacab Abisalom's* Daughter, and in another *Micajah's* Daughter to *Uriel* of *Gibeah*. Some think she was *Uriel's* Daughter by *Tamarah*, and adopted by *Abisalom* who seems to have left no Issue behind him. *Abijah* following his Father's Footsteps wag'd continual War with *Jeroboam*, who appear'd in the Field with 800000, but was so far routed by the Army of *Judah*, that was not half his Number, that he lost 500000 Men, a larger number of Slain, than any we read of in any other Battel. *Abijah* carried on his Interest vigorously, he married 14 Wives, begat 22 Sons and 15 Daughters, but reign'd only 3 Years.

6. His Son *Asa* succeeded him in the later end of the 20th Year of *Jeroboam's* Reign. He was a good Man; He repuls'd 100000 of *Ethiopians* that invaded his Kingdom. *Baasha* the King of *Israel*, incens'd by Envy, and provok'd by the perpetual Revolts of his Subjects, built *Ramah* in the 36th Year of the Reign of *Asa*, in order to prevent their going over to *Asa*. King *Asa* by Gifts oblig'd *Benhadad* King of *Syria* to attack *Basha*, and divert him from *Ramah*; which *Asa* quickly demolish'd. But in this Affair he trusted too much in Human Means, and neglected God; whereupon he was check'd, and continual War denounc'd against him. Being fretted by the Divine Message, he was incens'd against the Prophet, and oppress'd some of his Subjects. In his Old Age he was seiz'd with the Gout, of which he died in the 41 Year of his Reign, having sought help from the Physicians, and not from God.

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7. *Asa*

7. *Asha* a good Father was succeeded by *Jehoshaphat* a better Son; who remov'd the High Places and Groves; and in the 3d Year of his Reign sent his Princes, together with the Levites, to instruct the People in the Cities of *Judah*. He was faulty in one thing, namely, That he enter'd into a League with the Idolatrous Kings of *Israel*. Before *Ramoth Gilead* he escap'd narrowly with his Life: and the Ships which he had prepar'd upon an Expedition to *Ophir*, to fetch Gold, were shatter'd. He reign'd 25 Years, or 24 years and some Months.

8. *Joram* succeeded to *Jehoshaphat*, the wretched Son of an excellent Father. Being confirm'd in his Government, he put to Death all his Brethren, and some of the Princes. The Children of *Edom*, that from *David's* time were subject to *Judah*, revolted in his Reign, according to the Prediction of *Isaac* the Patriarch, together with *Libnah*, a City of Priests. God rais'd against him the *Philistines* and *Arabs*, who invaded his Country, and carried off all his Substance, together with his Wives and Sons, bating *Jehoram*, the youngest. At last he was seiz'd with an incurable Disease in his Entrails, which, after two Years, fell out. Thus, the Wretch was punish'd for his Idolatry and other hainous Crimes, after he had reign'd Three Years jointly with his Father, and five Years by himself.

9. *Jehoahaz* (*Alias Achaziah* and *Azariah*) succeeded. He follow'd the Footsteps of *Abah* his Grandfather by the Mother's side, and countenanc'd Idolatry. He went to visit his Uncle *Jehoram* King of *Israel*, and was kill'd along with him by *Jehu*; when he had scarce reign'd one Year.

Year. *Athaliah*, *Ahab's* Daughter, receiving Advice of her Son's Fate, possess'd her self of the Government; and in order to establish it, made away all the Royal Offspring, excepting *Joash* an Infant, her Grandchild, whom *Jehoshabeth*, Daughter to *Jehoram*, and Wife to *Jehojada* the High Priest, had hid in the House of God. Six Years after *Jehojada* brought *Joash*, then Seven Years old, to light, and having kill'd *Athaliah* with the Priests of *Baal*, anointed him as King.

10. While *Jehojada* liv'd, *Joash* kept up to the Measures of Piety and Justice, and repair'd the Temple of God, which had then stood 155 Years, having gather'd a Collection for that purpose. *Jehojada* died, aged 130 Years; for the *Jews* observe, that this Restorer of the Temple was born the same Year, that the Builder of the same died. When *Jehojada* was dead, *Joash* fell in with Idolatry and Cruelty; and carried his Ingratitude to that pitch, that when *Zacharias* the Son and Successor of *Jehojadah* check'd him for worshipping Idols, he gave Orders to stone him to death in the Porch of the Temple. In the end of this Year he was heavily punish'd by an invasion of the *Syrians*, and after their departure was seiz'd with grievous Distempers, and kill'd by his own Servants in revenge of the Blood of *Zacharias*, in the 40th Year of his Reign, A. M. 3160.

11. Next succeeded *Amasiah* his Son, who seems to have reign'd jointly with his Father for three Years, since the Commencement of his Reign is dated in the 2d Year of *Joash* King of *Israel*. He put to death the Murderers of his

his Father, but spar'd their Children, in Obedience to the Mosaic Law. At first, things went well with him; but afterwards he fell in with Idolatry, slighted the Divine Admonitions, and hurried himself headlong into Dangers, and at last to Destruction. He disoblig'd *Joash*, was taken Pris'ner by him, and largely fin'd. Fifteen Years after a Conspiracy broke out against him; whereupon he fled to *Lachish*, but was pursued and kill'd, having reign'd 29 Years.

12. His Son and Successor *Uzziah*, or *Azariah*, began to reign in the 17th Year of *Jeroboam* King of *Israel*: From whence we gather, that there was an *Interegnum* of twelve Years from the Death of his Father, to the time when he, being 16 Years of Age, was elected King by the People. In his time *Judah* flourish'd mightily. And about the 25 Year of his Reign, the first *Olympiad* was celebrated in the *Morea*, which sets the series of time in a Clearer light. When he invaded the Priests Office, by offering to sacrifice, he was smitten with a Leprosy, and thereupon separated from the Society of Mankind, *Jotham* his Son being intrusted with the Administration of Affairs. He reign'd 52 Years.

13. *Jotham*, after his Father's Death, behav'd himself piously, and met with all manner of Prosperity. When he had reign'd 16 Years, *Abaz* his Son succeeded him, having acted a part in the Government 7 or 8 Years before. *Abaz* was mightily giv'n to the Worship of Idols, and committed many hainous Crimes. Upon these high provocations God stir'd up several Enemies against him, viz. *Pekah* King

King of *Israel*, *Rezin* King of *Syria*, the *Edomites* and *Philistines*. He sought help from *Tiglath-Pilezer*, King of *Assyria*, who made himself Master of all *Syria*, took *Rezin*, and put an end to the Kingdom of *Damascus*, which had lasted 10 Generations, and expir'd under the same Royal Name, with that which gave it a Being.

14. *Tiglathpilezer*, having thus conquer'd the *Syrians*, turns the dint of his Arms upon *Pekah*, and carries off the *Gileadites* and *Nephthalites* into *Assyria*, as formerly he did the People of *Damascus*. *Abaz* becoming a Slave to the *Assyrian*, found himself in no better Condition: Being harden'd in Wickedness, and jealous of his Circumstances, three Years before his Death, he made *Hezekiah* his Son partner in the Government; and at last died, having reign'd 16 Years.

15. *Hezekiah* open'd the Temple, restor'd Religion, and shook off the Yoke of Bondage. *Sennacherib* the King of *Assyria* took this so ill, that he besieg'd *Lachish*, and after he had promis'd to depart upon the receipt of a Reward, broke his Promise, and solicited the People of *Jerusalem* to revolt. Finding this Project successless, he lay down before *Libnah*, a fortified City of *Judah*; but upon advice that *Shishak* King of *Ethiopia* was marching towards him, he broke up the Siege: But having still an Eye upon the Riches of *Judah*, wrote a Letter to *Hezekiah*, stuff'd with Blasphemies and Threats, which did not pass with Impunity, for in one Night the Angel of the Lord cut off 180000 of his

Men; and when he returned home he was put to death by his own Children.

16. In those Days *Heczekiah* was taken very ill, and by Prayer obtain'd the addition of 15 Years to his Life. Ambassadors being then sent from *Babylon* to congratulate his Recovery, he shew'd them all his Treasure; and God being offended by that Ostentation and Levity of Mind, denounc'd, that all should be carried off to *Babylon*. He reign'd 29 Years, three of which he was join'd to his Father. He abounded in Riches, was celebrated by Fame, and honoured with a Stately Funeral by the People lamenting their loss.

17. *Manasseh* his Son and Successour, whom he begot after the Recovery from his Illness, was 12 Years of Age when the Government came into his Hands. For Idolatry, and all other Wickedness, he went beyond ev'n all the Kings of the Gentiles. But being taken by the *Babylonians*, and bound in Chains, he repented; and God mov'd by his Supplications, restor'd him to his former Dignity. Being return'd home, he purg'd the Kingdom from Idols, 33 Years before his Death, according to the Jews. He reign'd 55 Years.

18. *Amon* his Son succeeded to his Kingdom and Idolatry, but not to his Repentance. After two Years he was kill'd in his own House by a Domestick Conspiracy. The People punish'd the Murderers, and set up *Josiah* his Son, then 8 Years of Age, to be their King, in the Fourth Year of the 35th *Olympiad*, A. M. 3368. *Josiah* stands highest in the Roll of the best Princes: he repair'd the Ruines of the Temple, and

and restor'd the ancient and pure Worship of God. Towards the end of the 33 Year of his Reign, he unadvisedly engag'd in a War with *Neco*, King of *Egypt*, and wou'd not be dissuaded from appearing in the Field in Person, where he was kill'd, to the infinite Loss and Grief of the People.

19. While *Neco* was diverted by other designs, the People anointed *Jehoahaz* or *Shallum* his Son, as King. But he follow'd the Example of his Ancestors, in doing what was evil in the Sight of the Lord, and enjoy'd his Kingdom only three Months. For *Neco*, having compass'd his Design upon *Babylon*, carried *Jehoahaz* to *Egypt*, and set his elder Brother *Eliakim* upon the Throne, changing his Name to *Jehojakim*, and laying heavy Taxes upon the Kingdom.

20. *Neco* was kill'd in the second expedition against the King of *Babylon*: After which *Nebuchadnezzar* came to *Jerusalem*, and made *Jehojakim* Tributary to him in the Fourth Year of his Reign. Four Yeas after *Jehojakim* rebell'd, and in the Third Year of his Rebellion, being the Eleventh of his Reign, *Nebuchadnezzar* return'd and took him Prisoner; but before he could be transported to *Babylon* he died, and was buried with the Burial of an Ass, according to the Prediction of *Jeremiah*. The Conqueror put *Jehojachin* in his Room, who follow'd his Father's Humour, and was depos'd in the Second Year, and the Government was giv'n to *Mattaniah*, Son to *Josiah*, who was Christen'd *Zedekiah*, because he swore allegiance to the Conquerour.

21. *Zedekiah* followed the Footsteps of his Brother and Nephews, and the People kept equal pace with him in Wickedness. Trusting to the Alliance of *Pharaoh*, he broke his promise of Allegiance. The King of *Babylon*, in revenge of the Breach of promise, comes up against him, and took all the Cities of *Judah*, excepting *Jerusalem*, *Lachish*, and *Azekah*, which he likewise besieged. The next Year *Pharaoh* march'd out of *Egypt* in order to relieve *Zedekiah*; but upon advice that *Nebuchadnezzar* mov'd towards him, he retir'd. Whereupon the King of *Babylon* return'd, and renew'd the Siege of *Jerusalem*, where the Famine prevail'd so far, that it was taken the first day of the Month in the latter end of the Eleventh Year of *Zedekiah's* Reign.

22. *Zedekiah* fled, together with his Army; but was taken in the Plains of *Jericho*, and brought back to *Riblah*, where his Children were put to Death before his face, his own eyes put out, himself Bound in Chains and carried to *Babylon*, where he ended his days in Exile. The 10th day of the 5th Month (*August* 27.) on the very Sabbath-Day, the Execution being perhaps put off till that day, *Nebuzaradan*, Captain of the Guard, burnt the Temple of God, and the Palace, with all the Houses of *Jerusalem*. In the same Month he broke down the Walls of *Jerusalem*, and Transported to *Babylon* all the People that were left in the City, and those who joyn'd in with the King of *Babylon*, together with the Treasure of the King and Princes, and the Instruments of God's House.

23. This Catastrophe of Affairs, the just consequent

sequent of Impiety and Idolatry, happen'd 12 years after *Jebojakim's* Death, 390 years after the Death of *Solomon*, and separation of the Tribes; (To which Number if we add two years more, at the end of which the total Captivity was accomplish'd, *Gedaliah* being then dead, we'll find that it contains just 8 Jubilees :) 490 years after the beginning of *Saul's* Reign: (From whence 'tis apparent that the Kingdom of *Judah* lasted Ten Jubilees, or Seven *Hebdomades* or Septenary Periods of years, a Number equal to those attributed by *Daniel* to the Republick of *Judah* from its Restoration to the coming of the Messias;) and 420 after the building of the Temple, which at that rate stood just 8 Jubilees with 4 Weeks, or in all 60 Weeks of years.

24. Now if we reckon 967 Years from their Entry into *Canaan*, by adding the 100 Years mention'd under the Head of their Judges. That Number will contain 138 Weeks of Years: And according to this computation there pass'd 1007 Years from their departure out of *Egypt*, in which time Satan was bound, and the People of God at liberty: And 3515 from the Creation of the World, which makes 502 Weeks of Years, or 71 Jubilees with 5 Weeks of Years.

25. *Gedaliah* was set over the sorry Remains of the People of *Judah*. He freely offer'd all his Substance to his Subjects: But before he had compleated one Year, was kill'd at a Feast, to which he had been invited by one *Ishmael* sprung from the Royal Blood. The *Jews* being thus destitute of a Governor, many of 'em remov'd

remov'd to *Egypt*, notwithstanding the Remonstrances of *Jeremiah* the Prophet, whom they consulted upon the matter, and oblig'd to go along with 'em; and whom, if we credit the Ancients, they afterwards ston'd to Death, for upbraiding them with Idolatry, and threatening certain destruction both to them and the *Egyptians*.

26. At last, in the 23^d Year of *Nebachadnezzar*, while the King Besieg'd *Tyrus*, *Nebuzardan* carried off the Remnant of the *Israelites*, and the People of *Judah*, to the Number of 745 Souls; And this was the last Transportation. The Prophecies of *Jeremiah* and *Ezekiel*, do sufficiently acquaint us, That the Jews who fled to *Egypt* were carried Captive, together with the Natives, into *Babylon*, or else put to Death: But all the Affliction that their impiety had drawn upon their Nation, did not influence them to Repentance.

S E C T 4.

From the Division of the Tribes to their Captivity.

1. **T**HE Ten Tribes that Revolted from *Rehoboam*, elected *Jeroboam* the Son of *Nebat*, an *Ephramite* to be their King. He was very industrious in managing Fortifications, and was prefer'd by *Solomon* to be Ruler over all *Joseph's* House. God being offended by *Solomon's* Idolatry, promis'd him the Government of the Ten Tribes; whereupon *Solomon* sought to kill him, but he fled into *Egypt*, where he lurk'd

lurk'd till the Death of *Solomon*. After his Death he was sent for; and first Headed the People as Speaker, and afterwards as their King.

2. *Jeroboam*, in order to prevent the Revolt of his new Subjects, diverted them from going to *Jerusalem*, by erecting Two Golden Calves at *Bethel* and *Dan*, to be worshipp'd by the stupid people. He persisted obstinately in pursuing this invention, notwithstanding the promises and threats of God to bring him from it. He died the 22^d Year of his Reign. His Son and Successor *Nadab* Besieging *Gibbethon* of the *Philistines*, was kill'd by *Basha*, of the house of *Isathar*, in the second Year of his Reign: And all *Jeroboams* Race fell with him.

3. *Nadab* is said to begin his Reign in the second Year of *Asha*; and at the same time the Date of *Basha's* Reign commonly commences in the Third Year of *Asha*. Now in order to reconcile these two passages, we must know that *Jeroboam* did not Reign full 22 years, but only a part of the 22^d Year; so that the far greatest part of *Nadab's* First Year is parallel with the greater part of the Second Year of *Asha*; and that *Nadab* did not Reign full Two Years, but only one Year, with part of another. By this means we see, the First Year of *Basha* will run parallel to the far greatest part of the Third Year of *Asha*.

4. For, in the History of the Kings of *Judah*, and *Israel*, these Remarks are commonly to be met with: Namely, 1. A Year begun is reckon'd as if 'twere intire and compleat. 2. The Fathers

Fathers in their lifetime oftentimes took their Sons in to be partners with them in the Government. 3. Some were twice install'd, as *Jeroboam* and *Hoshea*. 4. There were many *interregnum's*, especially in the Kingdom of *Israel*.

5. *Baasha* did not Reign full 24 Years, but only 23, and a small part of the 24th. *Elah* being dead, his Son succeeded in the 26th Year of *Asa*; and after he had Reign'd two Years, he and his whole Family was cut off by *Zimri's* Treachery. Seven days after, *Zimri* was defeated by *Omri*, whom the Army that then lay before *Gibbethon* had declar'd King: But a division arising among the People, part of them set up *Tibni* Son to *Ginath's*. And that division lasted Three Years, that is, till *Tibni* died.

6. *Omri* began to Reign in the 3rd year of *Asa*, that is, he began then to Reign without a Rival; for 'twas in the latter end of the 27th or beginning of the 28 year of that Prince, that he kill'd *Zimri*. After he had reign'd six years at *Tirzah*, he translated the Seat of his Empire from thence to *Samaria*, which he built upon a Hill that he bought of one *Semerus*. He reign'd 12 Years. If we reckon these 12 Years as commencing from the Death of *Zimri*, so as to include the whole duration of his Government; then *Abab* his Son and Successor Reign'd along with him only 2 Years; the Eleventh Year of his Reign falling parallel with the 38 of *Asa's*. But if they commence only from the Death of *Tibni*, then *Abab* must have reign'd five Years jointly with his Father.

7. *Abab's* impiety out-strip'd that of any of his

his Ancestors. He married *Jezabel* Daughter to *Ethbaal* King of the *Sydonians*, and worship'd *Baal* his Idol. When the *Syrians* besieg'd *Samaria*, he routed them, and in a second engagement took *Benhadad* their King; but set him at liberty again, after entring into a League with him: for which the Lord denounc'd Death to him. Afterwards false Witnesses being suborn'd against *Naboth* for the sake of his Vineyard, he got him ston'd to Death. Three Years after the Conclusion of the Treaty with *Benhadad*, the War broke out again, and he died of a Wound receiv'd in Battel, in the 22 Year of his Reign.

8. His Son *Abaziah* succeeded, having acted a Part in the Government in his Father's Life. The Commencement of his Reign is dated in the 17th Year of *Jehoshaphat*, so that he reign'd one Year and part of another. In his Days the *Moabites*, who from *David's* time were Subject to *Israel*, revolted from it. Next to him follow'd *Joram* his Brother who persecuted the *Moabites*, and himself was maul'd by the *Syrians*. As he wag'd War with *Hazael Benhadad's* Successor, he receiv'd a Wound in the Battel, and return'd to *Jezreel* to be cur'd. While he was gone, one of the Sons of the Prophets was sent by *Elisha* to anoint *Jehu* as King, who was then General to the Army. *Jehu* advanc'd to *Jezreel*, and kill'd *Joram*, after he had reign'd 12 Years.

9. *Jehu* cut off all the Race of *Abab*, but retain'd the Worship of Idols. Tho' God gave him a Promise, as a Reward for his Service, in punishing the Family of *Abab*, that he and his

Poste-

Posterity should enjoy the Kingdom to the 4th Generation: Yet, in his time, the Kingdom was lessen'd; for *Hazael* did not only subdue the *Gileadites*, but likewise all the People beyond *Jordan*, and treated them all cruelly, according to *Elisha's* Prediction. The date of the commencement of *Jehu's* Reign is the same with that of *Athaliah's* usurpation over *Judah*. He reign'd 28 Years.

10. *Jehoabaz* succeeded to *Jehu* in the 23th Year of *Joash*. He worship'd *Jeroboam's* Golden Calves, and enlarg'd his Idolatry by the accession of the *Samaritan* Grove. All his time *Hazael* the King of *Syria* oppress'd the *Israelites*; and tho' God sent them a Deliverer, yet neither the Prince, nor the People, repented. 17 Years after he died; and his Son *Joash* succeeded, his Reign being dated from the 37th Year of *Joash* King of *Judah*; so that it seems he reign'd three Years along with his Father. He beat the *Syrians* thrice, and recover'd the Towns which his Father had lost. He joyn'd in with King *Abaziah*, and took *Jerusalem*; and made a Breach 400 Cubits wide in the Wall, and return'd to *Samaria* with all the Treasure of the Temple and Palace. This Idolater reign'd 16 Years.

11. Next to him was *Jeroboam* his Son, by whom God not only sav'd *Israel*, but rais'd 'em to the highest pitch of Grandure, in recovering *Damascus* and *Hamath*, which by right belong'd to the Tribe of *Judah*, and repossess'd the Coast of *Israel* from the entring of *Hamath* to the Sea of the Plain, according to the Prediction of *Jonah*, the Son of *Amittai*, who being born in *Gath-Chepher*, a Town of the Tribe of *Zebulun*, in *Gali-*

lee of the Gentiles, was a Prophet rais'd up in *Galilee*; notwithstanding that the learned Pharisees, the inveterate Enemies of Christ, obtruded the contrary upon Him.

12. Tho' God loaded *Jeroboam* with so great and so many Favours, yet his Ingratitude was such, that he still countenanc'd that inveterate Idolatry of the Calves, introduc'd by *Jeroboam* his Predecessour. For all the *Samaritan* Kings look'd upon that as a secret and hidden Mystery of their Government: Which certainly was the highest degree of Folly, since the divine Providence display'd it self to them in so many certain Proofs.

13. He reign'd 41 Years. After his Death the Affairs of that Family, and at length those of the Kingdom it self, began to stagger. There happen'd at this time an *Interregnum* of 24 Years, for *Zacharias* his Son did not begin to govern till the 38 Year of *Uzziah*. Now the last Year of *Jeroboam's* Reign falls in with the 14th of *Uzziah*; and *Uzziah's* Reign began in the 27th Year of *Jeroboam*, who reign'd 41 Years.

14. *Zacharias* following the Example of his Ancestours, continu'd his Reign only 6 Months, being kill'd by *Shallum*, who usurp'd the Government in the 29th Year of *Uzziah*. *Shallum* was brought to condign Punishment for the Regicide, about two Months after, by *Menabem*: Who likewise worship'd *Jeroboam's* Calves, according to the Impious Custom of the Kings of *Israel*; and by that means provok'd the Lord to stir up *Pul* King of *Assyria* to invade the Kingdom, after he had struggl'd and grapl'd with many Troubles for almost 22 Months, to secure to

himself the Possession of the Kingdom. But *Pul* was brib'd by 1000 Talents of Silver to confirm his Right. So that *Menahem* reign'd 10 Years, and then died.

15. *Pekabiah* his Son succeeded, in the 50th Year of *Azariah*, or *Uzziah*. Whence we gather, that after *Menahem's* Death there was an *Interregnum* of at least One Year. Unless we join in with some who think that *Menahem* did not reign Peaceably till about a Year after *Shallam's* Death. So that, by that Calculation, *Pekabiah* must begin his Reign in the beginning of the 50th Year of *Uzziah*; and a few Months being added to *Menahem's* 10 Years, there will be no necessity of an *Interregnum*. However *Pekabiah* was a Prince of the same Kidney with his Ancestours; and having reign'd two Years, was kill'd by *Pekah* the Son of *Remaliah*.

16. *Pekah* join'd in with the *Syrians* in afflicting *Abaz* King of *Judah*. He kill'd 120000 of the stoutest *Jews* in one Day. He kill'd *Masafiah* the Kings Son with the other Princes; and carried out of *Judah* and *Jerusalem* 200000 Women, Girls, and Boys, with a very Rich Spoil. But the Prophet *Oded* influenc'd him to release the Captives.

17. *Abaz* fearing the Consequences of that Expedition, desir'd help of *Tiglath Pilezer* King of *Assyria* who had quite overthrown the Kingdom of *Damascus*, and transported the People of *Gilead* or *Perea*, namely, the *Reubenites*, *Gadites*, and half the Tribe of *Manasseh*, to *Calah*, *Chabor Haran* and *Neharogofan*; and then having pass'd *Jordan*, made himself Master of all *Galilee*, and carried the Inhabitants to *Assyria*, together with

with the *Nephtalites* that remained after the stroke formerly inflicted by *Benhadad*. 20 Years after *Pekah* was kill'd by *Hoshea* the Son of *Elah* who invaded the Kingdom.

18. *Hoshea* the 19th and last King of *Israel* began to reign in the 12 Year of *Abaz* as Partner with his Father for 7 or 8 Years; for he did not administer Affairs by himself till the 17 Year of *Pekah*, so that *Hoshea's* Reign is rightfully dated from the 20 Year after the inauguration of *Jotham*. This is the only account can be given, unless we can produce some proof of an *Interregnum* for 8 or 9 Years, in which the disorder of Affairs kept *Hoshea* out of a peaceable Possession. But according to that Calculation, we must add as many Years to the duration of his Reign.

19. *Hoshea* was as Idolatrous, but not so obstinate as his Ancestours. By the advice of *So* King of *Egypt*, he refus'd to pay the yearly Tribute to *Salmanassar*. The King of *Assyria* smell'd out the Conspiracy; and took Possession of the Land of the *Moabites*, designing to make all sure behind him; and then he invaded the whole Countrey of the *Israelites*, and laid siege to *Samaria*, in the 4 Year of *Hezekiah*, and the 9 of *Hoshea*.

20. Towards the end of the third Year, he carried the Town, and carried off the *Israelites* to *Chalah*, *Chabor*, *Nebargofan*, and the Cities of *Media*; because they had rebell'd against their Lord and their God. In the Countries formerly possess'd by them he planted new Inhabitants, that formerly liv'd upon the River *Chuth*, and were afterwards call'd *Samaritans*. This was

the fatal exit of the Kingdom of *Israel*, which happen'd 255 Years after the Division of the Tribes, 134 Years before the Destruction of *Jerusalem* and the Transportation of the People of *Judah*, A. M. 3280.

C H A P. IV.

The Affairs of the greatest Antiquity, relating to the Kingdom of Egypt, contemporary with the Babylonian Empire.

1. **I**N the Division of the Earth, *Egypt* and all *Africa* were allotted to *Cham's* Posterity ; and 'tis thought he himself liv'd in *Egypt*. Upon which account *David* do's often call it the Land of *Cham* ; *Plutarch* would have it *Chemia* ; and *Stephanus*, *Hermochymia*. The Inhabitants themselves christen'd it *Cham* ; and the particular Divisions were call'd *Chemmin*, *Psochemmin*, and *Pfittachemmin*.

2. The neighbouring Places of *Africa* did likewise derive their Names from the Posterity of *Cham* : Upon the River *Magra*, we find the City of *Ammon* ; in the Island *Meroe*, the Temple of *Ammon* ; in *Barcha*, the Town of *Ammon* commonly call'd *Panetonium* ; and in the Country of *Ammon*, the famous Oracle of *Jupiter Hammon* or *Ammon*. *Arabia* likewise the neighbouring Country bears proof of the same Posterity ; for the Word *Ammon* (without the Aspiration usual elsewhere) is frequently us'd among them, as it plainly appears from the River *Ammon*, the Promontory *Ammon*, and the People of *Ammon*.

3. When

3. When *Cham* died, the Government fell into the Hands of his second Son *Misraem*, or rather him whom *Moses* calls the Prince of the Inhabitants of *Misraim* ; for that Word is in the Dual Number, and therefore can scarcely be look'd upon as a Man's Name. This Country in Scripture is often call'd *Masor* which is the singular Number of *Misraim* the contraction of *Mesoraïm* ; and signifies a fortify'd or narrow Place. Now such is *Egypt* above all other Countries.

4. To this very Day *Cairo* the Metropolitan is call'd by the *Arabs* *Mesre*, and in former times the *Egyptians* call'd the first Month *Mesori*. But the Dual Number *Misraim* seems to imply that *Egypt* was divided into the upper and the lower : The former water'd by the River *Nile*, as it runs in one great Channel, and divided into *Thebais* and *Heptanomis* ; the latter call'd by the Grecians *Delta*, from its Triangular Figure, where the River is divided into many Channels.

5. *Misraim* is thought to be the same with *Osiris*, the Son of *Saturn*, and of *Jupiter Hammon*. For the Grecians call *Osiris*, *Diomysus* ; and *Diodorus Siculus* says he was so call'd from his Father and his Country ; the former signifying *Jupiter*, and the latter *Nyse*, a Town of *Arabia Felix*, built by *Cham*, where it seems *Misraim* was born. From the Reign of *Osiris* to the descent of *Alexander the Great* the *Egyptian* Priests reckon up 10000 Years, and some 23000.

6. But, since 'tis agreed upon by all, that the various Motion of the Planets along the Zodiack,

ack, occasion'd a great variety in the Forms of the Years us'd in Ancient times, 'tis therefore to be conjectur'd, that these were only Lunar Years, that is, each of 'em consisting of one Month. Accordingly, *James Capellus* reckons 1889 Years from that *Osiris* to the descent of *Alexander* the Great, beginning the Computation from A. M. 1778, or 132 Years after the Deluge, at the same time that *Nimrod* his Nephew gave being to the *Babylonian* Empire.

7. There are a great many Stories told of *Osiris*, and *Isis* his Sister whom he married; which the Grecians fabulously apply'd to *Bacchus* and *Ceres*. He built the *Egyptian Thebes*, with 100 Gates, which was the chief Seat of the first Kings. At length he was kill'd by his impious Brother *Typhon*, who usurp'd the Kingdom, but was quickly outted and put to Death by *Isis* and *Orus*. *Isis* gather'd the Members of her Husband, which *Typhon* had tore asunder, and instituted Divine Honors to his Memory; enacting, that each Tribe of Priests should worship some certain consecrated Animal in his Room. There were various kinds of Animals consecrated, according to the diversity of Places; But 'tis universally agreed on, that the Cow *Apis* was most esteem'd and worship'd, by Reason of that Creature's Usefulness for the Food of Man.

8. Now *Apis* was black all over the Body, with a square white Spot, according to *Herodotus*, in the Forehead, and according to *Pliny* in the right Side; resembling the Horns of the Moon when it begins to wax; for *Marcellinus* says, it was dedicated to the Moon: It had likewise

likewise the stamp of an Eagle upon its Back, upon its Tongue a Knot like a Beetle, and double Rolls of Hair upon its Tail. When it died, they were mightily afflicted, and were diligent in quest of another: Neither did their Lamentation cease, till they found a Cow distinguish'd by such Marks, in order to make it an *Apis*.

9. The *Egyptians* ador'd *Apis* as the greatest God, and, as *Macrobius* says, worship'd it with a Veneration full of astonishment and fear. There was a certain Period of years determin'd, beyond which it was not to go: When it arriv'd at the Critical year, the Priests drown'd it in a Ditch. Some alledged this Cow was ador'd, out of Honor to *Apys* King of the *Argivans* who went down to *Egypt*: For that King was reckon'd a God, and call'd *Serapis*: But there were several Kings of that name in several Places, and Authors commonly confound them.

10. The Course of time, and the Tricks of the Priests, who invented whatever tended to the Honor, and conceal'd whatever redounded to the Dishonor of their Country; have brought things to that pass, that we can scarce fix upon any thing as certain in those Ancient Times. They talk of a great many Reigns before *Abram's* Days: Whose Birth calculated to the 43d year of *Ninus* they make contemporary to their Sixteenth Reign. A great deal of Pains and Labor is spent in reconciling and ordering these Governments. If we approve of 'em, we must allot only 200 years to the first Fifteen, the time being so short.

11. Some fancy that these were not Successi-

ons of Kings, but only so many *Series's* of Viceroy's of different Sizes and Ranks, who govern'd the Republick, when the Kings were lazy. *Eusebius* has turn'd and moulded these Reigns so variously, in order to make 'em Serviceable in the regulating of time; that *James Capellus* thought it improper to insert the Catalogue of the Kings in his Chronicle; for *Manetho*, whom *Scaliger* produces to correct all the Errors of *Eusebius*, is least of all to be credited. However since young Students ought to know something of the uncertain times, I reckon 'twill not be amiss briefly to run over such of those uncertain occurrences as best Merit our Belief.

12. After *Typhon's* Death, 'tis said that *Isis* Reign'd joyntly with *Orus*, or *Horus*, her Son, who was reckon'd the last of their gods. He instituted a Year consisting of Three Months, which from him was call'd *Ogos*. Next to the gods Reign'd *Menas*, or *Menis*: Some will have this word only to signify some Dignity, and alledge his Name was *Osiris*, or, according to others *Trismegistus*, or, as some would have it, *Sesostris*. Others again give it in for a Man's Name. 'Tis uncertain who succeeded to him, for the Priests forg'd a List of 52 Kings succeeding in order, in the space of 1400 years.

13. In this uncertain period of Time, we must have recourse to the order of the Reigns, tho' it be a blind one; and passing over 17, for which 400 years are allotted, the 18th must begin, according to our computation, Nine years before *Eusebius's* method, that is in the 107th year of the Patriarch *Jacob*. Now the first of this List was *Amos*, or *Amosis*. 14.

14. *Amosis*, they say, Reign'd 25 years. At this rate, this must be he who prefer'd *Joseph* to the highest Dignities in *Egypt*. *Eusebius* reckons 11 Kings from him to *Cenchres*, who treated the *Israelites* with all manner of Indignities, and as he pursued them upon their Flight, was drown'd in the Red-Sea. The *Egyptians* have always own'd and boasted that the *Jews* went out from them; but to avoid the Dishonour, and conceal their own Disaster, have obtruded an Infinity of staring Lyes upon the vulgar People, by the Ministry of some foul-mouth'd Historians, particularly *Manetho*, *Charemon*, *Lyfimaachus*, and *Apion* the *Grammarian*; whose fabulous Advances are sufficiently refuted by *Josephus*.

15. A certain Learned Author prefers *Manetho's* List to that of *Eusebius*, and would have the Name of *Cenchres* to be *Rameffes Miamun*, who oppress'd the *Israelites* with that severe Bondage. Indeed the long continuance of his Reign, viz. for Sixty Years and Two Months, seems to imply some such thing; and 'tis probable the Town of *Rameses*, which the *Israelites* provided Materials for, was so Christen'd from his Name. His Son and Successor *Amenophis* was brought to condign Punishment for his Cruelty, being swallow'd up by the Waves 19 years and 6 Months after. Next to *Amenophis*, *Manetho* places *Sethosis*, who made *Armais* his Brother Viceroy, and subdued a great part of the World with his Naval and Land Forces: But upon Advice that his Brother usurp'd the Government, return'd home, and reduc'd his Subjects to their wonted Allegiance.

16. *Mane-*

16. *Manetho* adds, That this *Sethosis* was call'd *Ægyptus*, from whom the Country deriv'd its Name; and *Armais* was Sirnam'd *Danaus*. If these advances be allow'd, then *Amenophis* who was drown'd in the Red-Sea, must be that *Belus*, whom the *Grecians* give in for the Father of *Ægyptus* and *Danaus*. But that *Belus* must not be confounded with the Father of *Ninus*, (as the Mythologists do.) He liv'd according to the above-mention'd computation about 322 years before the taking of *Troy*, which agrees exactly to the time of *Amenophis*. Besides, the Name of *Rameses Miamun* quadrates with *Neptune*: Since *Mia* without any stretch may be deriv'd from *Moy*, which, in the *Egyptian* Language, if we may credit *Josephus*, signifies *Waters*.

27. *Neptune*, they say, begot *Busirides*, who at this time liv'd near the River *Nile*, and treated the Inhabitants very barbarously. Now that Fable seems to be taken from *Amenophis's* cruelty to the *Israelites*. Besides, *Gellius* tells us, That the Poets us'd to represent the *Nep-tunes* as cruel and barbarous, as deriving their Original from the frothy and troubled Sea: From whence we conclude, that the word *Neptune* sprung from the occasion now mention'd.

18. To compare this account of Things, with the other given in by the *Grecians*: *Neptune*, say they, married *Libya* the Daughter of *Epaphus*, and begot *Belus* and *Agenor*. *Agenor* went off to *Phœnicia*, and died there. *Egypt* was allotted to *Belus*, who begot *Ægyptus* and *Danaus* upon *Anchinoë*, the Daughter of *Nilus*. *Danaus* was sent into *Africa*, or *Libya* so call'd from

from his Mother. *Ægyptus* conquer'd the Country of the *Melampodes* or black Feet, and Christen'd it *Egypt* after himself, which formerly was call'd *Aeria*, and *Potamitis*. However, *Manetho's* *Sesothus* mention'd by *Josephus*, seems to be the same with *Diodorus's* *Scsooses*, and *Heredotus's* *Sesostres*: Since the Circumstances of Power, Warlike Preparations, Victories, Success, and Magnificence ascrib'd to them, resemble those of the other.

19. Next to *Sesostres*, his Son of the same Name succeeded. He was follow'd by several others, till the days of *Amoses*, who by his Tyranny open'd a Door to the *Æthiopians*; whose King *Artifanes* us'd his Power but moderately, in punishing the Criminals not with Death, but with cutting off their Noses, and banishing them to the Confines of *Egypt* and *Syria*, where he built a Town call'd *Rhinocolura*, from the maim'd condition of the Inhabitants. He pitch'd upon such a place as by its barrenness and untemperateness of Air oblig'd them to work hard for their living, which they got by Fishing in the Sea that lay just by them.

20. The *Egyptians* at length recover'd their own Government, and set up *Mendes*, one of their own Nation, to be their King. He spent all his time in building a Tomb; which, tho' inimitable, serv'd for a Pattern to *Dædalus*. A long Anarchy ensued; after which, one *Cetes*, a very ordinary Man, was made King. The *Grecians* call'd him *Proteus*. In the time of the Trojan War he was a noted Astrologer, and admirably well vers'd in the Knowledge of the Winds. This his distinguishing Talent, together

ther with the Custom of the *Egyptian* Kings in wearing the various Forms of Creatures, Trees, and Fire, painted upon the Ornaments of their Heads, gave occasion to the *Grecian* Fable, That he was a Man that could transform himself into all Shapes.

21. *Remphis* his Son made Mony his whole Business. The next remarkable Prince was *Nileus*, who took a great deal of Pains to turn the Water of the River *Ægyptus* upon the neighbouring Grounds, and by so doing christen'd the River *Nilus* from his own name. The eighth in order from *Nileus* was *Chemmis*, who rear'd up the largest of the three Pyramids, which is usually reckon'd among the Seven Wonders of the World. *Herodotus* tells you that one *Cheopes* was the first that gave his mind to the building of these Mad Piles; that he prostituted his own Daughter to fetch in Mony for carrying on the Work; and that the largest Pyramid was not finish'd till after 20 Years and that by 100000 Workmen, for whole maintainance 1600 Talents were laid out upon Parsley, Onions, and Garlick.

22. After a long course of Years, the Kingdom came once more into the Hands of the *Ethiopians*, whose King *Sabacus*, or *Sabacon*, put none to Death in *Ægypt*, but sentenc'd the Criminals, in proportion to the Demerit of their Crime, to heap up a determin'd Measure of Bullwarks within the Cities where they dwelt. By which means the Cities were made more Stately. The first digging up of Earth for this use was perform'd by those who had digg'd for the Channels of Rivers under *Sesostres*. *Sabacus*

bacus is thought to be the same with *So* the *Egyptian*, that joyn'd in the Conspiracy, with *Hoshea* King of *Israel*, against *Salmanasar*.

23. *Sathon* the Priest of *Vulcan* follow'd him. 'Tis said, he put no Confidence in his Army, but obtain'd help from God against the *Assyrians*. But the Holy Scriptures do plainly give us to know, that the *Assyrians* invaded *Ægypt*, and carried off in Captivity a large number of the Inhabitants. Some say this Prince was follow'd immediately by *Tirac*, or *Tirhak*, who oblig'd *Sennacherib* to retire, invaded *Europe*, and reach'd as far as the Straits of *Gibraltar*.

24. After him a two Years Anarchy ensued, and after that the Government was administred by 12 Men; but at last one of them, namely *Psammeticus*, converted it into a Monarchy. This Prince lay 29 Years before *Azot*, or *Ashdod*, in *Syria*; and 'tis said, he was the first *Egyptian* King, that entertain'd any correspondence with the *Grecians*. *Herodotus* says, that all the occurrences posterior to his Government are certain and free of all Ambiguity. His Son and Successor was *Necus*, call'd in Scripture *Pharaoh-Neco*, who first attempted to run the Canal along to the Red Sea, capable to receive two Gallies a Breast, and four Days sailing long.

25. In digging this Ditch under *Neco* 12000 *Egyptians* perish'd; and the King desisted from the interprise, being discourag'd by an Oracle acquainting him that the Work he was upon would fall into the Hands of a *Barbarian*. Now the *Egyptians*, as well as the *Greeks*, look'd upon all Nations as Barbarous, that did not speak

Speak their Language. *Neco* giving over the Thoughts of perfecting the Ditch, bended his Mind upon his Army, and march'd against the King of *Assyria*, upon which occasion *Josiah* King of *Judah*, appearing in the Field against him, receiv'd a mortal Wound. *Neco* plac'd *Jehojakim* his Son upon the Throne, whom *Nebuchadnezar* afterwards solicited to break his Promise to *Neco*; whereupon he march'd towards the *Euphrates*, and was there kill'd.

26. *Herodotus* tells you that *Neco* engag'd with the *Syrians* and carried the Victory, and made himself Master of *Cadytum* a great Town in *Syria*, the same with *Kadesh* mention'd by *Moses*. After his Death *Psammiss*, or *Psammitichus* his Son succeeded, and then *Apries* his Grandchild, who was so lifted up with a long course of Prosperity, that he aspir'd beyond the Bounds of Human Nature. As he besieg'd *Cyrene*, he met with a Defeat, which his Soldiers charg'd him with, and revolted.

27. Upon Advice of their Mutiny, he sent *Amasis* to pacify them; but he was presently declared King by the Army. Soon after *Apries* having no Body to back him, but mercenary Troops, was taken Prisoner by his Enemies and strangled: He thought before, that he had so establish'd his Kingdom, that neither Gods nor Men could wrest it out of his Hands.

28. This was the Exit of *Apries*, if ye'll Credit the *Egyptians*, who have been very careful to conceal whatever tends to the Discredit of their Country. But *Josephus's* Account is more agreeable to the Holy Scriptures, Scil. that *Nebuchadnezar* in the 23 Year of his Reign, the

the 5th Year after the Destruction of *Jerusalem*, subdued *Egypt*, put their King to Death, and plac'd another on his Throne. Some think *Amasis* was instrumental in bringing this about, and that he was made Viceroy: Others alledge that the *Assyrian* Viceroy that ministred to the Bondage of *Egypt*, was afterwards kill'd by *Amasis*, and the others return'd from their Banishment.

29. *Amasis*, a Man of a mean Birth, was at first but little respected, tho' afterwards he procur'd a great deal of Esteem, for the *Egyptians* Glory, that in his time the Land was most happy, both in the advantage that accrued from the River to the Country, and the Profit that the Inhabitants made of their Grounds; and that the Cities then inhabited were in number 1020. *Amasis* enacted a Law, appointing every Man to give an account of himself to the Governor, how he liv'd, and upon what; annexing the Penalty of Death upon all that either did not or could not give a good Account of their way of living. *Solon* the *Athenian* took this Law from the *Egyptians*, and publish'd it among the *Athenians* which they always observ'd.

30. 'Tis very probable that *Amasis* was Tributary to the King of *Assyria*, and rebell'd or else expell'd the Viceroy; and this was the reason (whatever the Priests may have forg'd) that *Cambyzes* the Persian invaded *Egypt*, and made it a Province of the *Persian* Empire. Indeed that was not accomplish'd in the Days of *Amasis*, for he died in the very beginning of Hostilities. But 'twas *Psammetitus* his Son that was

was conquer'd, and at once lost both his Life and his Kingdom.

31. As for Antiquity, the Kingdom of *Egypt* was inferior to none: tho' at the same time the Priests have carried it prodigiously wide of the true *Epocha*. In *Abrahams* Days, before the People of *Israel* had a being, 'twas a very flourishing Kingdom. The *Ethiopians* indeed boasted in a Preference upon the score of Antiquity, going upon a Fable that *Egypt* was the Gift of the *Nile*: Whereas any who traces their Original thro' some thousands of Years will find that the slime cast up by the River *Nile* did not amount to any such considerable accession, but that Towns are still found in *Egypt* equally distant from the *Nile*.

32. The Antiquity, which the *Grecians* claim a Right to, is ridiculous and contemptible upon the comparison with that of the *Egyptians*. The Splendour of the Greek Republicks is but of Yesterday; their Laws, Politicks, Religion, and Rights, are late things; and, if we believe the *Egyptians*, are borrow'd from them. Indeed, it is apparent, that the knowledge of Letters, Civil Government, and the Invention of a great many things, arriv'd to a considerable Maturity among the *Egyptians*, before they were ever heard of in *Greece*, *Italy*, and the Western Parts of the World. But the *Egyptians* are Proud of boasting, that *Greece* borrow'd these things from them.

33. Especially, they alledge; that the whole Religious Worship with the Names of the Gods, bating a few minute things, foisted in to disguise the Truth, are owing to them. *Osiris*,
say

say they, was the true *Bacchus*, and the fable of *Semele* was invented by *Orpheus*. *Isis* was the true *Ceres*, and the *Egyptian Hercules* was not born in the Age preceding the *Trojan War*, but in the first beginning of the World, with which the Club of *Hercules* and the Hides of Lyons were more suitable, as well as the slaughter of Monsters and Wild Beasts, with which the Earth, in that its impolish'd Condition, did then abound: *Apollo*, continue they, was only *Orus*, who taught the Art of Propheying, and curing Diseases by his Mother *Isis*.

34. Here a young Historian may take occasion to observe the uncertainty and inconstancy of the Heathen Vanities. The same Person is by one taken for *Isis*, by another for *Ceres*, a third *Theismophoris*, and a fourth *Juno*: and some fancy that all these different Names do properly relate to one and the same Person. Some take *Osiris* for *Serapis*, some for *Dionysius*, some for *Pluto*, some for *Ammon* and *Jupiter*, and some again for *Pan*, as *Diodorus Siculus* himself observes.

35. Tho' it is not altogether true that the World owes the use of Letters to them; yet it is certain that the more liberal Sciences began to be propagated among them in the earliest times of Antiquity. Besides the common way of writing, they likewise made use of Hieroglyphicks, in which a Letter signifies a Word, and a Word expresses a whole Sentence. Tho the *Babylonians* vie with them for the Knowledge of Astronomy, yet the evenness of their Ground and the clearness of their Air, might contri-
F bute

bute much to promote their Knowledge of the Stars.

36. It seldom rains in *Egypt*, the defect of that Moisture being supply'd by the yearly Inundations of the *Nile*. If the World owes them any thing upon the score of Geometry, they were beholden for that to their beneficial River, the inundations whereof defac'd the divisions and boundaries of their Lands, and so drove the Inhabitants upon a necessity of finding out a way to Measure their Grounds.* But in order to prove that the most ingenious Arts and the best Laws were translated from thence to *Greece*, they give the following account.

37. The Priests boasted that they met with a List in the Sacred Archives, and several other Evidences, importing that *Orpheus* translated the Misteries of *Ceres*, and the Fable of the infernal World, from *Egypt*; and that the *Acherusian Lake*, over which they carried their dead in a Boat to be interr'd, gave occasion to the forging all the different apartments below, and putting up *Charon* as Ferry-man. *Museus*, continue they, *Melampus*, *Dadalus* and *Homer* travel'd into *Egypt* for the improvement of their Minds, as also the Legislators, *Lycurgus* the Spartan, *Solon* the Athenian, and *Plato*; the Philosophers *Pithagoras* of *Samos*, *Democritus* of *Abdera*, *Oenopius* of *Chios*, and *Eudoxus* the Mathematican; who, all of 'em, water'd barren and impolish'd *Greece* with the Wisdom they had suck'd in *Egypt*.

38. The Invention of Philosophy and Laws, together with the whole *Egyptian* Wisdom, are by some attributed to *Hermes* or *Mercurius Trismegistus*:

megistus: But we know nothing certain of that Man, who he was, or when he liv'd. *Cotta* reckons up five *Mercuries*: The first sprung from *Celus* for his Father and *Dies* for his Mother; The second the Son of *Valens* and *Phonoris*, who was call'd *Triphonius*, and reckon'd to reside under the Earth; The third the Son of *Jupiter* the third and *Maja*; the fourth the Son of *Nilus*, whom the *Egyptians* thought it a Crime to mention; the fifth was worship'd by the People of *Phencum*, and, they say, kill'd *Argus*, upon which account he was set over *Egypt*, and taught the *Egyptians* Laws and Letters.

39. He was call'd by the *Egyptians* *Theut*. But others do justly attribute the Invention of Letters to the first *Mercurius*, who was the true *Theut*, *Thoyoth*, *Thot*, or *Tautus*; for there can be nothing more absurd than to say, that Letters were first carried out of *Greece* into *Egypt*. Some alledge there were two *Egyptian Mercuries*, the former being the Nephew of the latter; others think *Joseph* was the only *Mercurius*; others again think there was no other besides *Moses*. Whoever he was, it is apparent from his Books, some of which are lost and some still extant, that he was not ignorant of the true Divinity, and merited to be enroll'd among the *Sybille* or Heathen Prophets.

40. The *Egyptians* arrogate to themselves the Glory of planting many Colonies abroad. *Belus* the Son of *Libya* and *Neptune* planted the first in the Country of *Babylon*; *Danaus* planted a second in *Greece*, fixing his Seat at *Argos*, which was almost the Ancientest City in *Greece*.

They plead the Circumcision, as an argument that the *Jews* and *Colchi* came from them. They alledge that *Cadmus* and *Phenices* inhabited the *Egyptian Thebes*, and carried the name of the City into *Greece*. *Cecrops*, they say, did lead the first *Athenians* out from *Sai* the mouth of the River *Nile*. *Peleus* the Father of *Menestheus*, and *Erechtheus* came likewise from *Egypt*; and it was *Erechtheus* his carrying a large quantity of Corn to *Athens*, that gave rise to that Fable, that *Ceres* at that time came into *Greece*.

41. The Government of *Egypt* in the first times was Monarchical; and indeed in those days it was such every where else. But the Princes suffer'd themselves to be confin'd by such Laudable Statutes, that it was not in their Power to transgress the bounds of Equity and Justice, but they were ty'd up to such an administration as purchas'd them Happiness at Home and Glory abroad. *Sesosis* or *Sesostris*, divided the Country into 36 Divisions, each of which included a certain number of Cities with Villages and Lands. Ten of these belong'd to *Thebais*, ten to *Delta*, and the rest to the interjacent Countries. Each of 'em had its own Governour who collected the Kings Taxes and govern'd them. The Hereditary Right to the Lands was divided among the Priests, King and Soldiers: The People was divided into Shepherds, Husbandmen, and Tradesmen.

42. The Court of Justice was manag'd by 30 Judges, noted for their Probity and Knowledge in the Law; ten whereof were elected out of the Province of *Heliopolis*, ten out of *Memphis*, and as many out of *Thebais*. If the President
was

was chosen out of their Number, another of the same Province was put into his place. There were no Barristers employ'd among them, for fear of disguising and sinking the Truth in deceitful Words. They had many Laudable Laws; none of which was more famous than that of *Amasis*, by which they were all oblig'd, upon the pain of Death, to give an account how they liv'd.

43. They had a very peculiar and remarkable Statute, requiring all that gave themselves to Theft, to enter their Names with the Captain of the Thieves, and give in to him what they got according to their agreement. At the same time whoever lost any thing were oblig'd to write down a particular account of what they lost, together with the place, day, and hour in which the loss happen'd. By this means every thing was easily found again, and when the Goods were apprais'd, the true owner redeem'd them for a quarter of their value. Thus, since it was not possible to keep all the People from Theft, the Law-giver found a way of recovering what was lost for a small matter.

44. The first *Egyptian* Law-giver was *Mnevis*, who said he had the Laws from *Mercury*; the second *Sasyches*; the third *Sesostris* that great Warriour; the fourth *Bocchoris*, whose Aphorisms were long preserv'd after him; the fifth *Amasis*, who by his extraordinary Wisdom did much promote the interest of *Egypt*: The last was *Darius* the Son of *Hystaspes* King of *Persia*.

45. As for their Customs, all the *Egyptians*, bating the Priests, were allow'd to Marry as

many Wives as they wou'd. Their Children by their Servant Maids were upon the same foot with those by their Wives. They were educated very sparingly, at the rate of Twenty Drachms of Silver for their Board. Every Man bred up his Sons to succeed to his Trade as well as to his Estate. And all of 'em were taught some Science or other. They slighted Musick, as being an Instrument of softness. They Purg'd their Bodies once a Month; but had no Physicians that pretended to the Universal Cure of all Diseases. They that were, were maintain'd upon the Publick, and ty'd up to certain Forms and Rules, which if they transgressed, and if their Patients died, they were punish'd for their temerity with the loss of their Lives.

46. This was the Aciēt State of the Affairs of *Egypt*; according to the Account given by the *Egyptians* themselves. But some are of opinion that this Form of Government cou'd not be settled and lasting among them, since it was so insuitable to the Humours of the Kings who erected Pyramids. Above all this is to be remark'd, that if things were in that posture, the Regulation of *Joseph* was quite abolish'd, which declar'd the King to be the only Lord of the Land.

47. The People were possess'd with a blind and furious superstition towards *Cows, Sheep, Dogs, Cats, Storks, Rats, Hawks, Eagles, Goats, Wolves, Crocodiles, Garden Herbs*, with such kind of things: Which at first view, has such a horrible Aspect, that it seems inconsistent with Prudence, if not with common Reason; for let their pretences be what they will, there is

is not the least Colour of Reason to be alledg'd for such a Custom; which any Man indow'd with the common Light of Nature would readily pronounce to be the effect of Madness.

CHAP. V.

The Ancientest State of Greece, contemporary with the Babylonian Empire; together with a particular Description of its Kingdoms and Republicks.

SECT. I.

The State of Greece in General.

1. **W**Hen the Inhabitants of this Country came under one common Denomination, they were first call'd *Grecians*, and afterwards *Hellenes*, both Names being borrow'd from the People of *Thessaly*. For the *Thessalians*, formerly call'd *Græci* or *Vetusti*, were surnam'd *Hellenes*, from *Hellen* the Son of *Deucalion* that govern'd them. The Surname was so agreeable to all the People, that they neglected the other Name, tho' it was chiefly known among all the neighbouring Nations; and *Callimachus, Sophocles* and other Poets did not scruple to make use of it.

2. The first *Grecians* follow'd a wand'ring unsett'd way of living, preying upon one another in Mutual Robberies. They did no memorable Action before the *Trojan War*. A little before that time *Minos* clear'd the Seas from Pirates,

whereupon they began to Build Cities both in the *Iles* and the continent, and *Greece* began to rise. But their circumstances were, as yet, so narrow, that when they went to *Troy* they were oblig'd to maintain themselves by Agriculture and plunder; because they wanted the necessary provisions in order to attack the Town.

3. Their absence was so long that it occasion'd several great Commotions. After the disorderly State of their Affairs was redress'd, they fitted out *Colonies*. The *Athenians* planted *Colonies* in *Ionia* and the Islands of the *Grecian Sea*, and the *Peloponnesus* and other Countries in *Italy* and *Sicily*; and Tyrannical Governments were establish'd every where. The *Corinthians* were first famous for naval Force, after them the *Ionians*, *Polycrates* Tyrant of *Samos*, and others. They engag'd in no memorable Land Battel, till they embark'd in the difference between the People of *Chalcis* and those of *Eretria*. In this whole circle of Time they scarce had any Laws; Witness *Homer* who never so much as mentions the Word. This was the State of the common and general Affairs of *Greece*.

S E C T. II.

The Kingdom of the Sicyonians.

1. *Ægialeus* did first begin to Reign, near to the bay of *Corinth*, upon the confines of *Achaia*, A. M. 1915, 270 Years after the deluge, 859 Years after the Birth of *Noah*, 232 Years before *Inachus*, 1313 Years before the Resto-

Restoration of the *Olympiads* by *Iphitus*, in the Reign of *Ninus* King of *Assyria*.

2. The Town was first call'd *Ægialea* from *Ægialeus*, as also a part of the Peninsule, which was afterwards christen'd *Peloponnesus* from *Pelope*. 52 Years after, his Son *Europs* succeeded him; next to him was *Telchines*, then *Apis* from whom the Peninsule was call'd *Apios*, then *Thelxion*, in whose Reign the People were so happy and flourishing, that when he died they worship'd him for a God, by offering Sacrifices and celebrating Games, which were first instituted upon his Account.

3. There were 8 others who interven'd between him and *Corax*, who died without Children: Upon which occasion *Epopeus* King of *Thessaly* possess'd himself of the Kingdom. This Prince ravish'd *Antiope*, Daughter to *Nyfleus* King of the *Thebans*; whereupon a War ensu'd, in which both the Kings were mortally wounded. Then the Kingdom came into the hands of *Lamedon*, Brother to *Corax*, who deliver'd *Antiope* to the *Thebans*. *Antiope*, upon her Journey, brought forth Twins; namely, *Amphion* and *Zethus*, who were found by a Shepherd and brought up. *Amphion*, a famous Musician, and *Zethus* who was bred a Shepherd, did afterwards resent the Affront done to their Mother.

4. *Lamedon* being engag'd in a War, sent for *Sicyon* the Son of *Metion*, and Grandchild to *Erechtheus* by his Daughter *Attica*, whom he made his Son-in-law and Successor. From him the City was called *Sicyon*, and the Country *Sicyonia*. He was follow'd in order by 8 Kings; and

and then, the Kingdom having stood 962 years, the Priests of *Apollo Carnius*, as some will have it, became Masters of the Government. But *Pausanias* writes, that, in the Reign of *Lacedædes* Son to *Hippolytus* at *Sicyon*, *Temenus* the Son of *Phalx*, who had been King of the *Argives*, surpriz'd the Town with the *Dorians* in the night-time. But by reason that they were both descended of the *Heraclidæ*, made him joint Partner in the Government. By this means the *Sicyonians* became *Dorians*, and were reckon'd as part of the *Argives*, in the 871st Year before the Destruction of *Troy*, the 120th before the first Olympiad, A. M. 2908.

S E C T. III.

The Kingdom of the Argives.

1. **T**His Kingdom had always the second, if not the first Rank in Antiquity. Perhaps the *Sicyonian* was ancients : But if we consider Power, Riches, and the Glory of great Achievements, the other does far outstrip it. The *Argolick* Bay lies near the *Scyllean* Promontory and *Myrtoan* Sea ; near to that was the Country *Argos* and *Mycene* built long after, the Rivers *Inachus* and *Erasmus*, and part of *Laconia*.

2. *Inachus* was the first who began to Reign here, about 244 years after the Date of the *Sicyonian* Kingdom, 142 Years after *Abraham*, 676 Years before the Destruction of *Troy*, 1082 before the first Olympiad, A. M. 2149. His Antiquity gave Rise to the Proverb *Inacho antiquior*, upon which *Erasmus* may be consulted. *Melissa*
his

his Sister and Wife bore to him *Phoroneus* and a Daughter *Io*, which is not to be confounded with *Io* the Daughter of *Jafus*, as the Mythologists do. After 50 Years *Inachus* died, and *Phoroneus* succeeded him.

3. Some took *Phoroneus* for the first of Mankind, the Son of the River *Inachus*, and the common Father of the Human Race; and the Town into which he gather'd the dispers'd People was call'd *Phoronicum* from him. He Made himself Master of the whole Peninsula, and by the Nymph *Laodice* begat a Son call'd *Apis*, and *Niobe* his Daughter, who is said to be the first Woman that *Jupiter* lov'd, with whom he begat *Argus*. *Phoroneus* reign'd 60 Years and then died.

4. *Apis* his Son and Successor had a mind to Christen the Peninsula by his own Name. He reign'd 34 Years, and then being betray'd by *Thelxion* and *Telchines*, dy'd without Issue. *Apollodorus* says, he was kill'd for his Tyranny. Others say he went into *Egypt*, and was worship'd there as a God under the Name of *Serapis*: But there were several Kings of that Name, whom the Mythologists confound. *Argus* the Son of *Niobe* by *Jupiter* succeeded. At that time *Jupiter* reign'd in *Crete*. But since many Kings were call'd by that Name, and by that means it became liable to Ambiguity ; I shall therefore oblige the Young Historian with a short Account of the matter.

5. *Ham* the Son of *Noah* was the first who was so call'd after his Death, being worship'd as God under the Title of *Jupiter Hammon*. His Grandchild *Nimrod*, the first King of *Babylon* and

and *Assyria*, was called *Belus*, and *Jupiter Belus*. In ancient Times there reign'd a King in *Crete*, who was brought up by the *Curetes*, or *Idei Dactyli*; and about 150 Years after another of the same Name reign'd in the same Island, who was the first *Jupiter* that was given to *Amours*, whence *Niobe* was said to be the first Woman that *Jupiter* lov'd.

6. *Æolus* the Son of *Deucalion* was so noted by his Posterity, that he was call'd *Jupiter* and *Neptune*. *Picus* King of the *Aborigines* was by some call'd *Jupiter*, and by the *Romans* *Æneas* is call'd *Jupiter Indiges*. In former Times every Nation had a *Jupiter* of their own, whom they own'd for a Common Father. The Ancients had likewise a Custom of calling the ancientest of their Kings *Saturn*, his Eldest Son *Jupiter*, and the strongest of his Grandchildren *Hercules*. It is also to be observ'd, that the Illegal Issue of any Noble Woman was commonly laid to *Jupiter*, and sometimes to *Mars* and *Apollo*.

7. The Town *Argos* was so call'd from *Argus*, as the Inhabitants were Christen'd *Argi* and *Argivi*, and the Peninsula *Argos*. In his Reign *Greece* began to have Corn of its own, by virtue of their own Agriculture, the Seed being imported from abroad. Upon which Account *Argus*, after his Death, was accounted a God, and honour'd with a Temple and Sacrifices. During his Reign, and in the times preceding that, that Honour was engross'd by a private Man call'd *Homogyrus*, as being the first who yok'd Oxen to the Plough. *Argus* had a Brother call'd *Pelasgus* (the Father of *Lycaon*) from whom sprung the

the *Pelasgi*, who first inhabited *Arcadia*, from them call'd *Pelasgia*, and afterwards planted Colonies in several other Countries.

8. *Argus* had four Sons by *Evadne* the Daughter of *Strymon*, namely, *Jasus*, *Peiranthus*, *Epidaurus*, and *Criasus*; to which number *Pausanias* adds *Phorbas*. *Peiranthus* (or *Pirafus*) was the first who consecrated a Temple to *Juno*, and appointed his own Daughter *Callithya*, or *Callichroe*, or *Io*, to be Priestess; and the Women of that Order became so famous, that the *Grecians* measur'd their Publick Account of Times by the Years of their Priesthood. *Pausanias* is the only Man that says *Pirafus* came to the Crown; but others say *Criasus* succeeded to *Argus*, then *Phorbas*, and after him *Triopas*.

9. *Pausanias* writes, that *Triopas* had two Sons, *Jasus* and *Agenor*; and that *Jasus* was King of the *Argivans*; tho' *Eusebius* leaves him out in the List of their Kings. The Daughter of this Prince was the famous *Io*, who is said to be ravish'd by *Jupiter*, and thereupon to be transform'd thro' *Juno's* Envy; and in passing the *Thracian* Streight Christen'd it *Bosphorus*. Afterwards she went into *Egypt*, recover'd her Human Shape, bore *Epaphus* the Builder of *Memphis*, and was worship'd as a Goddess under the Name of *Isis*. *Herodotus* writes, that this Woman was ravish'd by *Phenician* Merchants, and that that was the occasion of the Feud between the People of *Greece* and those of *Asia*; but at the same time he confounds her with the Daughter of *Inachus*.

10. The Town was call'd *Jafos*, and the Citizens *Jafii*, from *Jafus*. To him succeeded *Crotopus*, his Brother *Agenor's* Son; whom others wou'd have to succeed to *Triopar* his Grandfather. His Daughter *Psamathe* being got with Child by *Apollo*, laid out the Infant *Linus*. Upon the Discovery of this matter, her Father put her to Death: Which *Apollo* resented so much that he punish'd the *Argivans* with a Plague; and they, to pacifie him, appointed an anniversary Mourning for the Child. This Child is not the same, as some have imagin'd, with the famous Poet *Linus*. After 21 Years *Crotopus* was succeeded by *Sthenelus*, and after 11 Years he was follow'd by *Gelanor*, his Son.

11. In the Reign of *Gelanor*, *Danus* the Brother of *Ægyptus* came to *Argos*, to make good his claim to the Kingdom, as descending from *Epaphus*; and the People sided with him. *Danaus* had 50 Daughters, and his Brother had as many Sons; but the former was afraid to give his Daughters to them in Marriage, being forewarn'd by the Oracle to beware of his Son in Law; and thereupon absented from his own Country. But *Ægyptus*, fearing that his Brother might make too great Alliances by the Marriages of his Daughters, dispatch'd his Sons with an Army to *Argos*, with orders either to Marry the Girles, or kill their Father.

12. *Danaus* seem'd to comply with his Brothers demands, but underhand provided a Dagger for each of his Daughters, and order'd 'em to murder their respective Husbands the first Night: which accordingly they all did, excepting *Hypermnestra*, and as some say *Bebryce*. *Hypermnestra*

nestra was charg'd by her Father with the neglect of her Duty, and brought to a Tryal; but the *Argives* clear'd her. The rest by so black a Crime as parricide drew upon themselves eternal Disgrace, and, as the Story goes, were Condemn'd in Hell to fill a leaky Vessel with Water, which let out as it receiv'd.

13. From *Danaus* the Citizens were call'd *Danai*, instead of *Pelasgians*. 'Tis thought he built the Castle. Having reign'd 50 Years he was follow'd by *Lynceus* his Nephew and Son in Law, Husband to *Hypermnestra*. *Lynceus's* Successor was *Abas*, to whom *Ocalea* bore Twins, namely *Acrisius* and *Prætus*. The Story has it, that these two struggled for Preference in the Womb. However, they Disputed the Kingdom with one another. Oftentimes they attack'd one another by open force, and, 'tis said, they were the first that Fought with Shields. At last they came to a Composition, and the Patrimony was equally divided. *Acrisius* got *Argos*; and *Prætus* got *Hiræum*, *Meda*, *Tiryns* and the Seacoasts. And thus was the Kingdom of the *Argives* split into two parts.

14. *Acrisius* Marry'd *Eurydice*, and by her had *Danae*, whom he shut up in a Tower together with her Nurse, because the Oracle foretold him that his Grandchild would certainly be the Author of his Ruine. But *Jupiter*, transform'd into a Golden Shower, got in to her and begat *Perseus*. When she was deliver'd of the Child, she and the Infant were put into a Chest and committed to the Sea; but they were drove upon the Island *Serpyphus*, where *Dicthys* sav'd and brought up *Perseus*. *Perseus* was the first Grecian Wrestler

ler, and did many noble Exploits, He defeated and kill'd *Medusa Gorgon* the Daughter of *Orcus*, who liv'd upon the Lake *Triton*. Now History mentions three *Gorgons*, namely, *Medusa*, *Steno*, and *Euryale*, the Daughters of *Orcus* and a Sea monster.

15. *Perseus* Married *Andromeda* the Daughter of *Cepheus* by *Cassiopeia*, after he had snatch'd her out of the Jaws of a Whale. At length when he was in *Pelafgia*, or *Thessaly* so call'd by the *Pelafgians* a Wandring and Vagabond People, he invented the Game of the Quoit; and while *Tentamias* King of the *Larisseans* was Celebrating Games to the Honour of his deceas'd Father, he unfortunately threw a Quoit that kill'd his Grandfather *Acrisius*. Some think that the Council of the *Amphictyones*, which commonly met at *Delphi*, was rather ordain'd by *Acrisius*, than by *Amphictyon* the Son of *Deucalion*, who Reign'd in *Athens* 100 Years before.

16. But 'tis not improbable that *Amphictyon* first ordain'd that Council to meet at the *Thermopylae*, and that *Acrisius* Translated it from thence to *Delphi*. This place was reckon'd the Center of *Greece*, and of *Europe*. It was the Seat of that famous Oracle of *Apollo Pythius*; and of the Publick and Universal Council of *Greece* which met twice a Year, to adjust differences between the Cities of *Greece*; and which consisted of certain Commissioners, call'd *Pylagoræ*, delegated by each City. This Council continued long in its primitive constitution, till *Philip* King of *Macedonia*, cut off the *Phocians* from Voting, and join'd them to his

own

own Kingdom. A long time after that *Augustus Cæsar* made some Alterations in it; and in the Reign of *Antoninus Pius* it still had a being and consisted then of 30 Members.

17. *Perseus* return'd to *Argos*, to avoid the discredit of Imputation of Parricide: and perswaded *Megapenthes* the Son of *Prætus* to exchange Kingdoms with him. After that he built *Mycenæ*, so call'd, because in that Place the Head of the Handle of his Sword fell off. *Perseus* had 5 Sons by *Andromeda*, namely, *Perseus*, *Alceus*, *Sthenelus*, *Electryon* and *Mestor*. The credulous *Grecians* perswaded themselves, that *Perseus* gave Being to the *Persians*. *Alceus* begot *Amphitryon*. *Sthenelus* succeeded his Father *Perseus* in the Kingdom of *Mycenæ*, after he had reign'd 58 Years. *Electryon* begat *Alcmena*, wife to *Amphitryon*.

18. About this time the Kingdom of the *Argives*, having stood 534 Years, was divided into 3 or 4 Parts. For *Anaxagoras* the Son of *Megapenthes*, contenting himself with a third Part of his own Kingdom, gave the other two to *Melampus* and *Bias*, the Sons of *Amythaon*, because *Melampus* the first Inventor of Artificial Purgation, cur'd the Daughters of *Prætus* (who were *Anaxagoras*'s Aunts) of Madness; or else, because he found out a Remedy for checking an Epidemical Madness that reign'd among the Women of that Country.

19. *Bias* was follow'd by 5 Successors in a direct Line, till the Days of *Cyanippus*, Son to *Ægialeus*, who descended, all of 'em, from *Nileus* by the Mother's side. *Melampus* had six direct Successors for as many Ages, till the Reign

G

of

of *Amphilochus* Son to *Amphiaraus*. But the native Line, the race of *Anaxagoras*, continued to Reign much longer.

20. For *Iphis* the Son of *Alestor*, and Grandchild to *Anaxagoras*, left the Kingdom to *Sthenelus* the Son of *Capaneus* his Brother. After the destruction of *Troy* *Amphilochus* went into that Country, and the People were christen'd *Amphilochi* after him, and about the same time *Cyanippus* dy'd without Children: So that *Cylarabes* the Son of *Sthenelus* got the Kingdom to himself. *Cylarabes* likewise dy'd without issue: Whereupon *Orestes* the Son of *Agamemnon*, being outted of his Fathers Kingdom, possess'd himself of the Kingdom of the *Argives* and then of that of *Sparta*: of which more anon.

21. *Sthenelus* the Son and Successor of *Perseus*, begot *Eurystheus* Heir of the Kingdom; and about 7 Months after his Birth *Alcaeus Hercules* the Son of *Amphitryon* and *Alcmena* was brought forth. And for as much as *Iphicles* one of the Twins was brought forth after *Hercules*, *Amphitryon* was esteem'd the Father of the one, and *Jupiter* of the other.

22. From hence, they took occasion to say that *Juno* pursu'd him with a mortal hatred, and by the help of *Ilythia*, alias *Lucina* or *Luna* retarded the Birth for 7 Days. The Child was call'd *Alcaeus* from his Grandfather and afterwards by reason of his mighty Achievements was Sirnamed *Hercules*. There being several Persons of this Name, which signifies Fame diffus'd thro' the Air; and since the *Grecians* seem'd to attribute the exploits of several Persons

sions to their *Hercules*, it will not be improper to insist a little upon that Subject.

23. *Cicero* says there were 6 of that Name: The first and ancientest begot of the first *Jupiter* and *Lepitus*, who, they say, disputed with *Apollo* for the *Tripos*: The second begot of *Nilus* in *Egypt*, who, they say, contemn'd the *Phrygian* Letters: The third *Indigetes* sprung from the *Ideans*, to whom they offer'd Sacrifices for the Dead. The fourth Son to *Asteria* Sister to *Latona*, whom the *Tyrians* worship'd very religiously, taking *Carthago* to be his Daughter: The fifth call'd *Belus* in *India*: And the last the Son of *Alcmena*.

24. *Diodorus Siculus* says there were 3 *Hercules's*, *Servius* mentions 4, and *Varro* recounts 44. *Tacitus* writes that the *Lybians* said the Ancientest *Hercules* was born in their Country, and those who equall'd him in great exploits were honour'd with his Sirname. It is likewise to be remember'd, what the Author of the *Æquivoca* commonly ascrib'd to *Xenophon* observes; viz. That the Ancientst Kings of noble Families were wont to be call'd *Saturns*, their eldest Sons *Jupiters*, and the bravest of their Grandchildren *Hercules's*.

25. Among all these, he who carry'd the Club and the Hides of Lyons, who kill'd Monsters, and, as the Story has it, assisted the Gods against the Giants; is rather to be reckon'd an *Egyptian*, than to be that *Grecian* who preceded the *Trojan* War by one Generation. But he who erected the Pillars upon the outermost Boundaries of the World, was certainly a *Tyrian*, the leader of those *Phenicians* who made

an irruption into *Spain* as far as *Gades*. And the Ambitious Plea of the *Grecians* is sufficiently baff'd by this one remark, that in that Island of *Gades* there stood a most Ancient Temple, in which *Hercules* was worship'd in the *Tyrian*, and not in the *Grecian* way.

26. *Sanchoniathon* the Ancientest Writer of the *Phenician* Annals, writes that this *Hercules* was the Son of *Demacoon*, and that his proper Name was *Melcarthus*, which signifies King of the City, the *Grecians* calling him *Melicertes* and *Pakemon*. In his own Country he was likewise call'd *Diodus* as being invoc'd by Lovers. Some will have him to be the same with that *Lybian* or *Egyptian* Person, whom *Pausanias* calls *Maceris*, who went to *Delphi*, and whose Son *Sardus* carried a Colony to *Ichnusa*, and christen'd the Island *Sardinia*.

27. However *Amphitryon* the Father of *Alceus* or *Hercules*, seems to have been Governor of *Tiryns*. Having kill'd *Electryon* his Uncle and Father-in-Law, he was oblig'd to flee to *Thebes*. *Hercules* being educated at *Thebes*, gave many wonderful Specimens of his Valour, and when he was 20 Years of Age, sail'd to *Colchis* in company of the *Argonautæ* so call'd from the Ship *Argos*, in order to get the Golden Fleece.

28. The Projector and Head of this adventure was *Jason* the Son of *Æson*, of the race of *Æolus*, whom 53 noble *Grecians* of the first rate accompany'd. After 4 Months they return'd home. *Medea* the Daughter of *Æetas*, having fallen in Love with *Jason*, betray'd the Golden Fleece into his Hands, and came with him

him to *Corinth*. Upon their Voyage to *Colchis* they met with a storm off of *Sigæum* a promontory of *Troas*, where *Hercules* kill'd a Whale, and rescu'd *Hesione* the Daughter of *Laomedon* from its Monstrous Jaws. Afterwards *Laomedon* refus'd to give *Hercules* the reward he had stipulated; whereupon *Hercules* took *Troy*, slew the King, and set his Son *Priamus* upon his Throne.

29. *Hercules*, upon his return to *Greece*, instituted Games to the Honour of *Jupiter Olympius*. Afterwards *Eurystheus* being Jealous of his greatness, and plotting his ruine; press'd him to undertake the 12 famous exploits. 1. He kill'd the Lyon of *Nemea*. 2. The Serpent at *Lerna*, with a hundred Necks and as many Serpents Heads growing out of one Body; of which when one was cut off two started up in the Room on't. 3. He brought off the Wild Boar of *Erymanthus* alive, and in the same expedition defeated the Centaurs. 4. He catch'd a Hind with Golden Horns, notwithstanding it's extreme swiftness, and brought it to the King.

30. In the 5th place he unkennel'd the Birds of the Lake *Stymphalis*. 6. He clean'd *Auges's* Stable without any assistance, by bringing up the River *Peneus* to it. 7. He brought the Bull out of *Creet*, which *Pasiphae* is said to have been in love with; and at the same time assisted the Gods against the Giants, and releas'd *Prometheus*. 8. He brought *Diomedes's* unruly Horses out of *Thracia*. 9. He made War with the *Amazons* and carry'd the Girdle of *Hipolyta*.

31. The 10. labour injoin'd him by *Eurystheus*, is said to be this, to drive away *Geryon's* Oxen which

which fed in the maritim Places of *Spain*: Whereas *Geryon* did not Reign in *Spain*, but in *Epirus*, near to *Ambracia* and *Amphilochus*. So that this expedition into *Spain* is rather to be attributed to *Hercules* the *Tyrian*, who at the same time is said to have kill'd *Anteus* and *Bustiris*, and to have erected Pillars upon the Boundaries of the World. 11. He brought *Cerberus* out of Hell. 12. At last he cross'd over to *Africa* and brought off the Apples belonging to the *Hesperides*.

32. At last, after many noble Atchievements, his Wife *Deianira* being possess'd with a furious Jealousy put upon him a Garment tainted with Poison, which *Nessus* the Centaur at his Death (enjoy'd by *Hercules* for offering to ravish his Wife) recommended as an excellent thing for creating Love. The Story is, that the Poyson soak'd thro' to his Shirt, and ate away the Flesh all over his Body; whereupon in the extremity of his Torment he threw himself into a Fire upon the Mountain *Oeta*, and was burn'd to death. Some are of the Opinion, that he was mad when he threw himself into the Fire. He dy'd when he was 52 Years old, A. M. 1776.

33. *Eurystheus* being apprehensive of the danger he was in, made War with the *Heraclidae*; but had the misfortune to be worsted and slain together with all his Children. The *Heraclidae* endeavour'd a Restoration, but were disappointed; So that *Atreus* the Son of *Pelops*, who at this time govern'd *Argi*, got the Kingdom of the *Mycena*. This *Pelops* was the Son of *Tantalus* the *Phrygian*, who about an hundred Years before being beaten by *Ilus* King of *Troy*, fled to

to *Greece*, and marry'd *Hippodamedon* was Sister of *Oenomaus* King of *Elis*.alous for his *Pisa* with her as a Dowry, he afterwards ster'd almost the whole Peninsule, w^h lawful riv'd from him the Name of *Peloponnesus*.

34. He had several Children by *Hippodamia* by the marrying of whom, or rather by the vast Summs of Money which he brought into *Greece*, he insinuated himself into several Cities. The most noted of his Sons were *Atreus*, *Thyestes* and *Plisthenes*. The first two succeeded their Father, after he had reign'd 54 Years. *Plisthenes* dy'd while he was yet young, and left his two Children *Agamemnon* and *Menelaus* to the charge of *Atreus*. *Atreus* marry'd *Aerope* the Mother of these Children, and the Daughter of *Minos*. *Thyestes* being found guilty of adultery with her was first banish'd; but afterwards was recall'd and entertain'd with the flesh of his own Children at Table.

35. After the Death of *Eurystheus*, *Atreus* having master'd all the *Peloponnesus*, put the *Heraclidae* to flight. He was reckon'd a famous *Astrologer*. He adopted his two Nephews *Agamemnon* and *Menelaus*, who succeeded him 18 Years before the *Trojan War*. *Agamemnon* being a Man equally noted for his Valour and Prudence, master'd not only *Mycena* and *Argi*, but the whole Country as far as *Sicyon* and *Corinth*, and that part of the Country which was then call'd *Jonia*, *Aegialea* and afterwards *Achaia*. *Menelaus* reign'd in *Lacedemon*, having marry'd *Helena* the Daughter of *Tyndareus* the *Lacedemonian* King. *Paris* the Son of *Priamus* stole

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away his Wife, which was the cause of the Trojan War. In order to present you with a brief account of this War, it will be necessary to premise a succinct Scheme of the Kingdom of the Trojans.

36. *Dardanus* the Son of *Jupiter* and *Electra* the Daughter of *Atlas*, having left *Arcadia*, planted a Colony in *Phrygia*; and having marry'd *Batea* the Daughter of *Teucer* and the Grandchild of *Scamander*, sett'd in that Country which was afterwards call'd *Troas*; and there built the City *Dardanium*, about the 2530 Year of the World, in the reign of *Sthenelus* at *Argi*. *Erichthonius* his Son and successor was prodigiously Rich, and marry'd *Calirrhoe* the Daughter of *Scamander*, by whom he had a Son call'd *Tros*, from whose name the Country was call'd *Troas*.

37. *Tros* had 3 Sons, namely, *Ilus*, *Assaracus*, and *Ganymedes*. *Ilus* succeeded his Father *Assaracus* and begot *Capys* the Father of *Anchises* and Grandfather of *Æneas*. *Ganymedes*, being a beautiful boy, was ravish'd by *Tantalus*, whereupon a War broke out, in which *Tantalus* was outted of *Paphlagonia*. King *Ilus* built a City upon plain Ground, which being the Metropolis, was call'd by the Grecians *Ilium*, and by the Latins *Troja*, which name more properly belongs to the Country. *Pelops* the Son of *Tantalus* was worsted in the War which he wag'd with *Ilus*. *Laomedon* the Son of *Ilus* was at once strip'd of his Kingdom and Life, for offering to cheat *Hercules* of the reward he had stipulated for saving his Daughter.

38. *Podarces*

38. *Podarces* the Son of *Laomedon* was Sirnam'd *Priamus*; and was very famous for his Riches and the largeness of his Kingdom. He begat 50 Sons, 17 of which were by Lawful Marriage. One of whom, call'd *Paris Alexander*, came to *Lacedemon* and ravish'd *Helena*: Upon notice whereof the Princes of *Greece* joined together, and resenting the affront as if it had been given to themselves, chose *Agamemnon* to be their head, and declar'd War against *Priamus*, and oblig'd themselves by an Oath never to return till they had taken *Troy*.

39. The heads of this Expedition, were *Nestor*, the 2 *Ajax's*, *Achilles*, *Ulysses*, *Thoas*, *Podalirius*, *Machaon*, and *Tlepolemus*. It's said, 120000 Men were Transported in a Fleet of 1000 Ships. As soon as they arriv'd in *Troas*, they had a slight Skirmish, and then sent Ambassadors to demand *Helena*. But *Priamus* was so far influenc'd by the Counsel of Young Men, and so indulgent to *Paris*, that he reject'd their demands. Then the War broke out on both sides, and lasted for 10 Years.

40. Upon the Grecian side *Protesilaus*, *Patroclus*, *Euphorbus* and *Achilles* were slain. In the Trojan Army, *Hector*, *Troilus* and *Paris*, Sons to *Priamus*, *Mnemon* Son to *Tithon* the King's Brother, and *Penthesilea* the Amazon, underwent the same Fate. At last the Town was taken by a Stratagem, and *Menelaus* recover'd his Wife *Helena*, and slew *Deiphobus* who Married her after the Death of *Paris*. *Priamus* was kill'd by *Pyrrhus*, or *Neoptolemus* the Son of *Achilles*. But *Antenor* and *Æneas* with some others escap'd out of the Grecian hands. This famous

famous Destruction of *Troy* happen'd in the 10 Year of the Seige, 408 Years before the first *Olympiad*, 1182 before Christ, A. M. 2821.

41. Among the *Grecians* who surviv'd the War, the two *Ajax's* dy'd before their return; one of 'em, viz. The Son of *Telamon* laid violent hands on himself, after he lost *Achilles's* Armour by the decision of the Army, or by *Ulysses* cunning; the other, the Son of *Oileus* was lost at Sea: *Ulysses* is said to have been toss'd to and again several Years: *Menelaus* was 8 Years absent from Home: *Agamemnon* indeed return'd Home; but was presently Murder'd by *Ægisthus* the Son of *Thyestes*, with whom *Clytemnestra* his Wife (the Daughter of *Tyndareus*) not only committed Adultery, but Conspir'd to bring about that detestable Parricide.

42. *Agamemnon* had by *Clytemnestra* one Son, namely *Orestes*, and 3 Daughters. *Orestes* was with some difficulty sent out of the way by *Eleetra* his Sister, for fear of *Ægisthus*, before his Father's return. About 8 Years after his Father's Death, he recover'd his Kingdom, and put *Ægisthus* and his Mother to Death. Being seiz'd with a furious Remorse for killing his Mother, he submitted his Case to the *Areopagites*, whose decision clear'd him, there being just as many Voices for him as against him. *Cylarabes* the Son of *Sthenelus* being dead without Issue, he obtain'd the Kingdom of the *Argives*; and afterwards upon the death of *Menelaus* came to that of *Lacedemon*.

43. By this means the Kingdom of the *Argives* was once more united, about 140 Years after its Division into 4 Parts. *Orestes* Trans-

ported

ported a Colony of *Eolians* into *Asia*, about 4 Ages before the *Ionians* went thither, and at last dy'd in *Arcadia*, after he had reign'd 70 Years. He left two Sons, one *Tisamenus* by *Hermione* the Daughter of *Menelaus*, the other a bastard by the Daughter of *Ægisthus*. *Tisamenus* succeeded his Father, but was soon after expell'd his Kingdom by the *Heracidae*. *Paterculus* writes that both the Sons reign'd after the Death of *Orestes*.

44. The *Heracidae* made many unsuccessful attempts to return into the *Peloponnesus*. *Hyllus* the Son of *Hercules* attempted it twice, and *Clodeus* and *Aristomachus* once, but both were equally unfortunate. *Aristomachus* left 3 Sons, *Temenus*, *Cresphontes*, and *Aristodemus*. They chiefly laid claim to 3 Parts of the *Peloponnesus*, namely, 1. *Argi*, as being the posterity of *Perseus*, whereas *Tisamenus* the present Possessor descended of *Pelops*, who had no Title to that Country. 2. *Lacedemon*, because *Hercules* restor'd *Tyndareus* when he was outted by *Hypocon*, upon this Condition, that he shou'd hold the Kingdom only as a *Depositum*. 3. *Messenia*, grounding their Title upon this Plea, that when *Hercules* destroy'd *Pylus*, he likewise deposited this Country in the Hands of *Nestor*.

45. Having built a Fleet upon the Coast of *Ætolia*, from whence the Place was call'd *Naupactus*, they pretended to go by the *Isthmus*, but in effect were bound for *Molycrium*. Upon their arrival in the *Peloponnesus* they gain'd that Country without great difficulty. *Temenus* got *Argi*, *Cresphontes* cunningly hook'd in *Messenia* to himself; but *Lacedemon* fell to *Proclis* and *Eurysthene*s

rysthenes Sons to *Aristodemus*, who had been slain by the Sons of *Pyladas* and *Electra*, and *Tisamenus's* Cousins.

46. *Tisamenus* and the *Achaïans*, being thus ousted of *Argolis* and *Lacedemon* by the *Heraclidae* and *Dorians*, were upon certain Terms entertain'd by the *Jonians* then inhabiting the *Peloponnesus*. But afterwards the *Jonians* grew Jealous, 'that the Valour and Quality of *Tisamenus*, might induce both People to choose him King, whereupon a War broke out and *Tisamenus* was kill'd in Battel. However the *Achaïans* drove the *Jonians* to *Attica*, where the *Athenians* by advice from their King *Melanthus*, receiv'd them into their City, not so much out of deference to their former friendship, as out of fear of the *Dorians*.

47. *Temenus* being possess'd of *Argi*, his Sons out of envy to *Deiphontes* his Son-in-Law, whom he too much respected, made away with him. *Cisus* the eldest succeeded his Father. But the People was so much at *Deiphontes's* beck, and so fond of their Liberty, that the regal Power was confin'd to a very narrow compass, and the posterity of *Cisus* had little else but the name of a King. So that this Kingdom was converted into a Democracy, about 40 Years after the Restoration of the *Heraclidae* 690 after the Reign of *Inachus*, A. M. 2940.

48. A certain learned Author endeavours to prove from *Æschylus* the Tragedian, that this Government of the *Inachide* was highly Monarchical. Another gathers from *Pausanias* that it was very moderate and limited by some Authority in the People, and that, because the *Argives*

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at first are said to be very careful of their Liberty, and to have dethron'd *Meltas*, the Son of *Lacidus* and Grandchild to *Medon*: For tho' *Herodotus* mentions a King of the *Argives*, yet there the Word King signifies only a magistrate accountable to the People, as in several other Places.

49. However the People having the Supreme Authority in their Hands, were divided into 3 Tribes. Under them was a Senate, to be elected every year, for preparing Affairs to be laid before the Convention, for executing the Laws, and some other Ministerial Services. There was likewise another Society of 80 Men, that took Care of part of the Republick; besides the *ἀστυβάται*, whom we take to be City Magistrates and Judges of Courts. All these Courts and Offices are expressly mention'd in a formal Treaty between the *Athenians*, *Argivans*, *Mantineans* and *Elcans*; which is extant in *Thucydides*.

5. All the ancient Records that we are Masters of, do not furnish us with any further Account of the Republick of the *Argives*. That City wag'd frequent Wars with the *Lacedemonians* their Kinsmen and Neighbours, which was chiefly occasion'd by reciprocal Pretensions to some Lands in the Neighbourhood, adjacent to *Thyre*. Not to speak of their mutual Emulation, and vying with one another for the Preference. To which you may add this Consideration, That the *Lacedemonians* hated that Popular Government which the *Argives* were fond of; and on the other hand, the *Argives* hated the *Lacedemonian* Aristocracy. But we shall have occasion to continue our Account of the *Argives* elsewhere.

SECT.

S E C T. IV.

The ancient State of the Kingdom and Republick of Athens.

1. **T**HE Kingdom of the Athenians was founded by *Cecrops*, who began first to reign in *Attica* (then *Aëte*) in the Reign of *Triopas* the *Argivian*, 374 Years before the destruction of *Troy*, 780 Years before the first Olympiad, A. M. 2449.

2. *Neptune* and *Minerva* are said to have quarrel'd about christening the new City. The debate was remitted to a general assembly of the People, in which the Men voted for the former and the Women for the latter, but the number of the Women carry'd it for *Minerva*; which *Neptune* took so ill, that he punish'd the new Citizens by an inundation of their Lands. The Athenians, in order to atone for the Crime, doom'd the Women to a threefold punishment,
1. That they shou'd never be admitted to vote in their Conventions. 2. That none of the Children should be call'd by their Mother's Names. 3. That they shou'd not be allow'd the Title of *ἄνθρωποι*; whereupon they were call'd *ἄρρητοι*.

3. But now that we are speaking of *Minerva*, it is proper to observe that several Women have been dignified with that name. *Cicero* in his 3 Book *de natura deorum* reckons up 5; the 1st the Mother of *Apollo* by *Vulcan*; the 2d the Daughter of *Nilus*, worship'd by the *Ægyptians* of *Sais*; the 3d the Daughter of *Jupiter Cælius*; the 4th the Daughter of *Jupiter* and *Coryphe* Daughter

ter of *Oceanus*, whom the *Arcadians* call *Coria*, and give out for the inventor of Coaches.

4. The 5 the Daughter of *Pallas*, who is said to have kill'd her Father for offering to deflower her. The 2d of these was reckon'd a Goddess at *Athens*; she built the City of *Sais*, and was call'd by the *Egyptians* *Neuth*. *Cecrops* is said to have erected a Statue to her Honour in *Egypt*, and to have invented the name of *Jupiter*. The Athenians had a particular Month, commencing from the new Moon of *December*, which they call'd *Ποσειδέων*, in remembrance of that famous debate between *Neptune* and *Pallas*.

5. In the mean time it is to be remember'd that there were 3 Towns of *Athens* as *Varro* testifies in his Books *De analogia*. There was the *Athenæ Atticæ*, where the People were call'd *Athenienses*; and *Athenæ Euboicæ* in the Island *Eubæa*, built by *Cecrops* the Son of *Erechtheus*, the inhabitants whereof, it seems, were call'd *Athenæi* by the *Latins*; tho' the *Grecians* gave the Title of *ἀθηναῖοι* to the Citizens of *Attick Athens*. Besides these two Cities, there was likewise *Atheneopolis* in *Gallia Narbonensis* near *Marseilles*, the inhabitants whereof were call'd *Atheneopolitæ*. Moreover there was yet a 4th *Athenæ* in the *Lacedemonian* Ground.

6. While *Cecrops* reign'd at *Athens*, *Deucalion* the Son of *Prometheus* sway'd the Scepter in *Theffaly*; the History of whom must briefly be hinted at; since his Posterity gave names to the *Grecians*. *Japhet* had three Sons, *Atlas*, *Prometheus* and *Epimetheus*. There were three *Atlas's*. One a Moor who was the greatest of
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em all; another an *Italian* the Father of *Eleitra*; and a third an *Arcadian* the Father of *Maja* the Mother of *Mercurius*. Authors are commonly liable to mistakes in confounding these three.

7. The first of the three is said to have liv'd near the Mountain *Atlas*, and, by reason of his uncommon skill in *Astronomy*, to have supported the Heavens. This was the Father of *Eleitra*. *Prometheus* is said to have form'd Men out of Clay, because he was an excellent teacher of Wisdom. *Epimetheus* begot *Pyrrha*.

8. *Deucalion* the Son of *Prometheus* married *Pyrrha* the Daughter of *Epimetheus*. In his Reign there happen'd a Deluge, which chiefly over-run his Seat, the Proper Name whereof was *Hellas*. But it did not reach *Egypt*, or its neighbouring Countries. We read of three Deluges in *Greece*. One in the Reign of *Ogyges*, which will come in under the History of *Thebes*. The Second was this of *Deucalion*, which happen'd about 248 years after the first, and 737 before the first Olympiad. The Third came to pass in the Reign of *Dardanus* and *Cadmus*, 86 Years after the second.

9. *Deucalion* had by *Pyrrha* two Sons, namely *Hellen* and *Amphictyon*. From the former his Subjects who before went by the name of *Grecians*, were call'd *Hellenes*, and the Country itself *Hellas*, which formerly had been call'd *Pelassgia* from the *Pelassgi*, and *Hemonia*, from *Hemone* the Daughter of *Pelassgus*, and *Pyrrhaea* from *Pyrrha*. *Hellen* had three Sons, *Xuthus*, *Æolus* and *Dorus*. He left his Kingdom to *Æolus*, and sent the rest abroad to shift for themselves.

selves. *Æolus* was so much respected by his Subjects, that he was surnam'd *Jupiter* and *Neptune*. *Dorus* settled in the Country that lyes about the Mountains, *Ossa* and *Olympus*. *Xuthus* was outted of his Kingdom by his own Brothers for pretending to engross all his Fathers Money. Whereupon he fled to *Athens*, and *Erechtheus* thought him worthy of his Daughter, by whom he had *Achæus* and *Ion*.

10. But *Xuthus* was afterwards expell'd *Athens*, because being chosen arbiter by *Erechtheus*'s Sons, he adjudged the Kingdom to *Cecrops* the eldest, whereupon he remov'd to *Ægialia* a Country lying, upon the Sea-side Eastward, between the *Eleans* and *Sicyonians*. *Achæus* one of his Sons, came with Auxiliary Troops from *Ægialia* and *Athens*, to *Thessaly*; and recover'd his Father's Kingdom; but afterwards upon the casual killing of a Man, was oblig'd to flee to *Lacedemon*, where his Posterity remain'd till they were turn'd out by the *Dorians* and *Heraclids*.

11. *Archander* and *Architeles* the Sons of *Achæus* remov'd from *Pthiotis* to *Argi*, where the former married *Scæa*, and the latter *Automate Danaus*'s Daughter. And the Sons of *Achæus* became so powerful in *Argi* as well as *Lacedemon*, that the inhabitants of both Places were call'd, under one general Name, *Achai*; tho' the peculiar Title of the *Argives* was *Danai*.

12. *Ion* the other of *Xuthus*'s Sons was about to make War with the People of *Ægialia*; when *Selinus* their King pacified him by giving him *Helice* his Daughter in Marriage. He succeeded *Selinus* in the Government, and built a Town which he christen'd *Helice* after his Wife,

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which was afterwards swallow'd up by the Sea together with *Bura*. He likewise christen'd the People *Iones*, tho' that was not so much a Change of, as an addition to, their Name. For they were call'd *Ægialenses Iones*: And after all, the Primitive name stuck best to them, for *Homer* makes use of it in the List of *Agamemnon's* Forces.

13. *Ion*, being afterwards chosen General to the *Athenians* in the War against the *Eleusians*, died in *Attica*. But his Posterity continued in Possession of the Kingdom of *Ægialia*, till the *Acheans* being expell'd *Lacedemon* and *Argi* by the *Heracidae* and *Dorians*, turn'd 'em out of their Kingdom, and oblig'd them and the whole People to flee to *Athens*; but they did not stay long there, for soon after the Sons of *Codrus* carried 'em away to *Asia*. These things I thought it more proper to wind up together, for easing of the Students Memory.

14. To return. *Eusebius* reckons that the Council of the *Areopagites* commenc'd in the Reign of *Cecrops*. Some date its being from the time of *Solon*; others think it was Ancienter. Neither are Authors better agreed upon the Original of the Name, tho' they all own that *Areopagus* has an Allusion to *Mars*, which in Greek is call'd *Ares*. However *Cecrops* dying about 50 Years after, *Cranaus* the richest of all the Citizens succeeded him, who continued only 7 Years in the Empire, at which Period *Amphyktion* the Son of *Deucalion* turn'd him out of his Kingdom. And Ten Years after that *Amphyktion* himself was serv'd at the same rate by *Erichthonius*.

15. *Erich-*

15. *Erichthonius* was reckon'd the Son of *Vulcan* and the *Earth*. He instituted Games to the Honour of *Apollo* and *Minerva*, and after 50 Years left the Kingdom to his Son *Pandion*, who reign'd 40 Years, and then was follow'd by his Son *Erechtheus*. This was a famous Prince. He made War with the *Eleusians*, and made *Ion* his Daughter's Son his General. The King of his Enemies being kil'd in the Field, he himself likewise fell, in the 50 Year of his Reign. 'Twas under his Reign that the Citizens who formerly were call'd *Cecropidae*, got the Name of *Athenians* from the Town it self. He left three Sons, *Cecrops*, *Metion*, and *Pandorus*.

16. *Xuthus* adjudg'd the Kingdom to *Cecrops*, and is said to have gather'd the People into 12 Towns, by reason that lying at a distance from one another they were expos'd to the Robberies of the *Carians* and *Beotians*. After 40 Years *Pandion* succeeded his Father *Cecrops*, and being outted of his Kingdom by the Sons of *Metion*, fled to *Megara*, where he obtain'd the Principality of *Pylas* his Father in-Law. During his Exile he begat four Sons, namely, *Ægeus*, *Lycus*, *Pallas*, and *Nisus*; who after the Death of their Father, turn'd the Posterity of *Metion* out of *Athens*, and divided the Kingdom into 4 Parts, pursuant to their Father's Orders to that effect. *Megara* was allotted to *Nisus*, who reign'd there a long time.

17. Notwithstanding the abovemention'd division, *Ægeus* was the Head that govern'd all. *Pallas's* 50 Sons laid wait for *Ægeus*, as contemning him for want of Children. At last *Pit-*

thus the Son of *Pelops*, who reign'd at *Tracene*, oblig'd him to embrace his Daughter *Æthra*, by whom *Theseus* was born. *Theseus* coming to *Athens* and being own'd by his Father crush'd the Family of *Pallas*; and to ingratiate himself with the People, tam'd the Bull of *Marathon*, that was very troublesome to the Inhabitants of *Tetrapolis*; and shew'd him alive up and down the Town, and then Sacrific'd him to *Apollo Delphinus*. Afterwards he sail'd to *Greece*, and by the help of *Ariadne* the Daughter of *Minos*, is said to have kill'd the Monster *Minotaurus*, that devour'd the *Athenian* Youths. Of which more in our large History.

18. *Ægeus* had given these Orders to the Captain of the Ship when he put out, that, if *Theseus* return'd alive, he shou'd hoise up a white Sail, but, if any unlucky accident happen'd to him, he shou'd signifie so much by a black Sail. But both the Captain and *Theseus* were so overjoy'd upon their approach to *Attica*, that they never thought of their orders: Upon which omission *Ægeus* concluding that things went cross, threw himself headlong over a Rock. It was from this *Ægeus*, as some say, that the *Ægean* Sea was so call'd: Others derive its name from *Æge* an Island near *Euboea* consecrated to *Neptune*: Others from *Æge* a Town of *Euboea*. Others from *Æga* a promontory in *Æolia*, and others again from *Ægis* a Rock lying between *Tenedos* and *Chios*.

19. Some allege the *Ægean* Sea was so call'd from the many little Islands, that afar off look like Goats, or *Æyes*. Others from *Ægea* Queen of the *Amazons* who was drown'd there; others from

from *Ægeus* a Name giv'n to *Neptune* as *Phercydes* testifies: Others from *Ægeon* who is the same with *Briareus*: Others from the Constellation *Capra*: And others again from a Goat, because that Sea is toss'd like a Goat. The famous *Samuel Bochart* derives it from *Az* a Hebrew Word, which signifies *Hard* and *Rough*, and is sometimes us'd as an Epithet to the Sea by sacred Writers.

20. *Theseus* gather'd all the *Athenians* who were dispers'd in 12 Towns, into one City; and by clipping the regal Power cut the Sinews of Monarchy. He rank'd the People in 3 States viz. the Noblemen, Husbandmen, and Artificers; and accomplish'd many Glorious Exploits. He instituted the *Isthmian* Games to the Honour of *Neptune*. He sail'd to the *Euxine* Sea against the *Amazons*, and brought his Wife *Antiope* from thence. With the help of *Pirithous* the Son of *Ixion* he ravish'd *Helena* the Daughter of *Tyndareus*: But when he on his Part assisted *Pirithous* in ravishing the Daughter of *Aidoneus* King of the *Molossi*, he had the misfortune to be taken and put into Prison. His Associat was put to Death; but he was at last set at Liberty thro' the intercession of *Hercules*. That King is call'd *Pluto*, his Daughter *Proserpina*, and the Dog by which *Pirithous* was devour'd was call'd *Cerberus*.

21. At a time when *Theseus* was gone abroad, *Castor* and *Pollux* took the opportunity to rescue their Sister *Helena*. *Menestheus* the Son of *Peleus* and Grandson to *Erechtheus*, endeavor'd to lessen his Credit among the People, and brought his design to bear so far, that when

Theseus return'd, he was oblig'd to retire to the Island *Scyres* where *Lycomedes* the King, being Jealous of his Glory, put him to Death. *Meneſtheus* having poſſeſs'd himſelf of the Kingdom by his cunning, ſet out with 50 Ships upon an expedition againſt *Troy*, *Atreus* being then King of the *Argives* and *Mycene*. He took the Town, and pronounc'd a funeral Harangue to the praiſe of *Ajax* the Son of *Telamon*. For it was a cuſtom among the *Athenians* to pay that complement to thoſe who dy'd in War. Soon after he himſelf became a proper object of the like Complement in the Island *Melos* upon his return from *Troy*.

22. After the Death of *Meneſtheus*, *Demophoon* the Son of *Theseus* by *Phedra* recover'd the Kingdom of his Anceſtors. He was educated by *Elpenor* the Son of *Chalcedon*, together with his Brother *Achames*. *Demophoon* ſnatch'd the image of *Pallas* from the *Argives*, who upon their return from *Troy* were forc'd in by a Storm upon the Coaſt of *Attica*. After 34 Years he left the Kingdom to his Son *Oxyntas*, who after 22 Succeſſions was follow'd by *Aphidas*. He having reign'd one Year was follow'd by *Thymætes* the 15th King, who, being a baſtard, is ſaid to have kill'd his Brother *Aphidas*. After 8 Years this Prince loſt his Kingdom, and concludes the Liſt of the Kings of *Erechtheus's* Poſterity.

23. There aroſe a difference between the *Athenians* and *Beotians* about *Calene* which lay in their neighborhood. And 'twas mutually agreed upon that the two Kings ſhould decide the matter in a Duel. But *Thymætes* reſuſing to fight was thereupon outted of his Kingdom. *Melan-*
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thius Meſſenius, whom he *Heraclida* had expell'd his own Country, takes up the Quarrel; and by a Stratagem defeats *Xanthus* the King of the *Beotians*. By which means he obtain'd the Government of *Athens*, by way of reward. After *Melanthius* his Son *Codrus* ſucceeded, who was the laſt King of *Athens*.

24. The *Heraclida* being engag'd in a War with the *Athenians*, were advis'd by the Oracle, that the only way to obtain a Conqueſt was to avoid hurting the King of their Enemies. *Codrus* knowing this, put on the Habit of a common Soldier, and expos'd himſelf where the Action was hotteſt, and was kill'd. Upon the news of his Death the *Heraclida* broke up the Siege and march'd off, tho' ſome of their Army had already enter'd the Town, whom the *Athenians* ſent ſafe home. The Death of *Codrus* happen'd 486 Years after *Cecrops*, 114 Years after the deſtruction of *Troy*, 35 Years after the return of the *Heraclida*, 293 Years before the firſt Olympiad, A. M. 2935.

25. After *Codrus* there was no King at *Athens*. The adminſtration was then put into the Hands of the *Archontes*, who poſſeſs'd the Government for Life, their Power being leſſen'd and Subject to the People. *Medon* the Son of *Codrus* was the firſt *Archon*; tho' he was bred up in hopes of being King. *Nileus* his Brother was very troubleſome to him. He reſuſ'd to obey *Medon* whoſe Government was lame and maim'd. But at laſt the Affair was remitted to the *Delphick* Oracle, which made answer, that the Government of the *Athenians* belong'd to *Medon*,

26. After that *Nileus* and the other Sons of *Codrus* were sent into a Colony, and carried with them both a great number of *Athenians* that lifted themselves under their conduct, and a considerable Body of *Jonians*. This Colony was likewise enlarged by the *Thebans*, the *Minyæ* from among the *Orchomenians*, the *Phocians* bating those of *Delphi*, and some *Æbantes* out of *Eubæa*. This Colony built the twelve *Jonian* Cities in *Asia*, namely, *Miletus*, *Ephesus*, *Priene*, *Colophon*, *Myus*, *Teos*, *Lebedos*, *Clazomenæ*, *Erythræ*, *Phocæa*, *Chius*, and *Samus*; the Original of which Cities is accounted for at large by *Pausanias*.

27. *Medon* was follow'd by twelve successive Princes in the space of 15 Years, who were call'd *Medontidæ* from him. The last of these was *Alcmaeon* the Son of *Æschilus*, who died before the end of the Second Year of his Reign. Then the People being uneasy under the perpetual Power of the *Archontes*, confin'd it to the compass of ten Years. This change was decree'd about the beginning of the Olympiads. And *Charops* was the first who was invested with this ten Years Government. That form of Government lasted 70 Years. The last of that sort of *Archontes* was *Erixias*, who, after a six Years Reign, either died or was degraded; and then the Republick put on a new Face.

28. For the People being proud of their Power, and possess'd with an insatiable itch for Liberty, did quite abrogate the Monarchical Constitution, and put the administration of Affairs into the Hands of 9 *Archontes*, to be elected yearly. The first of these was President and call'd

call'd *Eponymus*. The second was call'd King; being Judge of all Civil and Criminal Causes. The third was *Polemarchus*, the Supream Judge of Military Affairs. The other six were call'd *Thesmothetæ*, or Defenders of their Laws and Customs. The whole Body of the Nine, joyn'd together, had Power to call a Meeting of the People, and propose their Opinion in matters of importance, as the Kings and *Archontes* did before.

29. So great was that superstructure of Liberty, that they rear'd up upon the Foundation that *Theseus* laid. But the People having once the Reins in their own Hands, did not know where to stop or fix. The Harangues of popular Orators turn'd and toss'd 'em to and again, as the Winds do the Sea. The Power of the Nobility was mightily wrong'd, especially by this, that the Sentences of the Judges were look'd upon as Laws, there being no certain Statutes, as yet, to walk by. About 50 Years after, a complaint was given in upon this Head, which seem'd to carry justice along with it: Whereupon they employ'd one *Draco* a prudent and good, but very Stanch, Man, to make Laws for 'em.

30. He abrogated many Laws, and reform'd the Court of the *Ephetæ*, which was order'd to consist of 51 Members, each of 'em 50 Years Old and upwards. But the Laws were so bloody, as entailing Death to every slight Crime, that the Common People who were drown'd in debt became turbulent and daring, and their divisions and Animosities rose to a dismal Degree. At last all their hopes were pointed upon *Solon* a Man of Prudence and known Integrity. They intreated

intreated him to act the Part of a Physician to the Republick. And in order to furnish him with suitable Power for that end, of their own accord offer'd him a tyrannical Government.

31. Tho *Solon* was sensible that he had ingratiated himself with the People, by the Fame of his Wisdom, and the Stratagems with which he recover'd the Island *Salamina*; yet he had no mind to meddle with the Government. He dreaded the Avarice of the Poor, and the Pride of the Rich. He down-right refus'd to be Tyrant. But his Friends chid him mightily for so doing, charging him with the Folly of standing out meerly for the Name's sake, since his Vertue could easily convert a Tyranny to a moderate Government, as *Tynnonidas* had lately done in *Eubæa*, and *Pitacus* in *Mytilene*.

32. But no such Offer could prevail with *Solon* to depart from his concerted Measures. 'Tis said, he answer'd his Friends, *That Tyranny was a tempting thing, but there was no end on't*. At last he took upon him the offer'd charge of setting the Government to rights; but before he set about it, he enacted a general Remission of Debts, call'd *Sisachthea*, by which means he ingratiated himself into the Affection of all Parties. He was elected Prince and *Archon*, immediately after *Philombrotus*; and his first business was to abrogat all the Laws of *Draco*, together with those of Murder, which provided severe and disproportion'd Penalties.

33. Then he review'd the People, and drew them up in 4 Tribes; allotting Offices to every one

one suitable to their Station. The poorer sort being excluded from the Magistracy; and allow'd only to have a Place in the Meetings. And in order to curb the growing Power of the *Plebs*, he instituted a Senat, besides that of the *Areopagites*, consisting of 400 Members, (that is, 100 out of each Tribe) which was to form and moderat the general Conventions, and to examin and judge of all things belonging to the People. Their Decrees were to be look'd upon as definitive, if the matter was only of small Consequence; but if it was a business of great Moment, they were to be remitted to the Censure of the People.

34. Tho' the Power of the Society of the 9 *Archontes* was much empair'd, yet he allotted them the same Offices as they had perform'd before, with the addition of a more solemn Institution, and a Reward for their good Services, after a severe Tryal before the *Areopagites*. For he suppos'd the Senat of the *Areopagites* to be venerable and of untainted integrity; and invested them with the Supream Authority in the City; and with a right to inspect and censure the Lives and Conversations of the Citizens, especially those of the Younger Form.

35. He gave the general Conventions of the People, Power to make Peace and War, to send out Ambassadors, and to naturalise Forreigners. The Place of their Meeting was either the *Forum*, or a Place of Judicature just by, call'd *Pnyx*; and sometimes the Theater of *Bacchus*. The set time of sitting; was three Days, to be renew'd after every 35 Days. The extraordinary

nary times were determin'd, by occasional Occurrences. The ordinary Convocations were call'd *Ἐκκλησίαι*, the extraordinary were call'd *ἡ τεκλινησίαι, οἱ σύγκλητοι Ἐκκλησίαι*.

36. There were several Courts for Law suits, besides that of the *Areopagi*. The most remarkable was that of the *Epheta* instituted by *Demophoon* the Son of *Thesius*: The next was that of the *Heliastæ*, so call'd from sitting in an open place, which consisted of 500 or 1000 and sometimes 1500 Members, chosen by Lot, all of'em being above 30 Years Old. There was likewise a Court of Arbiters, to whom 220 Men chosen equally out of the Tribes were join'd; and they took Cognisance of Affairs belonging to the Tribes. Besides a Court of 30, and afterwards 40 Members, which went round the Tribes, and determin'd their differences about small Sums of Money and trifling concerns.

37. After *Solon* had made an end of his task, he obtain'd leave of the *Athenians* to Travel for 10 Years, in order to avoid the calumnies and reproaches of the Citizens: Thinking that in 10 Years time they would be tam'd and inur'd to the Laws. But upon his departure, the Commonalty split into divers Factions; as they generally do when over grown in Power. *Lycurgus* Headed the *Pediæi*, *Megacles*, the Son of *Alcmaon*, the *Paralii*, and *Pisistratus* the *Diacrii*, who were join'd by a body of Hirelins that hated the Richer sort. Tho' the Laws continu'd still in Force, yet the People were all in a Ferment, and eager for changing the Form of the Republick; for every Party made account, that by a Revolution they would advance themselves.

38. When

38. When Affairs were at this Pass, *Solon* return'd, and endeavour'd to bring the Factions to an Accommodation by separate Interviews with their respective Heads. *Pisistratus* seem'd to listen to his Proposals. He was a fair spoken Man, Proud of assisting the Poor, moderate in Revenge, and one that glory'd in having such qualities as Nature had denied him. *Solon* saw thro' the Humour and deceit of the Man, and endeavour'd to reclaim him.

39. But *Pisistratus* had insinuated himself so much into the Affections of the People, that he expected to be made King, and contemn'd all the Remonstrances that were offer'd to him. At last he wounded himself in two places, and expos'd himself thus wounded in a Chariot riding along the Streets, as if his Enemies had laid wait for him and treated him in that fashion. By this Stratagem, notwithstanding all *Solon's* Remonstrances to the contrary, he got the People to make a Law empowering him to hire and maintain 50 Men to Guard his Person. By the means of these his Guards he possess'd himself of the Castle, and usurp'd the Government.

40. He sat at the Helm of Affairs three Years: At the end of which *Megacles* and *Lycurgus* conspir'd against him, and expell'd him: But afterwards the Conspirators disagreed among themselves; whereupon *Megacles* brought him back upon the Condition that he should Marry his Daughter. The Stratagem by which he was restor'd was truly Comical. There was a strapping Handsome Woman, in the Tribe call'd *Peania*; whose name was *Phya*: She was four Cubits high.

41. This

41. This Woman was set out with all sorts of Armour, and plac'd in a Coach, in a very becoming Habit. In this fashion she rode thro' the City, with some *Athenians* going before her, and calling upon the People to give a welcome Reception to *Pisistratus*, whom *Minerva* herself honour'd above all Men, and was then Conducting to her own Palace. By this means the Report was spread among the Tribes that *Pisistratus* was brought back by *Minerva*: And those who were in the Town, being perswaded that 'twas the Goddess herself, fell down before the Woman and receiv'd *Pisistratus*.

42. *Pisistratus* being thus restor'd, married the Daughter of *Megacles* pursuant to his Promise. His Wife after some time complain'd that her Husband us'd her unkindly: Whereupon *Megacles* her Father was again incens'd against him: And in short, things were brought to that pass, that he was oblig'd to retire to *Eretia*, in the Tenth Year after his Restoration to the Government of *Athens*. He continued in Exile other Ten Years without attempting any thing. But at the end of them, his Son *Hippias* push'd him on to Enterprize something. Accordingly he Hires some *Theban* and *Argivan* Troops, masters *Marathon*, routs the *Athenians*, and Possesses himself of *Athens* without much opposition. Being thus a second time restor'd to his Government, he Fortifi'd himself in it, only by making Friends and Alliances, making it his Business to gather up Summs of Money, and by taking up his Enemies Sons as Hostages.

43. For the *Athenians* could charge *Pisistratus* with nothing else but the Usurpation of the Govern-

Government. They felt no other Yoak, but that of thwarting their Humour which could not brook a Monarchical Government. He exacted no Tribute, but the Tythes that the Kings us'd always to have. He put none to Death; he Banish't none; he turn'd no Man out of his Estate; and gave Affronts to no Person. He left the Laws of *Solon*, and the order of the Magistracy unviolated; and tho' *Solon* was his Enemy, yet he Honour'd and Respected him in a distinguishing manner.

44. He was both Learn'd, and did considerable Service to the World of Learning. He was the first Institutor of the *Grecian* Library, and drew up the scatter'd Poems of *Homer*, in the order they now appear in. He left the Government to his Sons *Hippias* and *Hipparchus*, who us'd their Power with a great deal of Moderation, and manag'd the Administration of Affairs incomparably well, till *Hippias* being fretted by the Death of *Hipparchus*, lost his Government. This happen'd in the Reign of *Darius* Son to *Hystaspes*, and therefore will come in more properly elsewhere. *Pisistratus* died at the same time that *Cresus* King of *Lydia* was Conquer'd by *Cyrus* in the 20 Year of the 57 *Olympiad*, A. M. 3460.

S E C T. V.

The Ancient State of the Kingdom and Republick of the Lacedemonians.

1. **T**His Country was first call'd *Lelegis* and *Lelegia* from *Leleges*, who was Born there

there. Afterwards 'twas christen'd *Lacedæmon* from *Lacedæmon* the Son of *Jupiter* and *Taygeta*. *Lacedæmon* married *Sparta* the Daughter of *Eurota*, and Grandson to *Myles*, and great Grandson to *Leleges*, whence the City was call'd *Sparta*. And that is the proper name of the City, as distinct from the Country, tho' some call it *Lacedæmon*: And the Citizens are properly call'd *Spartiate*, as the Inhabitants of the Country go by the name of *Lacedæmonii*. This City was built while *Crotopus* reign'd at *Argi*, and *Amphytrion* at *Athens*, 304 Years before the Destruction of *Troy*, 712 Years before the first *Olympiad*, A. M. 2518.

2. *Lacedæmon* was follow'd by *Amyclas*, and he by *Argalus*, who left the Kingdom to *Cynortas* his Brother. Next to *Cynortas* was *Oebalus*, from whom the Country was call'd *Oebalia*, whence *Statius* uses *Oebalidae-fratres* for *Castor* and *Pollux*. *Oebalus* by his first Wife had *Hypocoon*, and *Icarius*; by his second, namely, *Gorgophone* the Daughter of *Perseus*, he had *Tyndareus* who disputed with his Elder Brother for the Kingdom. *Hercules* assisted *Tyndareus* and kill'd *Hypocoon* with his ten Children; and gave *Tyndareus* the Kingdom by way of usufruct, securing the Reversion to his own Children.

3. *Tyndareus*, by *Leda* the Daughter of *Thetis* King of *Ætolia*, had *Castor* and *Pollux*, who were call'd *Dioscuri*, or *Jupiter's* Sons, and either by her or some body else, a Daughter call'd *Helena*. *Menelaus* married *Helena*, who was ravish'd by *Thesens*, and afterwards by *Paris*. *Helena* bore to *Menelaus* *Hermione*, whom he first married to *Orestes* the Son of

of *Agamemnon*, and afterwards took her away from him and gave her to *Pyrrhus* the Son of *Achilles*. But *Orestes* slew his Rival, and so recover'd his Wife. *Menelaus* had two Sons by a Servant Maid, namely, *Nicostratus* and *Megapenthes*; but by reason of their spurious Birth, the *Lacedæmonians* gave the Kingdom to *Orestes*.

4. *Tisamenus* the Son of *Orestes* Succeeded him; but was outted of his Kingdom by the *Heraclide*, as I intimated above. *Lacedæmon* fell by Lot to *Procles* and *Euristhenes* the Sons of *Aristodemus*. After this time the *Lacedæmonians* were reckon'd *Dorians*, by reason of the *Dorians* that came along with the *Heraclide*. But these *Dorians* were not so call'd from *Dorus* the Son of *Hellen*; for they are said to come of the *Achaïans*, who upon their return from *Troy* were repulsed and oblig'd to put off in quest of a new Country, and were call'd *Dores* from their Leader. However, if they truly descended of the *Achaïans*, they had as much, if not more, right to this Country, than the *Heraclide*. This change of Affairs happen'd, about 8 Years after the taking of *Troy*, according to *Thucydides's* Computation, 327 Years before the first *Olympiad*, in the Reign of *Melanthus* at *Athens*, A. M. 2901.

5. *Euristhenes* and *Procles* being Twins, and it being doubtful which of 'em came first into the World; they Reign'd jointly. They differed hugely one with another, and the Emulation and Discord was transmitted to their Posterity, who were call'd *Euristhenidae* and *Proclidae*. *Agis* the Son of *Euristhenes* succeeded him, from whom his Posterity were call'd *Agidae*. And *Sons* succeeded *Procles*. *Agis* turn'd the *Helotæ*

first out of the City they Inhabited, which was built by *Helius* the youngest Son of *Perseus*; and afterwards of their Liberties, because they refus'd to pay the Tribute he required. This famous Exploit, of reducing the *Helotæ* to Bondage gave occasion to the ordinary way of calling the *Lacedemonian Slaves*, *Helotæ*.

6. *Echestratus* the Son of *Agis* succeeded him, and *Eurypon* (*alias Eurytion*) Succeeded *Sons*, and his Posterity after him were call'd *Eurytionidæ*; for, by quitting part of the Regal Prerogatives, he was the first that ingratiated himself into the Affections of the People. *Echestratus* was follow'd by *Labotas*, and *Eurytion* by *Prytanis*, in whose Reign the discord between the *Lacedemonians* and *Argives* had its rise. *Labotas* was follow'd by *Doryssius*, and he by *Agessilaus*. *Prytanis* left the Kingdom to his Son *Eunomus*.

7. *Eunomus* of the Race of the *Proclidæ*, got by his first Wife *Polydectes*; and by his last Wife *Lycurgus*, 250 Years before the first Olympiad. From the time that *Eurytion* cramp'd the regal Power, the People grew unruly, and great commotions ensu'd thereupon. During that confusion, *Eunomus*, offering to adjust some difference, was run thro' with a Butcher's Knife, and dy'd, leaving the Kingdom to his eldest Son *Polydectes*. Not long after that *Polydectes* dyed without Issue, and *Lycurgus* his Brother succeeded him.

8. But so soon as it was known that the Widdow of *Polydectes* was with Child, he profess'd, that, in Case it prov'd a Boy, he would only Govern the Kingdom by way of Guardianship. Tho' the Widdow gave him to know that she wou'd make away with the Child, in Case he kept the Kingdom and Married her; yet he only

only counterfeited an approbation of her Proposal, and at the bottom detested her Principles. For as soon as the Child came into the World, he resign'd the Government of his own accord, and plac'd it upon the Throne.

9. The Royal Child was call'd *Charilaus*, alluding to the Joy that accrew'd to the People, in admiring the Magnanimity and Justice of *Lycurgus*. But the Vertue which merited Love and Praise, met with Hatred and Invektive. For the Child's Mother, thinking her self affronted, together with her Relations, bespatter'd him with Calumnious Imputations, as if he had a design upon the Child. This he took very ill; and fearing the uncertainty of Events, resolv'd to Travel till his Nephew came of Age, and begot an Heir to the Crown. He visited many Places and Countries; and is said to have collected and methodiz'd *Homer's Verses*, and to be the first that brought 'em to *Greece*.

10. But the *Lacedemonians* did often miss and call upon *Lycurgus* in his absence, for all things ran into Confusion. For the People not only refus'd all allegiance to their Kings, but wanted further to feed an insatiable appetite for Liberty. *Lycurgus* being well acquainted with the nature of their Distemper, resolv'd first to evacuate and purge the Body, as being foul and stuff'd with all manner of Distempers, and then to enjoin a new Diet. However being sensible what influence Religion has over Mens Minds, he went to *Delphi*; and it is giv'n out that he fetch'd from thence the *Rhetra*, as a Model for the Republick.

11. He propos'd that the Republick shou'd be govern'd by 2 Kings, that is two nominal Kings,

divested of all Majestick Power, incapable of doing any thing of Moment at home, by reason of their Subjection to the Senate. Abroad indeed he was allow'd the command of the Army. The Senate consisted of Elders, 60 Years old and upwards, besides the Kings. This Senate he set in opposition to the Kings, as being a Medium between them and the People, in Order to confine both within the Limits of their Duty. *Lycurgus* did not Trouble himself with backing his Laws with Argument; which Method *Aristotle* finds fault with, as being unsuitable to the Measures of a free Republick, and an inlet to unjust Demands; such as are many other things in *Lycurgus's* Laws.

12. Whatever the Kings lost, the People got but little for shifting two Masters for 30. For there was no appeal allow'd from the Convention of the Senate and Kings. All the privilege they had was to enact such things as the Kings and Elders propos'd. However, in order to make this form of Government lasting, there was a necessity of sinking the Occasions of Sedition. Now to compass that, it was proper to reduce their Estates to an equal Standard. With which view *Lycurgus* took all their Gold and Silver from 'em, and coin'd Iron Money for 'em.

13. He order'd the Citizens to feast together at their Publick Meetings, call'd *Andria*, *Phyditia*, and *Scyffitia*. He order'd the Boys to be educated and instructed upon the publick Charge, under the Hands of the *Pædonomi* and *Irenes*. And as they were to be exercis'd in harsh and dangerous Adventures; so he order'd the Girls to be exercis'd in running, wrestling, throwing of

Coits

Coits and Darts; and in effect remov'd all the wonted Tenderness and softness that us'd to attend the Education of Women.

14. In order to put a stop to Luxury and the Inundations of Vice, he prohibited any Man to Travel; and all those who repair'd to *Lacedæmon* without some good and useful Errand, were expell'd the City. He would not have the Town to be surrounded by Walls, as taking the Valor and Watchfulness of the Citizens, who minded nothing but the good of their Country, to be the Walls and Security of the City. For he would not allow any of 'em to meddle with illiberal Arts. The *Helotæ* manur'd the Grounds and pay'd the Landlords the stinted Rents. And that they might not grow too powerful, were sometimes barbarously murder'd by Young Men hid in the Fields; from whence their mutual Engagements were call'd *Cryptia*.

15. But all the thanks *Lycurgus* got, was, to have Stones thrown at him, and to have his Eye knock'd out with the Blow of a Stick. *Valerius Maximus* writes, that he was once expell'd by the fury of the Mob, and at last banish'd his Country. *Plutarch* says, he oblig'd the Kings, Senat and People by Oath, to keep up the same Form of Government till he return'd. For he was then upon a Journey to the Oracle, to consult it with reference to one of the greatest Points he had yet to manage.

16. The Oracle made answer, that his Laws were well concerted, and that the City would continue its Glory, providing it follow'd *Lycurgus's* Model: Whereupon, according to *Plutarch*, he resolv'd never to free the Citizens from the

Obligation of their Oath, and to that end starv'd himself to Death. Some say, he died in *Crete*, and order'd his Body to be burnt and the Ashes to be thrown in the Sea, to the end that the *Spartans* should not gather 'em together, and pretend to free themselves of their Oath by carrying 'em back to *Lacedemon*. But *Tertullian* says he starv'd himself to death, because the *Lacedemonians* offer'd to introduce new Laws.

17. The Republick was then in Peace. But after *Lycurgus's* Death, it renew'd the War with the *Argives*, and took up Arms against the *Tegeatae* a People of *Arcadia*, and the *Achaians*. The *Tegeatae* took *Charilaus* their King, but quickly dismiss'd him. That King was follow'd by his Son *Nicander*; and *Teleclus* his Colleague, by *Alcammenes*. In the 34th Year of *Nicander*, *Iphitus* restor'd the Olympick Games, which were formerly celebrated by *Hercules*, *Pelops*, *Endymion*, *Nelus*, *Peliades*, *Lycurgus*, and several others.

18. After the return of the *Heraclide*, *Oxylas* had restor'd 'em, and got *Elis* by his dexterity at 'em. But afterwards they were forgot for 303 Years, till *Iphitus* in the time of the Divisions of *Greece*, being of *Oxylas's* Posterity, restor'd 'em, upon Advice from the divine Oracle. They were call'd *Olympick* from the City *Olympia*, and were celebrated in the beginning of every fifth Year, at full Moon, in the Month *Hecatombæon*, a little before the Summer Solstice.

19. The *Grecian Games*, consisted of wrestling, running, leaping, throwing of Quoits, and fencing with Sticks, that they call'd *Cestus*, or *πέκτας*. From these 5 exercises they were call'd *πενταθλοι* and *Quinquertiones*. However 'tis to be remark'd that

that *Varro's* second interval of time ends in this Restoration of the Olympick Games. For he makes three differences of times.

20. The first reaches from the Creation of Man to the first Deluge, which he out of ignorance styles *ἀσφαλτος*, or *Obscure*. The second goes from the first Deluge to the first *Olympiad*, and by reason of the fabulous Stories with which 'tis stuff'd, is call'd *μυθικὴν*, or *Fabulous*. The third runs between the first *Olympiad* and his own time, and is call'd *Historical*, because the Transactions refer'd to it are related in true Histories. Now this Restoration of the Olympiads happen'd 408 Years after the taking of *Troy*, 714 before the Christian *Æra*, A. M. 3229.

21. In the end of the 7th Olympiad, there happen'd a great Alteration of Affairs in *Lacedemon*, upon the Institution of the *Ephori*, about 130 Years after the commencing of *Lycurgus's* Laws. The number of the *Ephori*, was 5, to be chosen every Year out of the Commons. *Elatus* was the first that got that Office. Most writers say these Officers were first created in the Reign of *Theopompus* Son to *Nicander* and Grandson to *Charilaus*. But we are at a loss to know what was the end of their Institution.

22. Many alledge they were appointed for a Ballance to the regal Power. But others say they were created by the K.s themselves, when engag'd in an expedition against the *Messenians*; which oblig'd 'em to nominate some of their Friends to manage Affairs in their absence, and these were call'd *Ephori* from inspecting the Publick Affairs. So that at first they were only the King's Ministers, but afterwards gradually arrogated to themselves

selves a magistratical Power, when no Body was aware of it. But whatever was the end of their Institution, 'tis certain their Power in a short time became Tyrannical, and put their Kings in danger of their Lives. The President of the Court, who was call'd *Eponymus*, inspect'd the publick Accounts every Year.

23. In the 2d Year of the 9th Olympiad, the *Lacedemonians* embarked in an open War with the *Messenians*; tho' before the Institution of the *Ephori* they had jealousies of one another. For the *Lacedemonians* took it very ill, that *Cresphontes* over-reach'd his Grandsons, and possess'd himself of the *Messenian* Ground. And their Anger was inflam'd by the Battel fought at *Diana's* Temple in the confines of *Messene*, in which *Teleclus* Father to *Alcmenes* then King, was kill'd. However both sides cry'd out that they were wrong'd.

24. At last their mutual hatred broke out into a War, by means of a horrid Piece of Wickedness committed by one *Evæphnus* a *Lacedemonian*. This fellow endeavor'd to cheat *Polychares* the *Messenian*, of some Oxen that were put out to him; and when he found the design was discover'd, desir'd his Son should be sent to receive their Price, and when he came kill'd him. *Polychares* was justly incens'd at the hainousness of the Action, and demanded that the Criminal should be deliver'd up in order to be punish'd. But finding his Solicitations were not regarded, he slew every *Lacedemonian* he met with.

25. Whereupon the *Lacedemonians* were exasperated, and demanded that *Polychares* should be

be brought to condign Punishment. The *Messenians* were divided among themselves; but the Majority carried, that he should be defended by force of Arms, if there was occasion. When the *Lacedemonians* heard this, they refus'd to remit the Case to the Judgment of the *Amphyctyones* or *Areopagites*, and prepar'd for an Expedition, engaging in a mutual Oath never to return till *Messene* was taken.

26. The War was carried on for several Years, with various Success. At last, the *Messenians*, whose Country was the Seat of the War, were mightily put to it, and in fine resolv'd to abandon all the Towns that lay remote from the Sea, and to remove to the Mountain *Ithomes*. Upon this removal, there follow'd a cessation of Arms on both sides for some Years. And in the Interval, the *Lacedemonians* wag'd War with the *Argives*, which had been occasion'd by a dispute concerning *Thyrea* which lay in the confines. Both Parties agreed to leave the matter to the *Amphyctyones*, and their sentence was, that the Controversy should be decided by 30 Men on each side, adjudging the rightful Title to the Victors. And indeed the Senate adjudg'd the Victory to the *Lacedemonians*; but the *Argives* pretended they were Victors, and thereupon renew'd the War, but with small Success.

27. About 8 Years after the removing to *Ithomes*, the *Messenians* and *Lacedemonians* return'd to their former War, and had several engagements with various Success. In the first engagement the *Messenians* lost their King *Euphaes*, and chose *Aristodemus* for his Successor: In the second engagement, being fortified by the Auxiliary

liary Troops from the *Arcadians*, *Argives* and *Sicyonians*, they had better success; whereupon the *Lacedemonians* seem'd to be doubtful of the event; and both the one and the other sent to *Delphi*, to enquire into the event of the War.

28. The *Lacedemonians* observ'd the Orders of the Oracle in doing what it gave for an Omen of the Victory; and at last besieg'd the frighted *Messenians*, and took the Mountain *Ithomes*, in the end of the 28 Year of the War, in the first Year of the 14th Olympiad, while the *Medontida* continued in the Decennial Government of *Athens*, in the Reign of *Hezekiah* over the Jews, about the same time that the 10 Tribes were carried off in Captivity by the King of *Assyria*.

29. The Conquerors destroy'd *Ithomes*, and master'd all the other Places of *Messenia*, and oblig'd the *Messenians* to manure the Ground, and bring one half of the Fruits every Year to *Lacedemon*. They bound them by an Oath to remain ever true to them, and to appear in Mourning, both Men and Women, at the Funerals of the *Lacedemonian* Kings.

30. The *Lacedemonians* being yet absent from home, call'd to Mind the Obligation of their Oath, and were much affraid of their future offspring, lest the People should revolt, during the absence of the Husbands from their Wives. Whereupon they sent home 50 of their stoutest young Men, who were so young at the first setting out that they were not engag'd in the Oath, and order'd 'em to lye promiscuously with the Women.

31. There Sprung from them an Offspring call'd *Parthenii*; who, when they grew up, were own'd

own'd by none, and had no Heritage allotted them; whereupon they enter'd into a Conspiracy together with the Slaves or *Helotæ*. But, the Conspiracy being discover'd, they were expell'd, and as they wander'd in quest of a new Seat happen'd to fix in *Italy*, where they expell'd the *Barbarians* and *Cretians* that liv'd near *Tarentum*.

32. The *Messenians* were impatient of bondage and having no hopes that the *Lacedemonian* Yoke would become easier, thought it better for them to dye in Battel, than to depart the *Peloponnesus*; whereupon they enter'd into a Conspiracy under the Conduct of *Aristomenes* a Youth of noble Birth. Accordingly, when all things were got in readiness for War, they revolted in the 39 Year after the overthrow of *Ithomes*, the 4th of the 23 Olympiad in which *Icarus* was Victor, while the yearly Magistrates govern'd in *Athens*, and *Plesias* was Prætor or chief *Archon*. A. M. 3320.

33. *Aristomenes* being a Man equally admir'd for the accomplishments of his Body and endowments of his Mind, govern'd the *Messenians* very happily, and routed the *Lacedemonians* oftner than once; so that they began to entertain some Thoughts of Peace; but *Tyrtaeus* the Poet unning'd their Resolutions by teaching 'em to make up the loss of their Men by recruits of the *Helotæ*. For about a Year or two before they had sent to consult the *Delphick* Oracle about the event of the War; and the Goddess made answer, that a Counsellor must be sent for from *Athens*. The *Athenians* being desir'd to give 'em a Counsellor, were indeed unwilling to assist them, but dreaded

dreaded to disobey the Oracle ; wherefore they sent 'em this *Tyrtaeus*, a Schoolmaster, lame in his Feet, and not over-sound in his intellectuals.

34. In the third Year of the War, the *Messenians* being deserted by the Auxiliary Troops of *Arcadia*, were almost totally cut off at *Fossa-magna*. Whereupon, by *Aristomenes*'s advice, they abandon'd all their Towns; excepting *Pylus* and *Metbene*; and retir'd to the Mountain *Ira*, where they were soon after block'd up. The Siege lasted 10 Years, till at length *Aristomenes*, who had frequently gall'd the *Lacedemonians* in falling out, was wounded; whereupon the Guards were but carelessly kept, and the Enemy got access into *Ira*; but with a very hot engagement, which gave *Aristomenes* the opportunity of getting off. Thus the War ended, and the slavery of *Messenians* was compleated in the 16th Year of the War, the first Year of the 28th *Olympiad*, in the *Archonship* of *Autosthenes*, A. M. 3337.

35. While the *Lacedemonians* were pulling *Messenia* to pieces, *Aristomenes* resolv'd to attack *Sparta*: But unfortunately discover'd the design to the *Arcadians*, and their King, *Aristocrates*, who formerly had betray'd them at *Fossa-magna*, reveal'd it to the *Lacedemonians*. By which means *Aristomenes* was indeed baulk'd; but *Aristocrates* was brought to condign punishment for his perfidy, being ston'd to Death by his own Subjects. Next Spring several *Messenians* sail'd to *Italy*, being invited thither by *Anaxilaus* Tyrant of *Rhegium*, who was a *Messenian* by Birth.

36. By advice from *Anaxilaus*, they besieg'd *Zancle* a City in *Sicily*; and being at last receiv'd into

into the City christen'd it *Messene*. *Aristomenes* gave his Daughter to the Men of the biggest Character; and soon after went to *Rhodes*, to his Son-in-Law *Demagetus*, where he died. He was a very famous Man, and deserves to be rank'd among those few who liv'd and died in a flourishing and glorious state.

37. Such of the *Messenians* as would not leave their Country, were added to the number of the *Helotæ*, and oppress'd with the highest degree of Slavery; because they were not so much Enemies as Rivals; and the War they had wag'd was not carried on out of any design to affect the Government, but to shew themselves a gallant People. The *Lacedemonian* interest was considerably strengthen'd by the addition of *Messenia* to their Dominions. It continued 200 Years in their Hands, till at length the old Inhabitants return'd. But the return of the *Messenians* and the affairs of the *Lacedemonians* contemporary to it, must be cast into another Place.

S E C T. VI.

The most Ancient State of the Kingdom of Corinth.

1. *Corinth*, a City in the Isthmus of *Peloponnesus*, was built by *Sisyphus*, under the Reign of *Cecrops* King of *Athens*, a little before *Deucalion's* Deluge, A. M. 2486.

2. *Sisyphus* was a wise Man. He marry'd *Merope* the Daughter of *Atlas*; and begot *Glaucus*, *Ornytion*, *Thersander*, and *Olmus*; and was the first that celebrated Games in the Isthmus.

mus. *Glaucus* begat *Bellerophontes*. *Bellerophontes* being guilty of Murder, fled to *Argi*, where he was entertain'd by the King *Prætus*; but having deny'd to satisfy the Queen, who courted his Embraces, was charg'd by her with the offering Violence to her; and the King sent him away to *Lycia* to *Iolus* the Queen's Father, with private Orders to the King to make away with his Guest.

3. Accordingly *Iolas* engag'd him with the Monster *Chimæra*, which he defeated and kill'd, being mounted on *Pegasus*. Then he sent him against the *Solyms* and *Amazons*, whom he likewise conquer'd. At last several stout young Fellows laid wait for him, whom he likewise kill'd. Whereupon *Iolus* admir'd his Valour, and marry'd his Daughter *Philonoe* to him; and, when he died, made him his Heir. When *Bellerophontes* fled from *Corinth*, *Thoas* the Son of *Ornytion* got the Kingdom. *Demophoon* succeeded him, and after him *Propædis*; whose two Sons *Doridas* and *Hyanthidas* reign'd jointly, when *Aletes* the Son of *Hippotas*, Grandson to *Antiochus*, and Great Grandson to *Hercules*, conquer'd *Corinth*.

4. It is not certain from whence the City was call'd *Corinth*; but thus much we know, that *Aletes* christen'd it *Corinthus Jovis* in Honour of *Jupiter Dodonæus*, whose Oracle foretold his Accession to the Crown. Hence the vulgar People took occasion to boast, that one *Corinthus* the Builder of their City was descended of *Jupiter*; and were so proud of the Fancy, that all *Greece* ridicul'd them for it.

5. After *Aletes*, the Eldest Sons of the *Heraclide* reign'd for several Ages. The first was *Ixion*, the

the second *Agelaus*, the third *Prumnis*, the fourth *Bacchis*, whose Posterity were called *Bacchiadæ*. He was follow'd by 8 Successors in order, the last of whom, *Automenes*, had reign'd just one Year, when above 200 *Bacchiadæ* possess'd themselves of the Kingdom, and continu'd an Aristocratical Government for 90 Years, chusing every Year a *Prytanis* as Superintendant over the rest.

6. While the *Bacchiadæ* were thus possess'd of the Government, the *Corinthians* were Lords of the Sea, and carry'd a Colony to *Sicily*, under the Conduct of *Archias*, which built the City *Syracuse*. About the same time they sent another Colony to the Island *Phæacus*, which built the City of *Corcyra*, from whence the Island deriv'd its Name.

7. The *Bacchiadæ* admitted no body else to share with them in the Government, or to join with them in Marriage. But one *Labda*, slighted by her own Family because she was lame, married *Eetion* Son to *Echecrates*, who consulted the Delphick Oracle concerning his Issue, and receiv'd this Response, That he should have a Son, who would fall like a Stone upon the Oligarchy, and crush it to pieces. The *Bacchiadæ* being aware of the Prophecy, resolv'd to make away with the Infant as soon as it was born; and accordingly sent 10 of their Family to put the Design in Execution, under the pretence of congratulating *Eetion*.

8. But when they took the Child in their Arms, it smil'd so prettily upon them all, that they were mov'd with Compassion, and went away without hurting it: But being gone, they chid one another, and return'd to put the Murder

der in execution. But the Mother over-hearing their Conference, hid the Child under a Bushel, which in Creek is call'd *κρυψήλη*, whence the Child was nam'd *Cypselus*.

9. When *Cypselus* came of Age, he blinded the People with his Bounty, and invaded the Government in the 2d Year of the 31st Olympiad, in the Reign of *Phraortes* in *Media*, and *Ardyes* the Grandson of *Cræsus* in *Lydia*, 20 Years after the *Messenian* War, and 30 Years after the Institution of the *Archontes* at *Athens*, A. M. 3350. At first he establish'd himself in the Government with the Slaughter of a great many, but afterwards behav'd himself so civilly and bountifully, that he made use of no Guards. His Example upon this score is truly wonderful; and *Gelon*, Tyrant of *Syracuse*, was the only King that propos'd it as a Pattern.

10. After 30 Years *Cypselus* died, and his Son *Periander* succeeded, who was so timorous, that he kept a Guard of 300 Men, and chose rather to be fear'd than belov'd. Authors tell us, that at first he demean'd himself pretty moderately, and gradually degenerated into a cruel and barbarous Temper. He marry'd *Melissa* the Daughter of *Procles* or *Patrocles* King of *Epidaurus*, by whom he had 2 Sons, *Cypselus* and *Lycophron*; but upon the Sollicitation of his Whores, kick'd her to Death when she was with Child.

11. *Lycophron* was mightily troubled at his Mother's Death, and prov'd so disobedient to his Father, that he banish'd him to *Corcyra*. But after some Years, *Periander* being worn out with Age, and *Cypselus* being naturally unfit for Business, he call'd him home again, and purchas'd his

his Return at no less rate, than that of divesting himself of the Power, and shifting Places of Residence with him. But after all, when every thing was agreed upon, the *Corcyreans* being resolv'd to undergo any Difficulties, rather than admit *Periander*, made away with the young Prince.

12. *Periander* took the Murder of his Son so much to heart; and withal, his not being able to revenge it upon the *Corcyreans*; that he sunk under it in the 80th Year of his Age, and the 40th of his Reign. He was reckon'd by some one of the Seven Wise Men. He was a most cruel Tyrant, famous for his Knowledge of Military Affairs, as having pass'd all his Days in Arms, and redoubted for his Power at Sea, being furnish'd with the most commodious Harbours both in the *Ionian* and *Egean* Sea. He died in the 4th Year of the 48th Olympiad, 7 Years after *Solon's* Laws were receiv'd in *Athens*, A. M. 3420.

13. The Tyranny did not last much longer than *Periander*: for *Psammeticus*, Son to *Gordias* his Brother, or else to *Periander* his Kinsman, possess'd it only for 3 Years and 6 Months: After which time the Monarchy was abrogated, and a Popular Government erected, which continu'd as long as the Liberty of *Greece* it self. We are at a loss to tell what was the particular Form of this Republick; but 'tis plain from *Plutarch*, that the Power of the Commons was not so extensive as in that of *Syracuse*.

14. However the Government was all over popular; for nothing of any Importance was determin'd without the Consent of the People. The *Corinthians* were mortal Enemies to Monarchy, and cou'd least brook it; upon which account

they frequently Embark'd in heavy Wars, and a *Corinthian* General was always look'd upon as a most fit Person for extirpating Tyranny.

S E C T. VII.

The most Ancient State of the Kingdom of Thebes.

1. **B** *Oeotia* was bounded by *Phocis* on the West; the *Eubean Sea* to the East, the East *Locrians* to the North, and *Attica* and *Megaris* on the South. Its Metropolitan was *Thebes*; but it is uncertain who Built it. *Calydneus* is said to have Reign'd there first, and next to him *Ogyges*, in whose Reign the ancientest Deluge happen'd in *Greece*, and from him was call'd *Ogygium*, 1020 Years before the first Olympiad, in the Reign of *Phoroneus* at *Argi*. At length *Cadmus* came to the Government, while *Corax* Reign'd at *Sicyon*, and *Danaus* at *Argi*, about 347 Years after the beginning of *Ogyges's* Reign.

2. According to the *Grecians*, *Cadmus* was the Son of *Agenor*, Brother to *Belus*, and Cousin German to *Danaus* and *Ægyptus*, who went from *Egypt* into *Phœnicia*; and besides *Cadmus*, begat upon *Telphussa*, *Phœnices* and *Cilices* his two Sons, and *Europa* whom *Jupiter* ravish'd. The three Brethren were sent to see for their Sister, and prohibited to return without they brought her back. *Cadmus* wander'd up and down a long while, and when he despair'd of finding his Sister came at last to *Beotia*, where, by the Advice of the Oracle, he either built or restor'd *Thebes*, and

added

added a Castle to it, which from him was call'd *Cadmæa*. He Marry'd *Harmonia* the Daughter of *Mars* and *Venus*. He was the first that introduc'd Letters from *Phœnicia* to *Greece*, which were thence call'd *Phœnician*, and afterwards *Pelægian*, because the *Pelægi* were first acquainted with them.

3. By *Harmonia* *Cadmus* had one Son, namely, *Polydorus*, and four Daughters, namely, *Semele*, *Ino*, *Autonoe*, and *Agæe*. *Semele* bore to *Jupiter*, *Dionysius* or *Bacchus* the Inventer of Wine; *Ino* bore to *Achamas* the Son of *Æolus*, and Grandchild to *Hellen*, *Actæon* whom his own Dogs pull'd in pieces; and *Agæe* bore *Pentheus* to *Eetion*. *Cadmus* being invited to Head the *Enchiloi* against the *Illyrians*, left *Thebes* to *Polydorus*, and Conquer'd the *Illyrians* and Reign'd over them. Having establish'd himself in the Government he begat his Son *Illyrius*, who either gave the name to the People, or else deriv'd it from them. The Poets fabulously represent *Cadmus* and *Harmonia*, as being at that time converted into Snakes, because they laid aside their former Goodness, and took up a Barbarous Temper.

4. This is the *Grecian* account of *Cadmus*. Tho' they Honor'd him with the Title of a King's Son, yet the *Sidonians* his Countrymen deny that he had any such Title, and say he was only the King's Cook, who run away with one *Harmonia* a Musician. His Arrival in *Greece*, happen'd about the time of *Joshua*; so that we may lawfully infer that the Colony of the *Canaanites*, when outted of their own Country by *Joshua*, was Conducted by him to *Greece*; and that he deriv'd his Name from *Cadmonim* or the *Hivites*, who

were so call'd because they Inhabited Mount *Hermon* in the East of *Canaan*.

5. To which we may add, that his Wife might be call'd *Harmonia* from Mount *Hermon*; and the Fable of their being turn'd into Snakes might take its rise from *Heveus*, which in Syriack signifies a Snake. There are many Proofs that he introduc'd Letters into *Greece*. It is probable he likewise first Instituted the Rites of *Bacchus*, and upon that account is represented as his Grandfather, whereas *Nimrod* was the true *Bacchus*. He call'd the City *Thebes*, there being another City in *Canaan* of the same name mention'd in the Book of *Judges*, which *Josephus* calls *Thebe* in the Plural Number. Now the word *Thebe* signifies Mudd or Slime.

6. *Polydorus* Succeeded his Father *Cadmus*, and begat *Labdacus*, by *Nycteis* the Daughter of *Nycteus*, and at his Death, recommended his Son to the Care of his Father-in-law. *Epopeus* King of *Sicyonia* ravish'd *Antiope*, *Nycteus's* other Daughter, whereupon a War broke out, and both the Kings died of their Wounds. So that *Lycus* the Brother of *Nycteus* became Guardian to *Labdacus*, who manag'd every thing so faithfully, that when *Labdacus* died he committed the Education of his Son *Laius* to his Care. But *Lycus* having punish'd *Antiope* in pursuance of the Orders left by *Nycteus*, was kill'd in an Engagement with *Amphion* and *Zethus* her Sons, so that *Thebes* was taken, and the Infant *Laius* escap'd very narrowly.

7. By this means *Amphion* and *Zethus* the Sons of *Antiope* Possess'd themselves of the Kingdom of *Thebes*. *Amphion* was so noted a Musician,

cian, that he is said to be able by his Art to draw up Stones for the building of Towers. He Marry'd *Niobe* the Daughter of *Tantalus* and Sister to *Pelops*; who being the Mother of a numerous Issue, ruin'd her self by boasting that she was more fruitful than *Latona* her self. For *Apollo* was order'd to put to Death all the Males, and *Diana* was enjoin'd to do the same to the other Sex; whereupon *Niobe* was so stupify'd with sorrow, that she was fabulously represented, as being turn'd into a Stone. Afterwards *Amphion* and all his Family died of the Plague. *Zethus* was so griev'd for his Sons being casually kill'd by his own Wife, that he died of a Consumption. The two Brethren being thus cut off, the *Thebans* restor'd the Kingdom to *Laius* the Son of *Labdacus*.

8. *Laius* marry'd *Jocasta* the Daughter of *Menæceus* by whom he had a Son, whom he bound in Fetters and laid out, because the Oracle had advertis'd him to beware of him. The Infant, whose Feet were mightily swell'd, from whence he was call'd *Oedipus*, was carried to *Polybus* King of *Corinth*, who cur'd him and brought him up. Long after that, both having heard some uncertain Rumours, the one of his Father and the other of his Son, they went both to Consult the Oracle; and meeting accidentally in *Phocis*, *Laius* Imperiously Commanded the other to get out of his way, whereupon the Son thinking nothing of his Father kill'd him.

9. After the Death of *Laius*, *Crion* the Brother of *Jocasta*, possess'd himself of the Kingdom, and continu'd Possessor till *Oedipus* unfolded the Riddle of *Sphinx*. The Story is, That this Monster

had a Woman's Head and Face, with lower Parts resembling those of a Lion, and Wings besides: It us'd to sit on Mount *Phiceon*, and propose Riddles to Strangers, which whoever could not unfold was slain, and whoever could do it was to have *Jocasta* and her Kingdom for a reward.

10. The Riddle propos'd to *Oedipus* was this: What is it that walks upon *two, three and four Feet*? *Oedipus* apply'd it to a Man, who in his Infancy creeps upon the Ground upon his Hands and Feet, and when he comes to be of Age walks upright upon his Legs, but when Age has worn him out, he stoops and leans upon a Stick. Some say this Monster was a cruel and ugly Woman, that liv'd upon Plunder and laid wait for Strangers.

11. But *Pausanias* says, she was a Bastard Daughter of *Laius*, and upon that account some think, that, by reason of her extraordinary Wisdom, she was empower'd to determine the Debates of those who were Rivals for the Kingdom, and punish those with Death whom she Convicted of falsities. From whence the Poets took occasion to invent the Fable. The *Egyptians* had such an Opinion of this Woman's Wisdom, that they made use of the Monster, as a Hieroglyphick for Wisdom and Fortitude.

12. 'Tis reported that *Oedipus* married his Mother, and obtain'd the Kingdom of *Thebes*. But afterwards both his parricide and incest were brought to light. Whereupon *Jocasta* hang'd herself, and *Oedipus* was put in Prison by his Sons, and banish'd to *Athens* to the Court of *Theseus* then King, where he died. He had 2 Sons, either by his Mother or by *Euryganea*, namely, *Eteocles* and *Poly-*

Polynices, the eldest of whom promis'd to share the Government with his Brother, but was not so good as his Word. *Adrastus* King of *Argos*, and Father-in-Law to *Polynices*, resolv'd to resent the injury he did to his Brother, and accordingly drew together a company of the most War-like Youths, in order to attack *Thebes*.

13. Seven great Captains engag'd 'em selves in this War with the Obligation of an Oath, among whom was *Amphiaraus*, who marry'd *Eriphile* the Sister of *Adrastus*. After several doubtful Skirmishes it was agreed upon that the two Brethren should decide the Quarrel in a Duel, but to no purpose, for they kill'd one another, and a Bloody engagement ensu'd, and all *Adrastus's* companions were cut off, and himself escap'd very narrowly by the advantage of a swift Horse. But the *Thebans* lost so many Men and purchas'd this Victory so dear, that *Victoria Cadmea* became a Proverb among them. This *Theban War* happen'd 28 Years before the Destruction of *Troy*.

14. *Eteocles* left a Young Son, nam'd *Laodamus*, and *Creon*, *Jocasta's* Brother, undertook his Guardianship. *Creon* prohibited the Burial of the *Argives*, till *Theseus* obtain'd it by his intreaty. About 10 Years after the War, *Laodamus* came of Age; at which time the Offspring of those who were kill'd (who were call'd *Epigoni*) resolving to be reveng'd upon the *Thebans*, engag'd in another War, in which *Laodamus* and the City were taken. Notwithstanding that *Pausanias* writes, that *Laodamus* escap'd and fled to the *Illyrians*.

15. The *Epigoni* being Masters of the Town, set *Thersander* the Son of *Polynices* upon the Throne

Throne, who afterwards headed the *Beotians* in their expedition against *Troy*, and was kill'd by *Telephus* in *Mysia*. *Tisamenus* his Son being then a Child, the *Beotians* chose *Peneleus* to be their Head, who died in an engagement with *Euryphilus* the Son of *Telephus*.

16. After the Death of *Peneleus*, *Tisamenus* the Son of *Thersander* reign'd in *Thebes*. *Autestion* his Son went over to the *Dorians*, and his Place was fill'd by *Damascibon* the Son of *Ophettas*, and Grandson to *Peneleus*; and he again was follow'd by *Ptolomy*. The last in the Roll was *Xanthus*, whom *Melanthus* the *Messinian* kill'd in a Duel; at which time the War broke out between the *Thebans* and *Athenians*, upon the account of *Celene* which lay in their Confines; of which elsewhere. This War happen'd 56 Years after the Destruction of *Troy*, 24 Years before the return of the *Heraclidae*, 57 Years before the Death of *Codrus*, 252 Years before the Restoration of the *Olympiads* by *Iphitus*, A. M. 2877.

17. After the Death of *Xanthus*, the *Thebans* together with the *Celenians* renounc'd Monarchy, preferring the Government of many to that of one; witness *Pausanias*; tho' at the same time that Author gives us no distinct account of the Form of the Republick, whether it was an Oligarchy or a Democracy that prevail'd, when the *Persian* Monarchy flourish'd, and *Greece* was in its best Condition; upon which Period of time we shall have occasion to continue the account of the *Thebans*.

CHAP. VI.

The Original of Rome, and its affairs contemporary with the Babylonian Empire.

S E C T. I.

The Original of the City of Rome.

1. THE City of Rome is situated in *Latium* in the West of *Italy*, upon the River *Tiberis*. The *Sicilians* are said to have inhabited that Place first, and were expell'd by the *Aborigines*, the Offspring of the *Oenotrii*, so call'd because they came from *Lycaonia* (afterwards *Arcadia*) under the Conduct of *Oenotrus* Son to *Lycaon*.

2. The *Aborigines* were joyn'd by some *Pelagians* who fled from *Hemonia*, afterwards *Thessaly*; and the *Arcadians* who came from *Palantium* under the conduct of *Evander* the Son of *Mercurius* and the Nymph *Themis*, and christen'd the Hill where they planted themselves by the name of *Palantium*. Not long after that happen'd, *Hercules* upon his return from *Spain* left some *Peloponnesians* upon the Hill *Saturnius* or *Capitolinus*; in the reign of *Faunus* King of the *Aborigines*.

3. The Father of *Faunus* was *Picus* the Son of *Saturn*, who fled from *Creet* to *Italy* for fear of his Son *Jupiter*, and christen'd the Country *Latium*, (*a latendo*) from his living *Incognito*. Some allege this Man's name was *Sterces*, and *Picus* was his Sirname; and that he gave being to the

Laurentian Kingdom so call'd from *Laurentum* a City that deriv'd its name from the *Laurel-tree*.

4. This *Faunus* or *Fatuns* is said to have married his Sister *Fauna* or *Fatua*, who us'd to Prophesie things to come in a Fit of Madness or Fury; from whence the Word *Fatuari* was applied to that sort of People. But since he is reckon'd the Sons of *Mars*, and is said to have serv'd under *Bacchus* in *India*; since he goes likewise by the name of *Sylvanus*, *Inuius* and *Pan*; he must be the same *Pan Arcas*, whose Worship was introduc'd into *Italy* by *Evander*. So far was he from reigning in *Latium*.

5. The Next King to *Faunus* was *Latinus*, whom some give in for his Son, and others for the Son of *Hercules*. In the 35th Year of the Reign of *Latinus*, and 55 Years after *Hercules's* departure, *Aeneas* with his *Trojan* retinue landed at *Laurentum* near the Mouth of the *Tiberis*, after he had wander'd a long time. This *Aeneas* was the Son of *Anchises*, the Grandson of *Capys*, and Great Grandson to *Assaracus*, Brother to *Ilus*, and Son to *Tros* the King. When he perceiv'd that *Troy* was reduc'd to the last extremity, he had retir'd to the *Castle*; and while the *Grecians* were busi'd about the Town, escap'd from thence to Mount *Ida* with a Company of Men.

6. From thence he put out to Sea, and was toss'd up and down by the Sea and Winds for a long time, till at last in the 2d Year he arriv'd in *Italy* accompany'd by 600 Men. 'Tis true, *Virgil*, the Poet, makes as if he came not to *Italy* till the 10th Year, and stuffs the accounts of his Voyage with a long Story of *Dido*, who built

Carthage

Carthage 310 Years after the taking of *Troy*; but these are only Poetical Fictions, and groundless advances.

7. *Aeneas* having a piece of Ground allotted him, assisted *Latinus* against the *Rutuli*; and when they were conquer'd married his Daughter *Lavinia*, from whom the Town he afterwards built was call'd *Lavinium*. Next Year the *Rutuli* rebell'd, and kill'd his Father-in-Law in Battle, so that he got the Crown, and gave all his Subjects the Name of *Latini*, partly for the Honour of his Father's Name, and partly in order to unite the Minds of his People. In the 7th Year after the destruction of *Troy*, and the 4th after the Death of *Latinus*, *Mexentius* King of the *Etrurians*, being apprehensive of his greatness, declar'd War against him; and came to a battel, which only Night decided, in which *Aeneas* disappear'd; that is, was either kill'd or drown'd in the River *Numicus*. However his Subjects believ'd he was taken up to Heaven, and honour'd him with a Niche, under the Title of *Jupiter Indigetes*.

8. *Aeneas* was follow'd by his Son *Ascanius*, whose name was *Euryleon* before it was chang'd upon the Flight. 'Tis not certain whether he was born of *Creusa* or *Lavinia*. About 30 Years after the building of *Lavinium* he left that City to his Stepmother, and march'd off with a Colony and built *Alba Longa*. After 28 Years *Sylvius* the Brother of *Ascanius* succeeded him. He was the Son of *Lavinia* who for fear of *Ascanius* retir'd to the Woods, and there brought forth this her posthumous Child.

9. *Iulus* the Son of *Ascanius* disputed with him for the Kingdom; but the People thought fit to give the Priesthood to him and his Posterity. After *Sylvius* all his Successors were Sirnam'd *Sylvius's*; and they follow'd in this order; viz. *Æneas Sylvius*, *Latinus*, *Alba*, *Capetus*, *Cappys*, *Calpetus* or *Carpentus*, *Tiberinus* (who was drown'd in the *Albula* and gave it the name of *Tiberis*) *Agrippa*, *Alladius* (or *Aremulus* and *Romulus*) *Aventinus*, *Procas* and *Sylvius*.

10. *Procas* was the 13th King of *Alba*. He left two Sons, namely, *Numitor* and *Amulius*, the latter of whom dethron'd his Elder Brother and usurp'd the Government. He kill'd his Son, and for fear his Daughter *Sylvia* or *Ilia* should have Issue, Consecrated her for a Priestess to *Vesta*. But in the 4th Year of her Priesthood, some body got her with Child, and she brought forth Twins, namely, *Romulus* and *Remus*; who were thrown into the River by the King's Orders, their Mother being either Murder'd or Condemn'd to perpetual Imprisonment.

11. But it happen'd that the Water Ebb'd and left them on the dry Ground, whereupon a Wolf came and Suckled them, and afterwards *Faustulus* the King's Shepherd found them, and brought them up among the Royal Shepherds. Some think that *Acca Laurentia* who Nurs'd them by the orders of *Faustulus*, was not his Wife, but his Whore, which gave occasion to the fabulous Story of their being suckled by a Wolf or *Lupa*; that being the Name for a Whore, as *Lupanaria* was for a Bawdy-house.

12. When the Children came of Age, and were acquainted with their Original, they slew *Amulius*

Ilius, and restor'd their Grandfather *Numitor* to his Kingdom. Having set the Affairs of *Alba* in a peaceable State, they had a mind to March out with a Colony. *Numitor* encourag'd their Design, and to that end allotted 'em the Grounds upon which they were brought up, together with such Citizens as he knew to be most devoted to his Brother, and such as preferr'd a strange Habitation to their own Country. Most of the *Trojans* Listed themselves in the Colony, and we're inform'd that 50 *Trojan* Families continued till the time of *Dionysius Halicarnassæus*. The Inhabitants of *Palantium* and *Saturnia*, happening to live upon the Place, join'd in with them.

13. When the Brethren set about their new Project, they differ'd upon the place where the City should be Built. *Romulus* was for the *Mons Palatinus*, upon which they were brought up. At last the Affair was left to the determination of their Grandfather; who advis'd them to remit it to the augury of Birds. Accordingly it was done. And *Remus* had first six Vultures upon the *Mons Aventinus*; but afterwards twelve came to *Romulus* upon the *Palatinus*. Whereupon the Discord was still inflam'd, while the one pleaded the Priority of Time, and the other the advantage of Number, and both were declar'd Kings by their followers. At last they came to an Engagement, in which *Remus* lost at once both his Life and Kingdom. Then *Romulus* having an uncontroll'd Liberty to do what he pleas'd, surrounded the *Aventian* Hill with a Wall.

14. This is the most Probable and approv'd Account of the Original of Rome. The *Grecians*

ans attribute the building of it, some to *Romus* the Son of *Æneas*, some to *Æneas* himself, others to the Sons of *Latinus* and one *Roma*, and others again to *Remus* the Son of *Circe* and *Ulysses*. Neither are the Roman Writers agreed upon the matter; for some give in the Sons of *Æneas*, and others his Daughter's Sons, for the Builders. Besides *Antiochus* the *Syracusan* makes mention of a City of *Rome* built before the *Trojan War*; so that some think it was built oftener than once, or else that some time after its building it was repair'd by others.

15. But to wave the Debate, whether this was a new *Albanian* Colony, or an Old City rebuilt; Authors are very much divided upon the time of the rebuilding. *Timæus Siculus* makes the Date of *Rome* equal to that of *Carthage*, and says it was built 38 Years before the first Olympiad. And among those who are look'd upon as most Authentick, some say it was built in the 6 Olympiad, viz. The first Year of it, according to *Velleius Paterculus*, or the third according to others, or the fourth according to *Varro* the most Learn'd of all the *Grecians* and *Romans*, who in that point follow'd *Tarrutius* the famous Mathematician.

16. *M. Porcius Cato* Dates the *Æra* of the City in the 1 Year of the 7th Olympiad: But *Fabius Pictor* casts it into the 8th, and *L. Cyncius* into the 12th. Among all these jarring Opinions, *Varro's* seems to be best Entitl'd to a preference; which is, that *Rome* was built in the 4th Year of the 6th Olympiad, the 6th of *Jotham* King of *Judah*, the 7th of *Pekah* King of *Israel*, at the time of the Institution of the *E-*
phori

phori in *Sparta*, in the Archonship of *Charops* the 1 of the Decennial Archons, A. M. 3252.

S E C T. II.

From the Building of the City, to the overthrow of the Monarchy. The space of 245 Years.

1. **R**omulus being 28 Years of Age; laid the Foundation of the City, on the 20th day of *April* (according to the *Julian Year*, the 4th of *October*) between Eleven and Twelve a Clock, when the *Sun* was in *Libra*, the *Moon* in *Jugum*, *Jupiter* in *Piscis*; *Saturn*, *Venus*, *Mars*, and *Mercury*, in *Scorpio*, according to the Computation of *Tarrutius*, who is certainly the most topping Man among all the Mathematicians. *Varro*, *Ovid*, and others wou'd have *Rome* to be Founded with the *Parilia* or *Palilia*. The *Parilia* were so call'd a *Pariendo*, and therefore the *Hyades*, under which the Town was Built, go by the Name of *Parilitium*, or *Palilitium Sydlus*. Now *Pales* among the *Romans* was the Goddess of Pasture, and the Feasts Celebrated to her Honour on the 1 Day of *May* were call'd *Palilia*. *Capellus*, pursuant to *Tarrutius's* Opinion, dates the 1 Year of the City from the first New Moon of *January* and *Capricorn*, 3 Months after its Foundation was laid.

2. The Colony consisted only of 300 Horse and 3000 Foot, and in order to enlarge their Number, a Sanctuary was open'd to all Refugees. The People were divided according to their Number into three Tribes, add every Tribe into ten Wards, or *Curia*, and every Ward into ten lesser

fer Wards or *Decuriae*. But with reference to their Dignities, they were distinguish'd into *Patricii* and *Plebei*, who were mutually engag'd to one another by the rights of Patronage and Vassalage. Their Senate, was elected by the People and consisted of 100 *Patricii*. It got its Name from *Senium*, or, if we Credit *Festus*, a *Sinendo*. The People did likewise chuse 300 Young Men for a Guard to their King, who were call'd *Celeres*, either from their *Celerity* and Expedition in executing their Orders, or, according to *Valerius Antias*, from *Celer* their Captain.

3. The Politick Constitution of the Kingdom of *Rome* was this. The Kings had Power to determine all forms of Worship or Superstition; and to oversee all Laws and Customs, whether Natural, or Enacted by Statute; and to give Judgment in matters of greater Importance, those of lesser Moment being left to the determination of the Senate. Moreover, the King had Power to call the Senate, to call together the People, to give his Opinion first, and to ratifie what the Majority carry'd. Thus we see the limits of the King's power were too confin'd at Home; but his Power in Military Affairs was not at all bounded.

4. The Senat's Priviledge was to take into Consideration his Majesties Proposals, and Enact what they thought fit. The People assembled was to create Magistrates, make Laws, receive his Majesties Proposals of Military Affairs, but not without the intervention of the Senate's Authority. For when the Wards Voted any thing, their Decree or *Plebiscitum* was remitted to the Senate. Tho' this Custom seems to be afterwards chang'd,

chang'd, when the People confirm'd the Acts of the Senate call'd *Senatus Consulta*, and not the Senate those of the Wards.

5. *Romulus* made many Laws and those very good ones, most of which were written. He enacted, that if they took any Land from their Enemy, a Colony should be carried thither, and the Inhabitants of the Place should be translated to *Rome*, and allow'd the Freedom of the City. His Laws of Matrimony were so admirably well contriv'd, that for 520 Years no Divorce was heard of, till the 137 Olympiad, in which *Sp. Carvilius* divorc'd his Wife, in the Consulship of *M. Pomponius* and *C. Papyrius*. For tho' he did it for the sake of Children, according to his Oath before the Censors, yet the People always hated him for it.

6. Indeed he gave Parents too much Power over their Children. He prohibited sordid Trades and such as promoted Luxury. He only desir'd to advance the Arts of War and Husbandry, and allow'd Mercats only once in 9 Days. He us'd to come in Person to the Mercat Place, and pronounce the Laws from a *Tribunal*, attended by the 300 *Celeres*, together with Sergeants before him carrying the Axes and Rods, and other Badges of Majesty.

7. *Romulus* taking into consideration how much he was hated by the neighbouring Nations, courted Alliances with them. It is uncertain whether it was the Scarcity of Women, or the design of an opportunity of War, that mov'd him to institute solemn Games, and when great numbers of People crouded to see them from all corners, to give the Signal to his own Men to ravish their Virgins. However 683 were ravish'd by that

Stratagem, which gave rise to a heavy War, especially with the *Sabini*, who became Masters of the Capitol by Treachery, and gall'd the *Romans* mightily.

8. While both Parties were sollicitous concerning the event, the Women upon whose account the War broke out, went upon an embassy, and reconcil'd their Parents and Husbands upon these Terms. 1. That *Tatius* the King of the *Sabines* should reign along with *Romulus* at *Rome*, with equal Power. 2. That the City it self should be call'd *Rome* from *Romulus*; but the Citizens should go by the name of *Quirites* from *Cures* which was *Tatius's* Country. 3. Any of the *Sabines* that pleas'd were to have the Freedom of the City.

9. By this means *Tatius* became Sharer in the Government of the Kingdom of *Rome*, but was kill'd by the *Lavinians* about 5 Years after, because he refus'd to deliver up some Robbers. *Romulus* did not much resent the murder of his Colleague, but gave Satisfaction to the plaintiffs. Then he conquer'd the *Fidenates* and *Crustumini*, and at last the *Veientes*; by which conquests, together with his other enterprizes which were always successful, he became a Tyrant, and then the Senate was never call'd but to confirm his *Placita*. By which means he render'd himself so odious to the Senate, that they pull'd him in Pieces at the Lake of *Capria* while he harangu'd to the People; and for so much as he disappear'd all of a sudden, it was giv'n out that he was taken up to Heaven.

10. He liv'd 55 Years, and reign'd 27, and enlarg'd the number of the Citizens to the rate of

of 46000 foot and 1000 Horse. He had succeeded to his Grandfather in the Kingdom of *Albany* which he govern'd by Deputies. He died on the 5th Day *July* (according to the *Julian* Year, on the 26th of *May*) which day was call'd *Non.e Caprotina*, alluding to the Place where the Murder was committed, and the flight of the People, for the *Plebs* was in so great a Consternation that they run all away.

11. The Senate govern'd the Republick one Year, after which *Numa Pompilius* a *Sabine* was chosen King. This Prince added the Ornament of Laws to the City that ow'd its rise to Arms alone. He built a Temple to *Janus*, which was always to stand open in War, and shut in time of Peace. He discarded *Romulus's* Guards; and to the 2 *Flamines*, viz. one for *Jupiter* and another for *Mars*, he added a 3d for *Romulus*. He instituted the order of Priests, and vestal Virgins; and reform'd the Model of the Year, by adding or at least prefixing *January* and *February* to the other 10 Months.

12. His Religion came nearest to the *Pythagorean* Worship, as in many other things so especially in this that he allow'd no image of God; for an immortal and invisible Majesty is only to be view'd by the Soul, and indeed the *Romans* us'd no image of him for 170 Years. Whereas some have alledg'd that *Numa* convers'd with *Pythagoras*; that Plea is plainly naught, since that Philosopher was not born till 100 Years after his Death. Indeed 'tis true he kept company with one *Pythagoras* a *Lacedemonian*, who assisted him in the administration of the Government, and who went into *Italy* in the 16th Olympiad, from the

3d Year of which *Plutarch* dates the beginning of *Numa's* Reign.

13. After *Numa* had reign'd 43 Years, and liv'd 80, *Tullius Hostilius* succeeded him, in the 2d Year of the 27th Olympiad, in which *Eurybates* won the Race, in the Archonship of *Leostratus*, the 31 of the Reign of *Manasseh* King of *Judah*, and the 83 from the building of the City, A. M. 3333. He was the Son of that *Hostilius* who behav'd himself so bravely against the *Sabines*, and married *Herfilia* out of the same Family. He ingratiated himself with the People by the division of Lands, and added the Hill *Cælius* to the precincts of the City. He was a Warlike Prince and hugg'd all Opportunities of War.

14. *Hostilius* took occasion to declare War, upon the *Alban's* plundering the *Roman* Grounds. And indeed *C. Cluilius* their Dictator was not inclin'd to Peace. But as soon as *Cluilius* dy'd, the *Albans* were much dishearten'd notwithstanding the Pains that *Metius Suffetius* his Successor took to inflame the Quarrel. Besides, the *Fidenates* waited greedily to see the Event of the War, as having an equal design against both Parties. Whereupon 'twas mov'd and agreed to, that the matter should be decided by the Engagement of Three Brethren on each side, viz. The *Horatii* and *Curatii*. In the beginning of the Engagement two of the *Horatii* were kill'd, and the third was oblig'd to engage the other three; but acted his part so, that he engag'd 'em all singly and successively, by which means he got the Victory, and *Rome* triumph'd upon it.

15. *Hostilius* was very civil to the *Albans*. But sentenc'd *Suffetius* to be beheaded, for being concern'd with the *Fidenates* and *Veientes* in a perfidious Conspiracy. He likewise levell'd *Alba* with the Ground, which was then the Metropolitan of *Rome*, and about 30 other Towns, after it had stood about 487 Years.

16. *Hostilius* first conquer'd the *Fidenatians*, and afterwards the *Sabines*: And then declar'd War against the *Latines*, for refusing to pay Homage to the *Romans* when they conquer'd the Metropolitan. The War went on pretty easily for 5 Years, and then they were beginning to entertain some Thoughts of Peace, when all of a sudden *Tullus* and all his Family were cut off either by a Thunderbolt, or, as most Men believ'd, by the intrigues of his Successor, after he had reign'd 32 Years.

17. After the Death of *Tullus* the Regent put up an election; and *Ancus Martius*, *Numa's* Grandson, was pitch'd upon to be King in the 2d Year of the 35th Olympiad, in which *Phædrus* the *Lacedemonian* won the Race, in the Archonship of *Damastias*, and the 115 Year from the building of *Rome*. *Ancus* devoted himself entirely to Peace and Religion; and was thereupon accounted Lazy and Timorous. But the *Latines* quickly rous'd him up, by plundering the Country, and reviving the War.

18. But *Ancus* quickly reduc'd them, as well as the *Fidenates*, *Volsci*, *Veientes*, and *Sabines*. He joyn'd *Rome* to *Faniculum* by a Bridge. And in the middle of the City built a Prison for Criminals. He enlarg'd the precincts of the City, and extended the Dominions of *Rome* to the Sea, and for the

the encouragement of Trade built *Ostia* in the Mouth of the *Tiberis*. He reign'd 24 Years, and was short of none of his Predecessors.

19. His Successor was *Lucius Tarquinius*, originally a Grecian, being the Son of *Demaratus* of *Corinth*, who descended of the *Bacchidae*, and in the time of *Cypselus's* Tyranny came to *Hetruria*, and begot two Sons, namely *Aruns* and *Lucumo*, upon an *Etrurian* Matron. *Aruns* died without any living issue; but after his Death a Posthumous Child was brought forth, which from its Poverty was christen'd *Egerius*.

20. For *Demaratus* took his Son's Death so much to Heart, that he died for Grief: So that *Lucumo* possess'd himself of the whole Heritage and became very rich; but not meeting with suitable preferment in *Tuscany* came to *Rome*; where *Ancus* gave him a very civil reception, and he chang'd his name from *Lucumo* to *Lucius*, together with a Surname taken from his Country *Tarquinius*. His Wife's name was *Tanaquil Gaja Cecilia*.

21. *Ancus* made *Tarquinius* a Senator; so that *Tarquinius* won a considerable share of the Affections of the People. He was noted both for his peaceful and military Vertues; and the King depended so much upon his Integrity, that he left him Guardian to his Sons. But *Tarquinius* insulted over their Childhood, and harangued the People, in order to hook in the Kingdom to himself. He produc'd the Example of *Tatius* and *Numa* to vouch for a Foreigners Title to that Dignity; but above all, cry'd up his own Liberality. By which means he compass'd his end, in the 2d Year of the 4th Olympiad, in which *Cleonidas* the *Theban* won the Race, 139 Years after

after the building of *Rome*, and the 30th Year of *Josiah* King of *Judah*, A. M. 3390.

22. *Tarquinius* oblig'd the *Latines* to beg for Peace. He subdued the *Sabines* twice, and after a War of Nine Years standing, master'd the *Etrurians*, who in testimony of their Homage sent him of their own accord the Badges of Majesty, viz. A Crown of Gold, a Throne of Ivory, a Scepter with an Eagle on the top of it, a Purple Coat barr'd with Gold, and a Purple lac'd Gown that differ'd from those which the *Lydian* and *Persian* Kings wore, by its semicircular Figure. Some say they likewise sent 12 Axes for so many Towns: For the Custom was, That the Magistrate of every Town should have one, and the General of the Army twelve, carried before him.

23. I intimated above, that *Romulus* instituted a Senat of 100 Men; which number was now enlarg'd by the Addition of an equal number of *Sabines*, who were made free of the City, and thereupon call'd *Patres Conscripti*. *Tarquinius* added, to these 200, yet another hundred, who were styl'd *Patres Minorum Gentium*. He enlarg'd the number of the Vestal Virgins from 4 to 7. He beautified the *Forum*, and repair'd the Walls (which had been built in a hurry) with Stones, every one of which was a full Cart-load by it self. He likewise caus'd Sinks and Common-Shoars to be made for conveying the filth of the *Tiberis*; which was so magnificent an undertaking that the Censors laid out 2000 Talents in cleaning 'em.

24. He design'd to add three Centuries of Horsemen to the like number instituted by *Romulus*: But being premonish'd by *Aetius Navius*, a

noted *Augur*, to avoid the Alterations of *Romulus*'s Model, he doubled the Number of the additional Centuries, and left the other three as they were. At length about the 38 Year of his Reign, and the 80 of his Age, he was kill'd by a Conspiracy of *Ancus Martius* his Sons. He was surnam'd *Priscus*, from the time that his Grandson was christen'd *Superbus* from the Corruption of his manners.

25. *Tarquinius Priscus* was follow'd by *Servius Tullius* in the 4th Year of the 50 Olympiad, in the Archonship of *Arche Stratides*, the 176 Year after the building of the City, A.M. 3427. He was call'd *Servius*, as being the Son of one *Ocrisia Serva*, who was left with Child when her Husband was kill'd before *Corniculum* a City belonging to the *Latines*, and was gifted by *Tarquinius* to the Queen. He was born and brought up in *Tarquinius*'s House, and gave great Proof of an excellent Genius: Whereupon he was prefer'd to the highest Posts both in the Army and at home; he was equally lov'd by the People for his integrity and prudence; and at last came to be Son-in-Law to *Tarquinius*.

26. *Tarquinius* left no Sons alive, only two Grandchildren very Young. The Queen wheedled the People so that she got the Guardianship of these two Children to him. He being Regent did so Humor the *Plebs*, that in spite of the *Senat* and the *Patres Conscripti*, the Common Council or *Comitia Curiata* elected him King. Having confirm'd himself in the Government, he distributed Publick Lands to the Poor; he made 50 Laws in the Common Council concerning Contracts and Injuries; he added the *Viminalis* and *Esqu-*

Esquilinus Hills to the other 5, and surrounded 'em all with a Wall; he divided the City into 4 Parts, and added a 4th Tribe.

27. Whereas *Romulus* divided the People into the *Tribes* and *Wards*, according to their Seats and way of Communion in their Sacrifices; *Servius* drew them up in 6 Ranks according to their Substance. The first rank was allotted to those who were worth 110000 *Asses*; the next four comprehended those whose Substance was gradually less by a fourth Part; and the last included those who had little or nothing.

28. However these 6 Classes were divided into 188 Centuries; the first contain'd 80 of Footmen and 18 of Horsemen; in all 98: the second 22, including the Tradesmen; the third 20; the fourth 22; the 5th 30; and the 6th only one Century. Both the Men and their Estates were to be tax'd according to their Centuries. So that tho' the Richer sort were the fewer in number, yet being divided into several Centuries they contributed more Money and Men towards a War.

29. But after all, the Poor had nothing to boast of, for the same Law strip'd 'em of all Power. For, whereas formerly their number gave 'em an ascendant in the common Council; *Servius* order'd that matters of great importance should be handled by a convention of the Centuries. The first that voted, was the first Class consisting of 98 Centuries of the richest Citizens; and if these 98 agreed upon one Vote, they were sure to carry it, as being more numerous than the rest. But if their Votes jarr'd, other Classes were call'd in till the 98 came to agree.

30. And if after all they did not agree, then at last the 6th Class, containing only one Century of the Poorest sort of People, was call'd to vote, but withal very seldom. In the mean time, let the young Historian remark, that the Word *Centuria* do's not imply just a hundred Men, but a certain division of Men; and that in those *Conventions of the Centuries*, 'twas not every single Man, but every Century, let its number be what it would, that gave in one Vote.

31. When *Tullius* had gone through with the *Census*, by which he came to know both the Number and the Estates of the People; he appointed a *Lustrum* so call'd *a luendo*, as *Flustrum* is *a fluendo*, according to *Varro*. So thar after the rating was over, the Citizens appear'd in Arms in the *Campus Martius* and made a Procession, and the Sacrifice of *Suovetaurilia*, or a Hog, a Sheep, and an Ox, were offer'd up.

32. Then the Procession or *Lustrum* was appointed to be every 5th Year, for the Money was paid every 5th Year, and *Lustrum* seems to derive its name from paying or *a luendo* or *Solvendo*. After the Kings were expell'd, the *Consuls* and *Censors* manag'd the Ceremony. But in the mean time 'tis proper to distinguish between the Ancient Roman *Lustrum*, and the new *Julian* one, which consists of 4 *Julian* Years, the last of which has 366 Days without any additional Hours. For 'tis apparent that the Ancient *Lustrum*, properly so call'd, included full 5 Years, and could by no means quadrate with the *Olympiads*.

33. In this first review, 84700 Roman Citizens were rated; and in order to increase their number

her he introduc'd the *Manumission* of the Elders and divided 'em thus set free into 4 Tribes. At first indeed they were not made free, but upon very good grounds; but afterwards any Misdemeanor in an ill Master was accounted sufficient; so that *Dionysius* had reason to blame the City that govern'd the World, for suffering their Censors to degrade the *Senators* and *Equites*, and to have no regard to the Merit of those whom they made free of their City.

34. *Tullius* did not only abridge the Authority of the Noblemen and the Senat, but likewise lower'd the Regal Power, in order to advance the Power of the People. The *Latines*, by his Advice, built a Temple to *Diana* at *Rome*, where they met every Year upon a Festival, and remitted their mutual Debates to the Publick Judgment; which was the same Project that the *Amphyktion* pursu'd in *Greece*, as well as in the *Ionian* Council in *Ephesus*, and the Convention of the *Dorians* at *Epitropium*. He was the first that stamp'd the Effigies of Cattel upon Money; from whence 'twas call'd *Pecunia*; for before that time, the *Romans* only us'd the unpolish'd Mettal.

35. This was *Servius's* business at home. Abroad, he wag'd War with the *Etrurians*, and, after three Triumphs, at last subdu'd 'em. But tho' he surmounted all Publick Jealousies and Oppositions, yet the Domestic Feuds, was too hard for him. For he married his two Daughters to *Tarquinius's* two Grandsons, viz. One Daughter of corrupt Manners to the best of the Princes, and another of extraordinary good Qualities to a Profligate Prince. Whereupon the two corrupt Parties, one of either Sex, combin'd together to kill, the one her Husband, the other his Wife, and then to marry together. After that, their business was to remove *Servius* out of the way, who had possess'd himself of the Kingdom by trick, and without the Consent of the *Patres*: But in order to compass that end, there was a necessity of winning the Favour of the People.

36. At last when *Servius's* Glory defeated all their attempts; *Tarquinius*, upon his Wife's Solicitation, resolves

solves to make away with his Father-in-Law. Accordingly, he came to the Council-House, and pull'd the old Gentleman from off his Throne, and dragg'd him to the Door, and when he offer'd to return home set Men upon him to kill him. And the barbarous Daughter would needs have her Coach drove over her Father's Corps as they lay in the way; from whence the Street chang'd its name from *Vicus Cyprius* to *Vicus Sceleratus*. This was *Servius's* Exit after he had reign'd 44 Years. He was a Man of great Moderation, and by his modest Behaviour wip'd off the Imputations he was charg'd with for invading the Government. The *Patricii* saw that he design'd to put the Power into the Hands of the People, and therefore joyn'd in with *Tarquinius*, in order to keep up the Authority of the Senat.

37. *Lucius Tarquinius* possess'd himself of the Kingdom of Rome, in the 4 Year of the 61st Olympiad, in which *Agatharchus* won the Race, in the Archonship of *Heraclius* or *Heraclides*, the 26 Year of *Cyrus*, 220 Years after the building of the City, A. M. 3471. The violence of his Temper procur'd him the Sirname of *Superbus*; for, 'tis said, he dispos'd of every thing at discretion; he sunk the Authority of the Senate and Conventions, and fill'd the City with Blood and Rapes. He engag'd in a War with the *Volscei*, which continued 20 Years; and defeated the *Sabines*. He enter'd into a confederacy with the *Æqui* and *Hetrusci*. He took from the *Volscei*, the City of *Gabii* together with *Suessa Pomptia*, and pretended to build the Capitol upon its Spoil, out of regard to his Grandfather *Tarquinius's* Vow, who, in the last War against the *Sabines*, had vow'd a Temple to *Jupiter*, *Juno* and *Minerva*; and had been at a great deal of Charges, in smoothing the Rock.

38. It is said that a certain old Woman came to *Tarquinius*, and offer'd him 9 Books which he refus'd to purchase as being overrated: Whereupon she went off, and burnt 3 of 'em, and return'd with the other 6, demanding the same price for them: the King put her off for a Mad Woman; but she made away with 3 more, and

and offer'd the remaining 3 at the same rate. Then the matter was look'd upon as a Prodigy and referr'd to the *Augurs*, who advis'd the King to buy those *Sibylline* Books (for so they were call'd) at any rate. Accordingly 'twas done, and the Woman immediately disappear'd.

39. *Tarquinius* having purchas'd the *Sibylline* Books, employ'd two Men to take care of 'em, and allow'd only them to consult them when there was occasion, whence they were call'd *Duumviri Sacrorum*. Afterwards the number was enlarg'd so that they became *Decemviri Sacrorum*, upon the reception of the Law call'd *Septia Licinia*, when the States were at variance, about 2 Years before the Commoners were allow'd to share in the Consulship. A long while after that 5 more were added, and then the number was at a stand. By an Act of the Senate these Books were to be consulted, when Sedition prevail'd in the Republick, when they were routed in War, or when prodigies appear'd. They were kept in a Stone Chest under the Capitol, till both they and the Place fell a Sacrifice to the Flames. Then they were sought for in other Towns and private Houses, and some were made use of that were spurious; but the *Genuin* sort were distinguish'd by Acrostick lines.

40. This Old Woman which brought the Books to *Tarquinius*, was call'd *Sibylla*. Now that Word signifies a Woman privy to *Jupiter's* Counsels; and it will not be improper to give a short account of the Family of the *Sibylls*. The first *Sibylla*, according to *Varro*, was either a Persian, Chaldean, or Hebrean; born at *Noe* near the Red-Sea, her Father's name being *Baroffus*, her Mother's *Erymantha*, and her own *Samletka*. The second was a *Lybian*. The third, the Delphick *Themis*. The fourth a *Cumean* from *Cimerium* a Town in *Campania* near to *Cumæ* in Italy. The 6th was a *Samian*; her name was *Phyto*. The seventh was of *Cuma*; her name was *Amalthæa*, and according to others *Hierophile* or *Demophile*.

41. *Suidas* calls her *Hierophile*, and says that she carried those 9 Books to *Tarquinius*, and demanded 300 *Phippus's*

Ippus's for 'em. *Plinius* mentions only 3 Books, and says that one of 'em was sav'd when the other 2 were burnt. The 8th *Sibylla* was of *Hellefpont*. She was born in the *Trojan Territories*, in a Village call'd *Marmiffum* near the Town *Gergetium*. *Heracles Ponticus* writes that she liv'd in the time of *Solon* and *Cyrus*. The 9th was a *Phrygian*, and prophecy'd in *Ancyra*. The 10th a *Tiburtine*; her name was *Albunea*, and she was worship'd for a Goddess at *Tibur* near the Banks of *Anio*; it being said that the image of her holding a Book in her Hand was found in that River.

42. This is *Varro's* account of the *Sybill's*. But there are yet others made mention of; namely *Colophonias Elifsa*, *Cassindra* the Daughter of *Priamus*, *Sybillas Epirotica*, the *Theffalian Manto*, the Daughter of *Tiresias* the *Theban*; to whom we might add *Carmentis* the *Arcadian*, Mother to *Evander*, and *Fauna* or *Fatua* Sister and Wife to King *Faunus*. *Strabo* mentions 2 *Sibyll's* that liv'd in *Erythra*, one of whom flourish'd in the Reign of *Alexander* the Great.

43. To return. *Tarquinius* finding that the People were out of Humour for being oblig'd to Work at the building of the Capitol and such mean sort of Work, had a mind to break the resenting Spirit with a design to gratify his own Avarice, and march'd them out against *Ardea* a *Rutilan* City richly stor'd with plenty of all things. While he lay before this Town, *Sextus* his eldest Son ravish'd *Lucretia* Wife to *Tarquinius Collatinus*, the resentment of which Piece of wickedness went so high that the King and his whole Family were expell'd the Kingdom. This *Tarquinius Collatinus* was the Son of that *Collatia*, whom *Tarquinius Priscus* took from the *Latins* and gave to *Egerius* his Posthumous Grandson, the Father of this Man.

44. The chief Authors of the King's Exile, were *Lucretius* the Father of *Lucretia*, *Publius Valerius*, and *L. Junius Brutus* the Son of *Marcus Junius* who descended of one of *Aeneas's* retinue. This *Marcus Junius* married *Tarquinia* the Daughter of *Tarquinius Priscus*, by whom

he had this *Lucius*; and afterwards *Tarquinius Superbus* put him and his eldest Son to Death, in order to possess himself of his Estate. *Lucius*, upon the Death of his Father and the loss of his patrimony, was constrain'd to act the Part of a Fool, and was thereupon surnam'd *Brutus*: but being a Man of a shrewd Genius, he diligently watch'd the opportunity of taking off the Tyrant. Accordingly when *Lucretia* laid violent Hands on herself, and *Collatinus* discover'd the Plot to him, he took the bloody Knife in his Hand, and perswaded all the company to swear by *Mars* and the other Gods, to expell *Tarquinius* and his Offspring, and never to suffer another King in *Rome*.

45. After *Brutus* had laid open the Method for executing the design, the Conspirators enter'd into a debate upon the future form of Government. At length they agreed to the opinion of one, who acknowledg'd that they could not fall upon a better form and Method, than that chalk'd out by *Romulus*, *Pompilius*, and the other Kings; under which the Government was happily administered, till *Tarquinius* departed from their example. Besides, he thought that there were some things that occasion'd the degeneracy of the Kingdom into a Tyranny, and mov'd that these should be quite abolish'd; that the name of *Kingdom* should be shifted for that of a *Republick*; and that Modest Words should be us'd for *King* and *Monarchy*.

46. His Model was, that not one but two should sit at the Helm of Affairs, and that the more Splendid Badges of Majesty, which inflam'd the People's Jealousy, should be quite laid aside, excepting on triumphal and festival Days. Such Badges were the Scepters, the Crowns of Gold, and purple Garments. He allow'd the use of the Ivory Chair of State, the *Pratexta* or white Garment border'd with Purple, and Serjeants carrying the Rods of State and Axes. Moreover, the Opinion was that the perpetual Power was by no means to be indur'd; but, that a Yearly Power was infinitely more suitable both to Modesty and Liberty. But at the same time, in order to keep up the name of a *King*, he propos'd that

the Title of *Rex Sacrorum* should be conferr'd upon some Noblemen, who should have the Charge of Religious Worship.

47. *Brutus* having obtain'd an act of the Senate for his purpose, calls together the People, and exposes to to their view the Corps of *Lucretia* stain'd with Blood and Gore. Then he took occasion to exaggerate the Charge against the *Tarquinijs*, and made it out at large, that both the People and Senate were monstrously injur'd. He told 'em, that neither the Temper of his Sons, nor the Humour of *Tarquinius* would permit them to hope for amendment; and that the business they were about might easily be put in Execution. By which means he obtain'd a *Plebiscitum* for expelling *Tarquinius* and all his Offspring, and prohibiting any Man, under the Pain of Death, to countenance their Restoration either by Words or Actions.

48. This was concluded upon in the Convention of the Wards or *Comitia Curiata*; and besides it was agreed upon that 2 Men chosen by the Convention of the Centuries or *Comitia Centuriata* should govern the Republick. *Brutus* nominated one *Sp. Lucretius* as Regent and President to the Meeting, who remov'd the Convention to the *Campus Martius*, and put up *Brutus* and *Collatinus* as Candidats for the Office of yearly Kings. The Centuries back'd the Proposal *nemine contradicente*. Then a Messenger was dispatch'd to the Camp to solicit the Soldiers to revolt.

49. The King came post, to Rome, but finding the Gates shut upon him return'd to the Fields, where his Soldiers likewise refus'd him admittance; so that in his Old Age, his Hairs being already gray, he was forc'd to submit to banishment, in the 244th Year after the building of the City according to *Cato*, but according to *Terentius Varro* the 245th; in the end of the 67th or beginning of the 68th Olympiad, A.M. 3496. *Plinius* says, *Tarquinius* was expell'd in the same Year that the *Pisistratids* were outted of Athens, and *Clemens* casts it into the same time that *Darius* the Son of *Hystaspes* took *Babylon*. These things happen'd about 20 Years after *Cyrus* put an end to the *Babylonian*, and began the *Persian*, Monarchy.

THE ELEMENTS OF HISTORY.

BOOK II.

*The Persian Empire and the affairs of the
World Contemporary with it.*

CHAP. I.

Of the Persian Monarchy.

SECT. I.

*From the beginning of that Monarchy to the
Death of Cambyfes.*

i. **C***yrus*, having establish'd his Empire, released the Jews from Captivity, and allow'd them to return into their own Country; the 70 years foretold by *Jeremiah*; being then elaps'd. There return'd 42462 under

der the Command of *Zorobabel*, with *Josuah* the Highpriest. In the second month of the second year of the *Persian* Monarchy, the Foundations of the second Temple were laid, but a stop was put to the building of it by the Intrigues of the *Cushites*, till the second year of *Darius*. This prov'd a mighty affliction to *Daniel*, who was then 90 years of age, and mortifying himself by fasting three weeks, had the great and last vision, of the future Kings of *Persia*, and of *Alexander* and his successors. 'Tis not certain that he liv'd till the 4th year of *Cyrus*.

2. The accounts of *Cyrus's* death are different and full of uncertainty. Some say that his end is owing to the circumvention of *Tomyris* Queen of the *Massageta*, whose History is obvious to every School-boy. *Ctesias* says he died of a wound, receiv'd in fighting against the *Derbices*, a People of *Scythia*. But *Xenophon* will have it, that he died peaceably, when he was worn out by age, and reason'd with his Sons and Friends about the Immortality of the Soul. Had the King been cut off with his whole Army, it is not probable that *Cambyfes* would have transported his Forces into *Egypt*, and leave the Borders of his Kingdom expos'd to the Incurfions of the *Scythians*. 'Tis plain that all the Authors that wrote upon the Actions of *Alexander* the Great, say that *Cyrus* was inter'd at *Pasargada*, and that his Tomb was open'd by *Alexander*. But *Malela*, is of opinion that he lost his Life in a Sea fight, against the *Samians*.

Lucian

3. *Lucian* writes that he liv'd 130 years, whereas 70 was the out-side of his Life. He reign'd 30 years, reckoning from his beginning to reign in *Media*. But 'tis not certain how long he reign'd after the overthrow of the *Babylonian* Empire. Some reckon upon 10 years, and others 3: Upon which subject you may consult *Ludovicus Capellus* in his sacred Chronology. He left two Sons *Cambyfes* and *Smerdis* or *Tanaxares*; and three Daughters, namely, *Atossa*, *Meroe*, and *Artystona*, to which number *Ctesias* adds *Amyte*. If we may credit *Xenophon's* *Cyropadia*, he left the Kingdom to *Cambyfes*, and to *Smerdis* the Government of *Media*, *Armenia*, and the *Cadusians*.

4. *Cambyfes*, succeeding his Father, march'd presently with his Forces against *Amasis* King of *Egypt*, either because he had courted his Daughter, and yet married the Daughter of *Apries*, or else, which is more likely, because he look'd upon himself as Successor by right of War to *Nebuchadnezzar*, who conquer'd *Egypt*, tho this pretension is carefully conceal'd by the Priests. Having got a safe passage through *Arabia*, by vertue of the King's assistance, he compass'd his end without any difficulty. For *Amases* being then dead, his Son *Psammitichus* succeeded him, who being overpower'd by the *Persian* Forces was forc'd to submit; and afterwards during his Captivity was constrained to drink Bulls-blood, for plotting innovations.

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M 2

5: *Egypt*

5. Egypt being thus added to the Persian Dominions, *Cambyfes* resolv'd to attack the *Carthaginians*, *Ethiopians*, and *Ammonians*: But the *Phenicians*, who were best vers'd in Naval affairs, refused to put out in oppositian to the *Carthaginians*, who were their own Colony. He march'd himself against the *Ethiopians*, but omitting to take sufficient Provisions along with him, was oblig'd to return with his Army, after they had eaten every 10th Man: and as for the expedition against the *Ammonians*, 50000 Men employ'd in it were buried in heaps of Sand. Upon all these disasters, he return'd to *Memphis*, destroy'd all the sacred things among the *Egyptians*, and married two of his own Sisters.

6. He had sent his Brother back to *Persia*, because he only was able to bend the *Ethiopian* Bow: But for so much as he saw in his sleep a messenger who told him that *Smerdis* sat upon the Throne, he gave orders to kill him: And when his youngest Sister being with child charg'd him with the parricide, he kill'd her with a kick of his heels. 'Tis worth while to take notice of the answer given in by the Judges, when *Cambyfes* put the question to them, whether or no there was any Law that allow'd him to Marry his Sister; 'Twas, that indeed the *Persians* had no such Law; but there was one extant, which empower'd the King to do what he pleas'd.

7. When *Cambyfes* treated his relations so barbarously, *Patizithes* a Magician, who was Governour of his Household, and acquainted with the manner of *Smerdis's* death, having a Brother

Brother whose name and body resembled that of the murder'd Prince took occasion from thence to revolt, gave out his Brother the Magician for the Son of *Cyrus*, and dispatched Heralds round the Countries, to press the people to obey *Smerdis* the Son of *Cyrus*, rather than *Cambyfes*. Upon the advice of these news, *Cambyfes* regrated the death of his Brother too late, and resolv'd to set out for *Suse*, in order to quash the Rebellion: but as he mounted his Horse, his Sword slipt out of the Scabbard, and wounded him in the Thigh; and the wound festering put an end to his days, after he had reign'd 7 years and 5 months. He left no issue.

S E C T. II.

From the Death of Cambyfes, to the Death of Xerxes.

1. *Smerdis* the Magician (called *Mardis Sphendadates* and *Oropastes*) reign'd those seven months which were wanting to compleat the 8th year of *Cambyfes*. For, notwithstanding that the King on his Death-bed discovered the whole Intrigue, and earnestly entreated all the Noblemen about him to punish the Magician, yet they did not believe him, because *Praxaspes*, the Minister employed to execute the Parricide, had not yet made any discovery. Afterwards, finding that *Smerdis* avoided showing himself, they began to smell out the matter, and the whole imposture was discovered by the Daughter of

Otanes, who was Concubine to the Magician and to *Cambyfes*; the mark she discovered him by was the cropping of his Ears, having call'd to mind that *Cyrus* had cut off the Ears of *Smerdis* the Magician.

2. Whereupon seven Noble *Persians* conspired against the Magician, namely *Otanes*, *Aspathines*, *Gobryas*, *Intaphernes*, *Megabyzus*, *Hydarnes*, and *Darius*. They rush'd into the Palace, and kill'd the Magicians without any difficulty. Then they concerted measures concerning the Administration of the Government. Several forms of Government were started and approv'd of. At last *Darius's* proposal of a Monarchy was most generally lik'd. In order therefore to pitch upon a King, they agreed to ride out into the Suburbs next morning, and that he, whose Horse neighed first, should be invested with *Cambyfes* his Empire.

3. *Darius* got the Empire thro the contrivance of his Groom, who had put his Horse to a Mare in the same place over-night. He was the Son of *Hystaspes*, Son of *Arfarnes*, the Brother of *Cambyfes*, *Cyrus's* Father. Tho he was invested with the Government, yet it seems 'twas only a sort of perpetual Dictatorship, so that the others retain'd a power like to that of Tribunes. For the holy Scriptures and other Histories make mention of other Kings intervening between the slaughter of the Magicians and his Reign; and say that at length he cut off the Conspirators, which it is probable he did out of fear and envy. In the second year of his Reign, by his command,

mand, and upon his charges, they set about the rebuilding of the Temple of *Jerusalem*.

4. He divided the Kingdom into 20 Provinces, call'd by the *Persians* *Satrapie*, and was the first that laid Taxes upon every one of them; so that as *Cyrus* was call'd *Father*, and *Cambyfes* *Lord*, *Darius* was stil'd *Factor*. He punish'd *Intaphernes* with the loss of his Head for entring the Palace by offering violence to the Porters. In the 18th year of his reign the *Babylonians* rebell'd, being animated by the strength of their Walls, which *Cyrus* had left as Invincible, and by the successless Expeditions of *Cambyfes*, and the Imposture of the Magicians. Having singl'd out some Women to bake bread for them, they slew all the rest, bating their own Mothers; and thus thinking themselves Invincible, they contemn'd the *Persians*, and stood out against all their attacks for 19 months.

5. At length *Zopyrus* the Son of *Megabyzus* pretended to desert, his Nose being cut off, as if *Darius* had us'd him so; and being readily entertain'd by the *Babylonians*, was made their Governour, and betrayed the Town into the hands of the King. Then the Walls were levelled with the ground, 3000 of the Citizens were crucified, and the rest were furnished with 5000 Women, in order to repair the loss of their kind. The Town it self was given to *Zopyrus* as a reward for so great an Exploit.

6. *Darius* being Master of *Babylon* invaded the *Scythians*, in order to make his reprisals, for their possessing themselves of *Asia*

years in the reign of *Cyaxares* the *Median*, or else to resent the repulse he met with in courting the Daughter of King *Lanthius*. He could not by any means come up with his Enemy; for the *Scythians* to this very day inhabit no City nor Town, but are scattered up and down the Country, feeding their Cattle. At length after many disappointments and decoys, he escaped narrowly, and return'd home without any memorable action.

7. He had left *Megabyzus* the Son of *Zopyrus* in *Europe*, at the Head of an Army of 80000 Men. He conquered the *Perinthians* and *Peonians*, and sent Ambassadors to *Amyntas* King of *Macedonia* to demand free Passage. But they were kill'd in revenge of their wantonness, by the contrivance of *Alexander* the Kings Son, and so never returned: and *Bubares* the *Persian* who was sent with an Army to demand what the matter was, fell in love with *Gygea* the Kings Daughter, and married her, and in Complement to his Father-in-law concealed the murder.

8. In the 16 year of *Darius*, *Otanes* was put into *Megabyzus*'s place, who took the Citys of *Chalcedon*; *Byzantium* (or *Constantinople*) and *Tandros*, together with the Islands *Lemnos* and *Imbros*. But soon after the *Persian* interest was mightily mortified by the revoult of the *Ionians*. The Author of that revoult was *Aristagoras* Tyrant of *Miletus*, who had lately been disoblig'd by the *Persians*, and was push'd on by *Histiens* his Father-in-law, a *Milesian* Prince, and a man of a ready Wit, whom *Darius* out of policy had carried along with him to *Suse*.

9. *Ili-*

9. *Histiens* preferring the Government of one little Town to his splendid bondage, meant to set *Ionia* in fire, thinking that he would be sent to quench it. In pursuance of this project, he shaved the head of a trusty Servant of his, and with a hot Iron imprinted certain marks of his design upon it; and when his hair was grown, sent him to *Miletus* with orders only to tell *Aristagoras* to shave his head. By this means *Aristagoras* received the advice that he had mightily long'd for, and readily influenc'd the *Ionians* to rebellion.

10. The *Athenians* sided with the *Ionians*, and their Tyrant *Hippias*; then at the Court of *Persia*, us'd all means to incense *Darius* against them. They sent 20 Ships to assist them, besides five sent by the *Eretrians*. This was the beginning of that infinite number of evils, which put an end to the *Persian* Empire. This *Ionian* War happened in the 19th year of *Darius*, the 2 year of the 69 Olympiad, 507 years before Christ, *A. M.* 3502.

11. With the naval forces mentioned but now, *Aristagoras* quickly took *Sardis*, which was laid in ashes by the firing of one house. *Artaphernes*, *Darius*'s Brother, continued Master of the Castle. But the *Grecians* were put to the flight, when the tumult occasioned by the fire set the *Persians* and *Lydians* to fight. Many were kill'd upon the flight, and *Aristagoras* could by no means hinder the *Athenians* from returning home.

12. *Cyprus* indeed sided with the *Grecians*, and *Histiens* did so far over-reach *Darius*, that he got leave to be gone. But presently their condition

dition became more desperate. For at the end of one year *Cyprus* was recover'd by the *Persians*, and the Governours of the Provinces that had married the K.'s Daughters, having divided the *Ionian* Towns among themselves, got most of 'em; whereupon *Aristagoras*, designing to flee into *Thracia*, was kill'd.

13. The Governours having reduced all the *Ionians* that lived above the *Hellepont*, to *Darius's* Government, besieged *Miletus*, both by Sea and Land. The *Ionian* Ambassadors, out of regard to the *Panionian* Council, resolv'd to fit out a gallant Navy, to make-head against them, and not to trouble themselves with the levying of Land-forces. But the *Persian* Officers did so dexterously imploy their interest with the *Samian* Tyrants, that the *Samians* observing the lazy backwardness of the rest, gave them the slip, in hopes of obtaining pardon: and at last the others followed their example.

14. *Miletus* being block'd up, was at length carried by Mines, and other stratagems usual in the Sieges of Towns; and was quite demolish'd in the 6th. year after their Revolt. *Histiæus* being tofs'd up and down, was at last taken Prisoner in the Field, by *Harpagus* the *Persian*: His body was nail'd to a Cross by *Artaphernes*, and his head was sent to *Darius*, who was much disturb'd at the death of so Great a Man. Thus were the *Ionians* thrice Conquer'd, once by the *Lydians*, and twice by the *Persians*.

15. Tho'

15. Tho the Commotions of the *Ionians* were now asleep, and the Ring leaders of the Rebellion punish'd, yet *Darius* had no mind to put up the Affair, while the *Athenians* boldness pass'd with impunity, and the destruction of *Sardes* was unresented, which incens'd him so much against them, that he order'd his Servant, while he sat at Table, always to cry out, *Master remember the Athenians*. First he sent Ambassadors to *Greece*, to demand Provisions from the Cities; whom the *Athenians* and *Lacedæmonians* threw head-long into Pits. Then he sent *Dates*, the *Median*, and *Artaphernes*, his Brother's Son; at the head of a gallant Army against them.

16. Their orders were to lay *Athens* and *Eretria* waste, and to bring the Inhabitants before him. *Eretria* indeed was taken by Treachery; but when they march'd against the *Athenians*, they were routed by them, under the Command of *Miltiades*, in that great Battle which was fought in the *Marathonian* Fields, in the 2d. or 3d. year of the 72d. Olympiad, and the 4th. or 5th. year before the King's death.

17. *Darius*, notwithstanding this unfortunate Expedition against the *Athenians*, design'd to make tryal of another. Accordingly, about 4 years after, when the *Egyptians* rebell'd, he made great Preparations, in order to make head against both the one and the other, and was just ready to take the Field, when the Custom of his Country oblig'd him to declare his Successor, before he set out.

18. Ar-

18. *Artibazanes*, (alias *Artamenes* and *Ariamenes*) his eldest Son, by the Daughter of *Gobryas*, who bore him three besides, put in for the Succession: But *Xerxes*, his Son by *Atossa*, the Daughter of *Cyrus*, had the better of him. *Darius* just ready to march against the *Grecians*, was prevented by Death, in the latter end of the 1st. year of the *Egyptian* Revolt, the 3d. year of the 73d. Olympiad, the 28th. year of his Reign, 495 years before the Christian date, A. M. 3519.

19. *Xerxes*, the 4th. King of the *Persians*, succeeded to the Empire of his Ancestors. *Herodotus* tells us, his name signifies a Warriour, as *Artaxerxes* signifies a great Warriour. His Father having left all things in a readiness for War, the next year he recover'd *Egypt*, and having put it under a harder yoke, made *Artamenes*, his Brother, Governour of it.

20. Being encourag'd by this success, he resolv'd to attack the *Grecians*, pursuant to the advice of one *Mardonius*, a Cousin of his; and slighted the grave remonstrances of his Uncle *Artabanus*, who preach'd up moderation to him upon the account of the inconstancy of worldly affairs. He was farther encourag'd to carry on that design by the solicitations of the *Alcivade* or *Thessalian* Princes, who envied the *Grecian* Liberty, and the *Pisistratide*, who had a spiteful eye upon *Athens*.

21. In order to carry on this War, such mighty preparations were made for 4 years together, that *Asia* seem'd to be mov'd out of its place. At length, in the 4th. year of the 73d. Olympiad, and the 5th. of his own Reign, he

he set out from *Suse*, and took up his Winter Quarters at *Sardes*. Lest his Fleet, consisting of 12000 Ships, shou'd be cast away in sailing round the Mountain *Arbo*, he converted it into an Island, by digging a ditch of such a breadth that two Gallies abreast might go along it. In the beginning of the Spring he came to *Abydos*, where a day was turn'd into night by a sudden darkness, without any Eclipse of the Sun. Having laid Bridges over the *Hellepont*, he transported his Army into *Europe* in seven days time, and march'd from thence to the Plains of *Dariscus*, where he review'd his Naval and Land Forces.

22. The World never saw nor heard of so great a number of Soldiers in one Body. Upon the review a List was given in of 2317910 Souls, and yet he plac'd such confidence in multitudes of Men, that he requir'd all the Nations from *Dariscus* to *Greece*, to rise up in Arms, by which means his Naval force was enlarg'd by the accession of 120 Ships, and 24000 Men, and his Land force was encreas'd by 300000: So that the total number of his Men, at this rate, amounted to 2641610, and it is thought that was follow'd by an equal number of Servants, and other Retainers to the Camp: So that there was in all 5283220 Persons that Travell'd over Land to the Straits of *Thermopylae*, and came by Sea to *Sepias*.

23. As for their Women that bak'd their Bread, their Concubines, Eunuchs, their Beasts for Carriage, and their *Indian* Dogs, their number cannot be determin'd. So that it is no wonder if whole Rivers did not suffice this stupen-

stupendious multitude. It is rather to be wonder'd that a heavier Plague did not Reign among them, that Sedition and Mutinies did not prevail, and that Famine did not sweep 'em off.

24. The *Grecians* were well acquainted with all these motions, bating a few that sided with the *Persians*; whereupon they put up all their mutual Contests, and having enter'd into a Confederacy, sent *Leonidas*, the King of *Lacedemon*, to defend the *Thermopyla*, who, with a handful of Men, put a stop to the passage of the *Persians*, till they got over the Hills, and attack'd his Rear. *Xerxes* had no sooner enter'd *Greece*, but his Affairs began to have a worse Aspect than before; for he was defeated in a Sea fight at *Artemisium*, after the loss of 400 Ships.

25. His Army being divided, that part which was sent to *Delphi*, was almost all of it knock'd down with Thunder-bolts, and two Rocks that fell from *Parnassus*; the other part march'd towards *Athens*, under the Command of the King himself: Which being unpeopled and abandon'd, he took and set it on fire. But soon after, his Fleet, tho' recruited and enlarged was routed by the *Grecians*, in a sharp Engagement at the Island *Salamine*, and quite lost.

26. *Xerxes* being cast down by this disaster, saw it necessary for him to flee, lest the *Ionians*, who sided with the *Grecians*, shou'd break his Bridge over the *Hellepont*. And here we meet with a notable instance of Divine Vengeance; he, who a little while before was so fierce as
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to order the Sea to be whip'd with Cords, and bound with Chains, when his Bridge was broke down by a Storm; this proud Creature was now reduc'd to that extremity, that in a timorous and trembling condition he cross'd the same Sea in a sorry little Boat.

27. Upon his departure he left 300000 Men under the Command of *Mardonius*, in order to carry on the War: The rest march'd along with him to the *Hellepont*, of whom such an infinite number was cut off by the Plague, Famine, and other Calamities, that a prodigious flock of Fowls follow'd the Camp, in quest of prey. And when they came into *Asia*, a great number dy'd thro' hard drinking, and a violent looseness.

28. *Mardonius* was the Man that advis'd this War, and in order to clear himself from the imputations that might ensue upon the successful Adventure, perswaded the King to return to *Asia*, which he knew the King would willingly do, and of his own accord undertook to compleat the remaining part of the design, with the Forces that were left: Accordingly, being mindful of his promise, when he cou'd not by any means perswade the *Grecians* to submit, he march'd out of *Thessaly*, invaded *Attica*, routed the *Athenians*, and laid the Town and Country once more waste. But finding the Country Mountainous, and not proper for his Horse, he return'd to *Beotia*, where the *Grecians* drew together, in order to make head against him.

29. The *Grecians* led into the Field 110000, but *Mardonius* appear'd at the head of 300000, besides 50000 *Grecian* Auxiliaries. For some days there was no Action, bating some light Skirmishes, till the *Grecians* being obliged to change their ground, because *Mardonius* had cut off their Water; that he thereupon pursu'd them, as if they had been running away: By which means they came to a sharp Engagement, and the Action was very hot on both sides.

30. *Mardonius* being kill'd, the *Persians* threw down both their Courage and their Arms, and run for't. *Artabazus*, with a Body of 40000 Men, made the best of his way to the *Hellespont*. The rest return'd to their Camp, which, at last, was Storm'd, and almost all of 'em put to the Sword. For, of all the 300000 which *Xerxes* left, bating those who went off with *Artabazus*, there was but 3000 sav'd; and *Diodorus Siculus* tells us, that 10000 had their Throats cut within their own Trenches. The *Grecians* lost but few.

31. While Affairs were carried on so successfully in *Greece*, *Leutychides* King of *Lacedemon*, and Admiral of the *Grecian* Fleet, was equally successful, in defeating the *Persian* Fleet at the Promontory *Mycale*: By which Victory *Ionia* was once more snatch'd out of the *Persian* hands, and joyn'd to *Greece*. When the two Fleets began to engage, a report was bandy'd about, that *Mardonius* was defeated in *Baotia*, which News did so animate the Soldiers, that they fought with an undaunted Courage, and gain'd the Victory.

32. In-

32. Indeed it is unaccountable how the report of that Victory could flye so soon into *Asia*; for, upon subsequent Computations, it was found that the Engagement happen'd in both places on the same day: infomuch that some alledge, the rumour was started on purpose to animate the Soldiers, and, by good luck, was confirm'd by the Event. The fight happen'd in the 3d. or 4th. day of the month *Boedromion*, in the 2d. year after *Xerxes* invaded *Greece*.

33. All the *Grecians* went home, excepting the *Athenians*, who Besieged *Sestus*, which in the latter end of the Autumn was abandon'd, and so came into their hands. There was nothing else acted this year: And thus an end was put to that 2 years War of the *Persians*, or *Medes*, as *Thucydides* calls it, in the 2d. year of the 75th. Olympiad, the 7th. year of *Xerxes*, A. M. 3526, 477 years before Christ.

34. *Xerxes* took his disaster so ill, that (as the story has it) he set all the Churches of *Asia* on fire, excepting that of *Diana* at *Ephesus*. For the envy of that wicked incestuous Person, rose in proportion to the contempt he was brought under, by his dishonourable flight. The *Grecians*, in pursuit of their Victory, first under the Command of *Pausanias*, and then under that of *Cimon*, made themselves Masters of several Towns, and did so maul the *Persians* with their Land Forces, that their King was oblig'd to make Peace.

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35. The King being ready to sink under such a load of misery, there seem'd nothing to be wanting but the last misfortune to compleat his ruin : which accordingly came upon him. For *Artabanus* a *Hyrceanian*, Captain of his Guards, who in order to possess himself of the Kingdom, had enveigl'd *Mithridates* the Eunuch, Gentleman of the Bed-chamber to the King ; this Captain of the Guards with seven of his Sons fell upon the King at night, as he was going to Bed and, strangl'd him, after he had reign'd 20 years and some months.

S E C T. III.

From the Death of Xerxes to the Death of Artaxerxes Mnemon.

The space of 103 Years.

1. **X** *erxes* being kill'd, it remain'd still to make away with *Darius*, *Artaxerxes* and *Hystaspes*, his three Sons, before *Artabanus* could bring his project to bear. In order to this end, immediately after he had kill'd the King, he went to *Artaxerxes*, and told him that *Darius* his Brother had a design upon him, whereupon he sent a party to dispatch *Darius* out of the way.

2. But after seven months (which *Ensebius* makes the period of his reign) he was killed himself, together with his Complices, upon offering to attack *Artaxerxes*. By this means the Government came into the hands of *Ar-*

taxerxes,

taxerxes, who was called *Longimanus*, because his right arm was longer than the left. This happen'd in the 4th. year of the 78 Olympiad, or the beginning of the 79th, while *Lyfithens* was *Archon*, 463 years before Christ, A. M. 3540.

3. In the Reign of *Artaxerxes*, the *Bactrians* rebell'd, but were quickly reduc'd. The *Egyptians* gave him more trouble, who subjected themselves to *Inarus*, King of *Libya*, and routed *Achamenes*, the Son of *Darius*, who was sent against 'em with a most numerous Army ; and block'd up the sorry remains of his army so that they cou'd not get off. *Megabyzus* Son to that *Zopyrus* who took *Babylon*, and *Artabazus*, were sent to relieve them : Accordingly they rais'd the Siege, defeated the *Egyptians*, recover'd the whole Country, bating some marshy places, and took *Inarus* Prisoner, and crucify'd him.

4. The Valour of the *Athenians* upon this occasion was very remarkable : When their Ships were lying in the road of *Byblus*, in order to assist the *Egyptians* ; the *Persians* drain'd the Water out of the Channel of the River, by ditches ; and by that means left the Fleet upon dry ground. But the *Athenians* exhorted and encourag'd one another to be guilty of nothing beneath the Character of a *Grecian* ; and set their Ships on fire : and with an undaunted Courage dispos'd themselves for fighting : Whereupon, the *Persians* suffer'd them to get off, tho' they were but 6000 Men. Thus they return'd

N 2 home,

home, after they had been engag'd in a successful War 6 years.

5. *Artaxerxes*, in the 7th. year of his reign, publish'd an Edict, allowing the *Jews* to go and dwell at *Jerusalem*; and liberally furnished them with all necessaries, leaving the distribution of 'em to the discretion of *Ezra*, the Priest. This Edict mentions nothing of building the Walls; yet it is not to be doubted, but the King design'd it, since the Inhabitants and Builders of the Temple, could not be safe otherwise.

6. If matters stand so, then the beginning of *Daniel's* 70 weeks must be dated from this Juncture. These weeks consisted of 490 years, terminating in the death of our Lord *Jesus Christ*. Indeed there are many various Opinions, concerning the beginning and the end of these years; but they go upon weak grounds. However, if we reckon from this 7th. year of *Artaxerxes*, down thro' the Reigns of the *Persian* and *Macedonian* Kings, the *Hasmonei*, and of *Herod the Great*; or, thro' the series of the *Olympiads*, and the years of *Rome's* standing, down to the death of *Christ*; The whole will amount to 490 years, without any great odds. But of this more in our large History.

7. In the 20th. year of *Artaxerxes*, upon the News that the Walls of *Jerusalem* were thrown down, the Gates set on fire, and the People mightily oppress'd; *Nehemiah*, a Jew and Cupbearer to the King, was immediately dispatch'd, by virtue of the old Edict, there

there being no necessity of a new one, to repair the Walls, and put the republick in order.

8. The years accruing from the New Moon in the Month *Nisan*, immediately after the reparation of the Walls, to the New Moon of the Month of *Christ's* Passion, amount to 475 of the *Julian* form, which make 490 *Lunar* years. 'Twas upon this account that several Learned Men follow'd the opinion of *Africanus*, who reckon'd the course of *Daniel's* weeks, as running from this year to the death of *Christ*. But he reckon'd 475 years from this time to the Reign of *Tiberius*, whereas, there was only 472, and *Christ* did not dye, but was baptis'd in the 15th. year of *Tiberius*.

9. The *Athenians* recall'd *Cimon* from his Exile, and sent him with 200 Ships against *Cyprus*, which was then subject to the *Persian*. He detach'd 60 out of that number for *Egypt* to assist *Amyrtæus*, and with the rest block'd up *Citium*.

10. *Cimon* dy'd before this Town: But his Army, upon their return home, met the *Persian* Navy, and defeated them so much, that the King call'd a Council; in which, a Peace was concluded upon, and mutual Hostilities prohibited. Peace being concluded with the *Grecians*, *Megabyzus* rais'd up a Civil War, which, after several Engagements, was at length brought to an end. *Artaxerxes* having reign'd 41 years, dy'd in the 2d. year of the 98th. *Olympiad*, 421 before the Birth of *Christ*, A. M. 3592.

11. *Artaxerxes* left only one lawful Son, namely, *Artaxerxes*, born of his Wife *Damaspia*, and 17 bastard Sons, among whom were *Sogdianus*, *Ochus*, and *Arsites*. *Artaxerxes* succeeded his Father, but was kill'd by *Secundianus*, in the 45th. day of his Reign. *Secundianus* drew upon himself the hatred of the Army, and was so little esteem'd, that *Arberius*, General of the Horse, went over to *Ochus*; who, at last was oblig'd by *Arxanes*, Vice-roy of *Egypt*, and *Artoxares*, Governor of *Armenia*, to put on the Turbant, or Cap peculiar to the *Persian* Kings and Priests.

12. *Ochus* being invest'd with the Government, took to himself the name of *Darius*. Having decoy'd *Secundianus*, he threw him into Ashes; a form of punishment attributed by *Valerius Maximus*, to *Darius*, the Son of *Hystaspes*, but by others to the *Darius* we now speak of. In his Reign the *Medes* revolted, but were quickly reduc'd. He was marry'd to *Parysatis*, Daughter to *Xerxes*, and his own Aunt, by whom, in his private capacity, he had a Son, *Arfaces*, and a Daughter, *Amistris*; and after he was made King, *Cyrus*, so call'd from the Sun, with 13 others. In the 17th. year of his Reign he made *Cyrus* Governour of the Sea-coasts, with Authority over the other *Satrapa*, and General of all the Forces that us'd to draw up in the *Castalian* Fields.

13. He

13. He likewise gave *Cyrus* orders to assist the *Lacedemonians* against the *Athenians*. For, at this time, the *Grecians* were engaged with one another in the *Pelopponesian* War, and intestine divisions; and he had been a considerable gainer by their Animosities, thro' the ministry of *Tissaphernes*. But he had a strong mind to see the *Athenians* ruin'd, because he knew they were best acquainted with Naval Affairs, and always favour'd the *Ionians*, in memory of their Original.

14. *Cyrus* had scarce Govern'd 2 years, when he was so transported with Prosperity, that he put to death *Amobaces* and *Mitraus*, his own kinsmen, because in their approaches to him, they did not keep up their hands within their Garments, which was usual in making Addresses to the King. A heavy complaint being given in to the King, upon this matter, he was call'd to his Father, who soon after dy'd, after he had reigned 19 years, in the 4th. year of the 93d. Olympiad, the latter end of the 27th. and last year of the *Pelopponesian* War, 43 before Christ, A. M. 3600.

15. While *Darius* lay a dying *Parysatis* his Wife solicited him to leave the Kingdom to *Cyrus*, in imitation of *Xerxes*, in consideration that he was a King, and not a private Man, when he begot him: But the King rejected the proposal, as being highly unjust; so that *Arfaces*, who was call'd *Artaxerxes*, succeeded his Father, and with reference to his excellent memory was surnam'd *Mnemon*.

Cyrus had the Government of the Cities left him ; but that did not satisfy his Ambitious Temper : He had a mind to be a King, and, in order to compass that end, resolv'd immediately to kill his Brother.

16. His Plot being discover'd, his Mothers tears and intercession sav'd him from condign punishment ; but being sent into *Lydia*, his own Province, he insisted on his former projects, and was the more eager upon seditious designs, that he was at so great a distance from the King. With various pretences and artifices, he procur'd Auxiliaries from all corners.

17. He march'd against the King at the head of 12800 *Grecians*, and 10000 *Barbarians*. After he had pitch'd 93 Camps, and march'd 535 *Persian* miles, 1630 furlongs, and above 2000000 paces ; He found the King, attended by 900000 Men.

18. The Valour of his *Grecian* Troops, which the *Persians* were not able to cope with, had been a sufficient bulwark for him, had not his own temerity, and the laziness or timorousness of *Clearchus*, the *Lacedemonian* General, occasion'd his destruction : For, while the former rush'd in among his Enemies Troops, in order to find out his Brother, the other lingred in bringing up the *Grecians*. So that *Cyrus* dy'd in the battel at *Cunaxa*, about 500 furlongs from *Babylon* : A Man of a Princely mind, and one that merited a Crown, beyond all those who derived their original from *Cyrus* the Great.

19. The *Grecians*, who thought of nothing but Victory, having routed all those who oppos'd them, were extremely mortified by the sad News of *Cyrus's* death. They invited *Arius* the *Persian*, who commanded his Troops, to possess himself of the Kingdom, but he rejected the proposal ; so that they were obliged to think of returning into their own Country. *Artaxerxes* pursu'd them, but his Soldiers were struck with such a Consternation, that he was oblig'd to retire, and suffer them to get off. *Tissaphernes* took upon him the task of managing the *Grecians*, and, having desir'd an interview with the Captains, perfidiously kill'd them : But others were chosen in their room, and *Xenophon*, an *Athenian*, was made Commander of the Forces.

20. At last, notwithstanding that they were Foreigners in that Country, destitute of all Provisions, unacquainted with the Passages, and oblig'd to make their way over craggy Mountains, and almost impassable Places ; in a Country, where the unwholesomeness of the Air, the ruggedness of the Ground, and the watchful spite of the Enemies did at once attack them ; yet, by Divine Providence, and the Ministry of *Xenophon's* singular Prudence, they got off clear. It is reckon'd, that, in coming and going, they Encamped in 212 places ; they march'd 1150 *Persian* miles, 34255 furlongs, 4281000 paces. In the whole Expedition they spent 1 year and 3 months.

21. In the meantime *Parysatis* was infinitely displeas'd with the death of *Cyrus*, whom she lov'd beyond all things ; and display'd all manner of cruelty upon those whom she suspected as instruments of his ruin. She poison'd *Statira* the Queen, with whom she had many occasions to be angry. But, after all, *Artaxerxes* behav'd himself very modestly towards his Mother ; for, tho' he knew that she always lov'd his Brother better than him, and endeavour'd by all means to get him to succeed his Father ; and that now she was the occasion of the death of a Wife which he lov'd very tenderly : yet he neither injur'd her by word nor deed ; only, when she told she was going to *Babylon*, he reply'd, that he was very well satisfi'd with her design, but withal, that he would not see that Town while she liv'd.

22. *Artaxerxes* having thus put his Affairs into a peaceable state, bended his mind upon the recovery of the Cities that had revolted. The charge of this interprise was committed to *Tissaphernes*, and not to *Pharnabazus*, whose name has crept into the History of *Diodorus Siculus*, thro' the negligence of Writers, or some other mistake. The *Ionians* finding the design was upon them, solicited the *Lacedemonians* to assist them. The *Lacedemonians* were so transported with their success against *Arbens*, that they thought of no small matters ; and being encourag'd by the return of the *Grecians*, who had follow'd *Cyrus*, embrac'd the opportunity of invading
Asia,

Asia, and began to entertain some hopes of mastering it.

23. They sent an Embassy to *Tissaphernes*, which he slighted ; whereupon they sent *Thimbrones* with an Army against him ; but *Thimbrones* being misfortunate, was soon after degraded and banish'd. *Dercyllidas* succeeded him : who by reason of his extraordinary sagacity was surnam'd *Sisyphus*. He soon perceiv'd that he had two Generals to encounter ; and therefore endeavour'd to gain one of them ; by which means he rais'd such a jealousy between the two, that *Pharnabazus* (one of 'em) went home to the King, and accus'd *Tissaphernes* (whom *Dercyllidas* had retain'd) of Treachery. Upon his solicitation, *Conon*, the *Athenian*, was made Admiral of the Fleet. After that, orders were given to invade *Caria*, *Tissaphernes's* Province, whereupon an Interview was agreed to, and a Truce concluded upon, in order to a Peace.

24. However, the Truce did not retard the building of a new fleet in *Phoenicia*, which was given out as consisting of 300 Ships. Upon the News whereof, *Agésilas*, King of *Sparta*, was sent into *Asia* : and he made use of *Lyfander* for his Ambassador, a man that was admirably well vers'd in Military Affairs, who, by his celebrated Victory of the *Athenians*, had put an end to the *Peloponnesian* War.

25. *Agésilas* behav'd himself so well, that he was likewise made Admiral of the Navy. He did so over-reach *Tissaphernes*, and fought so successfully in his absence, that *Tissaphernes*
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was again charg'd with Treachery, and punish'd with the loss of his Life. The Fleet being fitted out, *Agésilans* flatter'd himself with the hopes of turning the *Persian* out of *Asia*. *Tithraustes*, *Tissaphernes's* Successor, having notice of the project, saw there was no other way of diverting the design, but that of giving the *Lacedemonians* so much trouble at home, that they were obliged to recall their King, for the relief of his Country.

26. In pursuance of this thought, he sent *Timocrates*, the *Rhodian*, with 50 Talents of Gold into *Greece*, in order to bribe the heads of Factions, and tempt 'em to make War with the *Lacedemonians*. This project took so well, that in the space of 1 year, a great Conspiracy broke out against the *Lacedemonians*, which occasion'd so great a War, that they were oblig'd to recall their King. He was mightily troubled for being oblig'd to return, just when he was setting out for the upper Provinces, whom the glory of his name it self would have retain'd; and was hugging himself in the happy issue of all his labour and hopes.

37. However, his regard to his Country outweigh'd all other Considerations, and his stedfast opinion was, that a General was oblig'd to obey the Laws and the Magistrates. Upon his departure from *Asia*, he said in a merry humour, that 30000 Archers had beat him out of *Asia*, alluding to so many pieces of Money, bearing the Effigies of an Archer, with which they had purchas'd the War against the *Lacedemonians*. 28.

28. Notwithstanding that *Agésilans* was recall'd, the *Lacedemonians*, were so routed by *Conon* at Sea, and so much oppress'd at home, that they began to fear that the *Athenians* might recover their former Power; and thereupon made Peace with the King, by the Ministry of *Antalcidas*; whence it was call'd *Pax Antalcide*. *Artaxerxes* by this means being free of the *Grecian* War, and having put his Affairs in a pretty good order, pointed the dint of his Arms towards *Cyprus*, which *Evagoras* had almost master'd.

29. *Evagoras* was overcome at Sea; but the *Persian* Officers happening to Quarrel among themselves, a Peace was agreed upon about 2 years after, after the laying out of 50 Talents upon the War. And by this means *Evagoras* peacefully enjoy'd the better part of his former possessions. After that *Artaxerxes* wag'd War with the *Cadusians*, but with small success. In the mean time *Egypt* had revolted for several years. When he set about the reducing of it, he carry'd on his designs pretty happily, till a private Quarrel between *Pharnabazus* and *Iphicrates*, ruin'd it.

30. In the mean time the *Grecians* were mutually engag'd in Civil Wars, which he endeavour'd to adjust, thinking to get assistance from them against the *Egyptians*. But the *Lacedemonians* were so angry with him for including *Messene* in the Confederacy, that they sent relief to *Achoris*, King of *Egypt*. Besides, the *Grecian* Towns in *Asia*,

Asia, made head against him, and occasioned the revolt of several *Satrapæ*. Indeed the *Satrapæ* were soon after betray'd by *Orontes*, their head; but he was not able to recover *Egypt*, notwithstanding the divisions it lay under, which were occasion'd by various pretensions to the Crown.

31. *Artaxerxes* had 115 Sons, but 3 of them only by lawful Marriage, namely, *Darius*, *Ariaspes* and *Ochus*. The rest were born of Concubines, of whom he kept 360; tho' ev'n that number did not satisfy him, for he added to it, by the incestuous pollution of his own Daughters. In his old Age he check'd *Ochus* for aspiring to the Kingdom, and took in *Darius*, the eldest, then 50 years old, as partner with him. But *Darius* courted *Aspasia*, *Cyrus's* Mistress, whom the King had married; and being rejected, took that for an Affront, and enter'd into a Conspiracy with 50 of his Brethren against his Father. The Plot being discover'd, he and all his Complices were punished with death.

21. Upon the death of *Darius*, *Ochus* aspired at the Crown more eagerly, but was much afraid of two of his Brethren, namely, *Ariaspes*, the eldest lawful Son, and *Arfamis*, a bastard, whom the Father doated on for his Wit and Capacity. He continually gave it out, that *Ariaspes* was quickly to be put to death, by his Father's orders; and by this means provok'd him to poison himself; and at the same time took care to see *Arfamis* kill'd by *Harpates*, the Son of *Teribazus*.

Teribazus, who lost his Life in *Darius's* his Plot.

33. *Artaxerxes* was acquainted with all these things, but being worn out with Age, could not pursue them. His grief and trouble of mind was such, that he sunk under it, and dy'd in the 94th. year of his Age, the 43d. of his Reign, the 3d. of the 104th. Olympiad, 360 years before the birth of Christ, A. M. 3944. His Subjects reckon'd him the meekest of Men, especially upon the account, that the cruellest of Parricides was his Successor.

S E C T. IV.

From the death of Artaxerxes Mnemon, to the death of Darius Codomannus.

The space of 32 years.

1. **O**chus succeeding to his Father, in memory of him, was surnam'd *Artaxerxes*. This is that *Ahasuerus* the Husband of *Esther*, mentioned in the Holy Scriptures: since the Circumstances there related, quadrate best with him. He is said to have concealed his Father's death for 10 months, till all the People were satisfied, by the sending about the Royal Seal, that *Artaxerxes* had nominated *Ochus* for his Successor. Having purchas'd the Kingdom by Wickedness, he resolv'd to establish it by more of the same stamp: Accordingly he fill'd the Palace with Barbarous

ous Murders, without any regard to Dignity, Blood, Affinity, Sex or Age.

2. *Artabazus* revolted from *Ochus*, and by the help of the *Grecians*, defeated several of his Armies, which obliged the King to make Peace with them. *Egypt* had thrown off the *Persian* yoke a long while ago; but *Ochus* being unfit for War, did easily sit with the loss. But, after all, in the 11th. year of his Reign, when the *Phenicians* and *Cyprians* likewise revolted, and enter'd into a Confederacy with the *Egyptians*, he took up new resolutions, and purpos'd to reduce the Rebels.

3. Having drawn together an Army of 300000 Foot, and 30000 Horse, and fitted out a Fleet of 300 Ships, he march'd into *Phoenicia*, where *Sidon* was surrender'd into his hands, by the Treachery of *Tennes* their King; and the Treacherous King lost his head: But the Inhabitants finding the Town lost, set it and themselves on fire, and it is said 40000 Men perish'd in the flames. *Ochus* being animated by this success, together with that in *Cyprus*, which he had recover'd by the good services of *Adriens*, Prince of *Caria*, invaded *Egypt*; and likewise reduc'd it, by the good services of *Mentor*, a *Rhodian*. Having beat *Nectanebus*, their King, and carry'd off great spoil, he return'd home, Crown'd with Glory and Renown; and on his return carry'd off a great number of the Jews, some of whom he plac'd in *Babylon*, and others in *Hyrcania*, at the *Caspian* Sea.

4. Men-

4. *Mentor* reconcil'd *Artabazus* and several others with the King, and reduc'd the whole Kingdom to a peaceable state. At this time *Philip*, King of *Macedonia*, flourish'd mightily, and besieg'd *Perinthus*, a Town in *Thracia*, situated upon the *Propontis*. *Ochus* being jealous and afraid of the overgrown power of that King, and finding the *Perinthians* in a sad condition, order'd the Governours of the Maritim Provinces to give speedy and present relief to the besieged; by which means the hopes of the *Macedonian* were frustrated: *Alexander*, the Son of *Philip*, did afterwards twitt the *Persians* with this, when they complain'd of his incursion.

5. In the 9th. year of *Ochus*, *Mausolus*, Viceroy of *Caria*, dy'd without Issue; his Wife, *Artemisia*, built such a noble Tomb for him; that the *Romans* dignifi'd their Magnificent Buildings with the name of *Mausolea*. In the mean time *Bagoas*, an Eunuch, was so great a favourite of the King, that he dispos'd of every thing according to his pleasure. This *Bagoas*, who was an *Egyptian*, suborn'd *Ochus's* Physitian to poison him, in the 23d. year of his reign; either out of the fear of *Ochus's* cruelty, or in revenge of the death of *Apis*, the *Egyptian* King, whom *Ochus* had kill'd, or else in order to enlarge his own Authority and Power. He expos'd his Corps to be devour'd by Cats, and bury'd another Carcass in the Royal Tomb; and, for an Emblem of the King's cruel temper, caus'd Sword hilts to be made of the Bones of his Legs.

Philip

O

6. He

6. He set *Arfes*, the Son of *Ochus*, upon the Throne, and kill'd all the other Children, to the end that the new King being destitute of Friends, might depend upon him for support; but, in effect, *Bagoas* was the Man that reign'd, and usurp'd every thing belonging to the Crown, bating the name. When he perceiv'd that *Arfes* took more than ordinary notice of things, he apprehended the danger of being call'd to an account; and in order to avoid it, slew him and all his Children, before the end of the 3d. year of his Reign.

7. He heap'd up Wickedness upon Wickedness, and added Parricide to Parricide, till the Royal Family became so desolate, that scarce any one remain'd to possess the Crown. Things being at this pass, he pitch'd upon one *Codomannus*, a Friend of his, whom some gave out to have been only a Steward, and an Alien to the Royal Family; but others allege, he was the Son of *Arfames*, and Grand-Child to *Ochus*, by *Sisygambe*, their Sister or Kinswoman. *Curtius* writes, that the Father of this Woman and 80 of his Sons were barbarously put to death by *Ochus*.

8. *Codomannus* is said to have behav'd himself bravely in the *Cadusian* War, and to have defeated his Enemy upon such an extraordinary occasion, that the King rewarded him with several Complements, together with the Government of *Armenia*; and the people at last elected him to be their King, and he was Christen'd *Darius*, that being a Title of greater Majesty and Honour. *Bagoas* quickly

quickly repented of what he had done, and resolved to add *Darius* to the number of the murder'd Princes: But the King perceiving the design, when he offer'd him the poison, oblig'd him to drink it himself.

9. *Darius* unfortunately fell into such times and awkward Circumstances, that the wisest of Men wou'd have found great difficulty to get clear of; and if we compare the Temper of this Prince, with the Genius of the Adversary he was oblig'd to encounter, we'll find it a downright impossibility for him to escape. The Kingdom of *Macedonia* was at this time advanced to the highest pitch of Grandeur, that the limits of *Greece* cou'd afford. *Philip* had all *Greece* at his beck, and under his Authority; and by the means of Schools for War and Sciences, had plac'd both *Mars* and *Mercury* in his Camp: Whereas, the Monarchy of the *Persians* was a'most worn out with Age, and stagger'd under its own weight; in it the juice and blood of Sciences and Virtue dwindled, and vanished into the vapour of Luxury.

10. There were many Quarrels between the *Persians* and *Grecians*, besides the inveterate feuds that the ravishing of the Women in ancient times occasion'd. The Expedition of the *Athenians* against *Sardes*, started new grudges, which the Adventures of *Xerxes* inflam'd. Besides, the riches of *Asia* were a great Temptation to the *Grecians*. They thought it was a shame that such great Possessions shou'd continue in the hands of such a People. After *Xenophon's* return with a handful of Men, thro' so many Provinces, they always

prefer'd the *Grecian* Steel to the *Asiatick* Gold. In short, the *Grecians* were mad with an insatiable itch to pillage the riches of those Countries.

11. *Cimon* indeed was the last of the *Grecian* Generals; but *Philip*, King of *Macedonia*, a Man equally entitled to Prudence and Military Vertues, equall'd the Glory of the most renown'd Generals, and at this time kept *Greece* in bondage, under the pretence of liberty. When this great Prince divulg'd his purpose of making War with the *Persian*, the *Grecians* almost unanimously elected him to be their head, and Soldiers were levy'd in every City.

12. The next Spring he sent *Parmenio*, *Amintas* and *Attalus* before him into *Asia*, under the pretence of rescuing the *Grecian* Cities; himself, designing to follow, was murder'd by one *Pausanias*, at his Daughter's Wedding. Upon his death *Darius* thought himself secure, and slighted *Alexander*, the Son and Successor of *Philip*, who was then a youth of 20 years of Age.

13. But *Alexander* had an invincible greatness of mind, and did not fail to enlarge his Patrimony. He surmounted all difficulties in *Greece*, and cross'd the *Hellespont*, at the head of an Army of 31000 Foot, and 5100 Horse. *Darius* thought it not proper to overlook small things, and therefore sent an Army to oppose him; but flatter'd himself with the hopes of so great success, that in contempt of the Juvenile Ardour, he order'd that Boy

to

to be first whip'd with rods; before he was brought into his presence.

14. *Memnon* the *Rhodian*, a Man admirably well vers'd in Military Affairs, was made General to the *Persian* Army. He was of opinion that they should by no means engage with *Alexander*, but stop his further progress by laying the Country waste all about him, and transfer the War (if possible) into their Enemies Kingdom, by invading *Macedonia*; by which means he wou'd be recall'd to defend his own Country. But the *Persians* slighted this seasonable advice, as being too mean and unworthy of their Honour and Valour, and thought it much more creditable to come to an Engagement: Accordingly, they attack'd *Alexander*, after he cross'd the River *Granicus*, and were routed, with the loss of 12000 Men.

15. The fame of this Glorious Victory, procur'd him the easie Conquest of *Asia*. At *Gordium*, a Town in *Phrygia*, finding that he cou'd not untye *Midas's* knor, he cut it with his Sword, and by that means either fulfilled or eluded the Oracle. *Darius* employ'd *Memnon*, his General, to draw together a new Army, and fit out a Fleet of 300 Ships. But *Memnon* in the mean time dy'd, and the interest of *Darius* fell with him. The King finding none fit for the office, headed his Army himself. He march'd out of *Babylon* towards *Cilicia* at the head of an Army of 400000 Foot, and above 100000 Horse, together with his Mother, his Wife, his Son, then

O 3

6 years

6 years of Age, and two Marriageable Daughters.

16. *Darius* pursu'd *Alexander* to the Straits of *Cilicia*, fancying that he declin'd Battle as the flatterers had suggested to him: He came up with *Alexander* near to *Iffus*, where he engag'd with all his Force, and was routed, and oblig'd to flee, riding upon a Mare that had lately foal'd. There were 10000 *Persians* killed, and 40000 taken Prisoners; whereas, the *Macedonians* scarce lost 300 Men. The Mother, Wife and Children of *Darius* were taken. This Battel happen'd in the month *Mamastherion*, while *Lycostrotus*, or *Nicocrates*, was Archon, in the 4th. year of the 3d. Olympiad, the 4th. of *Darius*, the 4th. of *Alexander*, A. M. 2672.

17. *Darius* being routed at *Iffus*, many of his Governours went over to *Alexander*. *Darius* wrote a Letter to the King of *Macedonia*, about the ransoming of his Prisoners, and did not speak like one overcome, tho' this was the second time, but as if he had the better on't; neither did he deign to give his Adversary the Title of King. But his Adversary answer'd him bravely; and like a King. *Alexander* quickly reduc'd *Syria*, and all *Phoenicia*, excepting *Tyrus*, which he afterwards master'd, by an unheard of method.

18. For the Town being situated in an Island, he joyn'd it to the Continent by Bulwarks, and heaps of Earth. The Inhabitants defended themselves stoutly, and lost 7000 Men: The rest were taken Prisoners, of whom 20000 were put to death, and the Women and

and Children were sentenc'd to slavery; but there was 15000 of them entertain'd by the *Sydonians*, from whom a Nation did afterwards spring. *Tyrus* was taken in the month *Hecatombaon*, while *Annicetus*, (alias, *Nicetratus* and *Nicetas*) was Archon; in the 1st. year of the 112th. Olympiad, the 5th. of *Darius*, and the 5th. of *Alexander*, A. M. 3673.

19. After the taking of *Tyrus*, *Darius* sent Proposals of Peace to *Alexander*, which *Alexander* did not much mind, but invaded *Judea*; the Inhabitants whereof had sworn Allegiance to *Darius*, and refus'd to surrender to him. At that time the Governour of the *Jews* was one *Jaddus*, whose Brother *Manasses* had marry'd the Daughter of *Sanballat*, Governour of *Samaria*, under *Darius*. This being done contrary to the Laws of the Country, and he refusing to part with his Wife, his Father-in-Law *Sanballat* built a Temple in *Gerizin*, a Mountain in *Samaria*, in which he was to perform the Office of a High-priest.

20. *Alexander* was mightily incens'd at the answer sent him by the *Jews*, and threatened destruction to the whole Nation; whereupon *Jaddus*, in his Pontifical habit, went out to meet him: As soon as the King saw the Priest, he alighted from his Horse, and worship'd him. And when *Permenio* ask'd him the reason of so doing; he answer'd, that he worship'd the God of that Priest, who appear'd to him in such a habit in *Greece*, when he was considering seriously of the

War, and encourag'd him to go on in the design'd Expedition. The Prophecy of *Daniel*, which plainly pointed to him, was laid open before him; whereupon he offer'd Sacrifice to their God, and freely allow'd the Nation several immunities, and gave liberty to all the *Jews*, that had a mind to be Soldiers, to worship God in their own way. Having taken *Gaza*, where he was wounded in the shoulder; he master'd all *Palestine*, and from thence march'd into *Egypt*, which came into his hands without stroke of Sword. He built a new City between the Lake *Mariotis* and the *Egyptian* Sea, in the same place where the Village *Rhacotis* stood, and christen'd it *Alexandria*. In this work he employ'd *Dinocrates*, or *Stasirates*. This Town, which afterwards became very famous, was founded in the 5th. year of *Alexander*, the 1st. year of the 112th. Olympiad, the 417th. of *Nabonasar*: From whence *Ptolomeus*, the celebrated Mathematician of this City, dates the beginning of the *Era* of *Alexander*, in the month *Thoth* of the 5th. year of *Darius's* reign, 329 years before Christ. A. M. 3673.

22. *Alexander* went from *Egypt* to the *Hammonian* Oracle, where the Goddess, either thro' Ignorance or the Corruption of the *Greek* Language, saluted him as the Son of *Jupiter*. From thence he took occasion to aspire beyond human things, and require the adoration of a God, and to that purpose was call'd by the *Arabs*, *Dulcarnajin*.

23. In

23. In the mean time *Darius* was preparing for another Battel, and drew together an Army that doubled the number of that which fought at *Issus*. *Alexander* with all possible speed cross'd the *Euphrates*, and *Tigris*; and his Expedition in crossing the latter, put his Soldiers in such a condition, that *Darius* might easily have routed them. But the *Persian* Empire was now on its last Legs, and the fatal Exit was unavoidable.

24. *Statira*, *Darius's* Wife, was so fatigu'd with the Journey, that she miscarry'd by the way, and dy'd. Her death made *Alexander* cry bitterly. This his humanity made such an impression upon *Darius*, that he offer'd him his Daughter *Statira*, with 30000 Talents, and all *Asia*, lying between the *Hellepont* and *Euphrates*.

25. But *Alexander* rejected these terms, as being not favourable enough; so that they came to another Engagement upon the River *Bumelus*, near the Village *Gaugamela*; where *Darius* was routed, and put to flight, as easily as before, and lost an infinite number of Men; which Authors do not certainly agree upon. This Battel was fought the 5th. day of the month *Boedromion*, in the 6th. year of *Alexander*, the 6th. of *Darius*, the 2d. of the 112th. Olympiad, and while *Aristophanes* was *Archon*, A. M. 3674.

26. *Ale-*

26. *Alexander* finding that he cou'd not come up with *Darius*, when he fled, went to *Arbela*, and was there proclaim'd King of *Asia*. Then he set out for *Babylon*, and enter'd that City in great splendour. From thence he went to *Susa*, where a large Treasure was given him: And from thence to *Persopolis*, which he allow'd the Soldiers to plunder and lay waste; and when he was drunk, yielded to the Solicitations of *Thais*, the Whore, in ordering the Palace to be set on fire, in the execution whereof she had the first hand.

27. Then he went to *Pasargada*, a Town (the name whereof signifies, the Army of the *Persians*) built by *Cyrus*, in memory of the Victory obtain'd over his Grandfather *Astyages*. Here he open'd *Cyrus's* Tomb, where he found a Golden Bed, a Golden Table and Cups, and a great quantity of Garments adorn'd with Pearls. Then he render'd himself master of all *Persia*, what by force, and what by other methods, about the rising of the *Pleiades*, from whence the Ancients us'd to date the beginning of Summer.

28. *Darius*, in order to have the opportunity of renewing the War, at a considerable distance, fled towards *Bactria*. *Bessus*, the Governour of that Country, and *Nabarzanes*, the General of the Horse, bound him with Fetters, and when they heard of *Alexander's* approach, wounded him mortally. They likewise wounded the Beasts that drew his Coach, and left them to wander without

without e'er a Coachman. By chance they came to a place where *Polystratus*, the *Macedonian*, being a'most choak'd with thirst, was come to drink Water in his Helmet.

24. He found *Darius* just expiring in his Coach, who desir'd of him a draught of Water. *Polystratus* gave him such as he could find, which was muddy, and polluted with dead Corpses; and *Darius* said he never drunk with more pleasure in his Life, because he was scarce ever thirsty when he drank. He return'd thanks to *Alexander* for his singular humanity, and wish'd him the Empire of the World. He affirm'd that it was his interest, and that of all other Princes, not to suffer his death to go unpunished. Then he gave *Polystratus* his hand, with a return of thanks, and expir'd.

30. Authors give strange accounts of the Splendor, Luxury and Pleasures of *Darius*, which are rather to be imputed to the corruption of the times, than to him: He kept in his Camp all sorts of Cooks, Confectioners, and dressers of Meat, and Perfumers, that nothing might be wanting towards his bodily pleasures. As for other things, several Authors have given full accounts of the noble Splendor of the Table and Entertainments of the *Persian* Kings.

31. They us'd to have several Wives, and allot them several Cities, appointing one to furnish Ornaments for the Head, another for other parts, and so on. However, *Darius's* Death concluded the *Persian* Empire, in the 203d. year after its beginning, the 7th.

7th. year of the Reign of *Darius*, the 50th. of his Age, the 3d. year of the 112th. Olympiad, the 328th. before Christ, in the month *Hecatombaon*, under the Archonship of *Aristophon*, A. M. 3675.

Affairs Contemporary with the Persian Empire.

CHAP. II.

The affairs of the Grecians, transacted in the time of the Persian Monarchy.

SECT. I.

Of the Affairs of Greece, from the beginning of the Persian Monarchy, to the death of Xerxes.

1. **I**N the reign of *Cyrus* the Great, *Polycrates*, Tyrant of *Samos*, flourish'd; and from a mean Original, advanc'd himself to so happy a State, that none of the Grecian Tyrants cou'd match.

2. *Suidas* derives the name of *Tyrannus* from *Tyrrheni* an Italian People, famous for their Cruelty and Robberies: Others, from *Tyris*, a City, that flourish'd in Riches and Glory. At first the

the name imply'd no harm; for all the Ancient Poets, bating *Homer*, give it to good and worthy Kings. Afterwards the Violence and Cruelty of some, who invaded the Administration of Affairs, and Usurp'd the Government of Cities, without any right, gave occasion to the word's being apply'd to an unfavourable meaning: And from the time that it fell under that acceptation, we seldom meet with it as apply'd otherwise.

3. However, *Polycrates* having reduc'd the Citizens to a worse state than that of slavery, was so very successful, that whatever he did, he came off with the Victory. He invaded all his Neighbours, without any difference, protesting that he would oblige his Friend more in restoring what he took from him, than in taking nothing at all. But *Amasis*, the Egyptian, with whom he had enter'd into a League, affirm'd, that his unaccountable happiness would terminate in some terrible disaster; and with that view perswaded him to give his fortune another turn, by throwing away what was dearest to him.

4. He went aboard of a Ship, and threw out a Ring, with a Seal upon it of Emerald. It happen'd so that the Ring was afterwards found in the belly of a Fish, which for its stately bulk, was given to the King, as a Present. Upon the News of that Accident, *Amasis* renounc'd all Friendship with him, as foreseeing that he would come to a miserable end. And indeed he prov'd no false Prophet.

5. For

5. For *Orates*, the *Persian*, Governour of *Sardes*, under *Cambyfes*; being well acquainted with the Man's Temper, offer'd him a large sum of Money, in order to subdue *Greece*; and by that means tempted him to come to *Asia*: And when he had him there, kill'd him; either out of a prospect of Glory by the Death of the Tyrant, or else with a design to join *Samos* to the *Persian* Empire. After *Polycrates*, *Maandrius* was Governour to the *Samians*; but he being dispatch'd by the orders of *Darius*, the *Persian*, *Syloson*, Son to *Polycrates*, was made Tyrant; after him, his Son *Æaces* succeeded, by the assistance of the *Persians*, but was outted in the 18th. year of *Darius*, the Son of *Hystaspes*, when *Aristagoras*, the *Milesian*, broke the Tyrannical Governments of the Cities, in order to promote the Rebellion of the *Ionians*.

6. In the 3d. year of the 66th. Olympiad, and the 8th. year of *Darius*, there happen'd great Commotions at *Athens*, which forwarded the overthrow of Tyranny. The *Pisistrada* were then Governours of *Athens*, and had hitherto kept themselves within the bounds of moderation; but now it happen'd that *Hipparchus*, the second of that line, fell in Love with one *Harmodius*, and solicited him to Sodomy; and was thereupon kill'd by him and his Friend *Aristogiton*. His eldest Son *Hippias*, was so much incens'd by the Action, that tho' the Actors were kill'd upon the spot, yet he treated the People with more severity. This gave occasion to divisions,

visions, which, by the help of the *Alcmaonide*, procur'd the liberty of the *Athenians*.

7. The *Alcmaonide* were the Off-spring of *Alcmaon*, the great Grandson of *Nestor*, who, being turn'd out of *Messenia*, by the *Heraclide*, came to *Athens*, and were banish'd from thence by the *Pisistratide*. They had brib'd the Priestess of *Apollo*; so that when the *Lacedemonians* consulted the *Delphick* Oracle, she always answer'd that *Athens* wou'd be retriev'd out of the hands of Tyrants. Upon which motion, the *Lacedemonians* sent an Army twice to beat them out. At last the Sons of the *Pisistratide* being taken Prisoners upon the flight, their Fathers ransom'd them with the promise of banishing themselves from *Athens*: Accordingly, they went to *Sigæum*, and from thence to *Lampsacus*.

8. The *Pisistratide* being thus turn'd out, the *Athenians* split into two Factions, which were headed by *Clysthenes* and *Isagoras*. The former, in order to get the better of his Rival, made it his whole business to ingratiate himself with the People. He converted the 4 Tribes into 10; he expell'd *Isagoras* with his Party, and restor'd the Laws of *Solon*; and to prevent the Tyranical pretensions of those who were great in power, introduc'd a Law, injoining a 10 years Exile to all those whom power or glory had rais'd beyond the common level. This Law was call'd *Ostracismus*, because the people in their meetings, wrote upon an Oyster shell, the names of the Persons they had a mind to banish.

9. The

9. The *Lacedemonians* sided with *Isagoras*, and their Garrison was turn'd out together with him. Their King, *Cleomenes*, taking that for an Affront, march'd once more against the *Athenians*, but return'd without doing any thing. Soon after, *Darius* having reduc'd the rebel *Ionians*, sent Ambassadors to *Greece*, to demand Subjection. The Inhabitants of *Agina* and the other Islands comply'd with his demands. *Cleomenes*, the *Lacedemonian*, came to *Agina*, to take up the heads of the revolt, but *Demaratus*, his Colleague, with whom he was at variance, prevented his design: Whereupon, he was so incens'd, that he return'd to *Lacedemon*, and got *Demaratus* degraded, and *Lentychides* put in his place.

10. Both of 'em were punish'd for the injury they did to *Demaratus*; for *Lentychides* was found guilty of Treachery, and dy'd in his Exile: And *Cleomenes* turn'd Lunatick, and rip'd up his flesh, beginning at his feet, and when he came to the guts kill'd himself. The *Athenians* renewed the War with the people of *Agina*: Upon the account, that while the *Athenians* detain'd their Hostages, they intercepted a Galley that us'd to sail every year from *Athens* to *Delphi*. But upon *Xerxes's* invasion of *Greece* they clap'd up a Peace.

11. In the time of this War, the Battel between the *Athenians* and *Darius's* Forces, was fought at *Marathon*; in which *Miltiades*, the *Grecian* General, came off with the Victory. This *Miltiades* was the Son of *Cimon*,

mon, and late Tyrant of *Cbersonesus*. He undertook a fruitless Expedition against the *Parji*, upon which he was fin'd in a large sum of Money, and not being able to pay it, dy'd in Prison: Nay, his Corps were kept up till *Cimon* his Son deliver'd himself up as a pledge, who did not get out till the Money was paid.

12. Soon after *Xerxes* invaded *Greece*. The *Athenians* were the chief Authors of this War, and accordingly sustain'd the greatest burden in it. Their Victory is a'most wholly owing to the sagacity and industry of *Themistocles*; for 'twas he that perswaded the Citizens to build a Fleet, that diverted the *Peloponnesians* from returning home, and put *Xerxes* to flight.

13. *Aristides*, who, by reason of the exactness of his life, was surnam'd the Just, join'd with *Themistocles*. Formerly indeed *Themistocles* had put him out of the City; by virtue of the *Ostracismus*, but recall'd him when he saw his Country reduc'd to that extremity of danger. After *Xerxes's* flight, the *Grecians* routed and kill'd *Mardonius*, his General, in the Battel of *Platea*. While these things were carry'd on against the publick Enemy, there were but few Domestick Occurrences, that did not relate to them.

14. As for their Learned Men: Some of the seven Wise Men flourish'd in the Reign of *Cyrus*. Now these seven were *Pittacus* of *Mitylene*, *Bias* of *Priene*, *Chilon* of *Lacedemon*, *Cleobulus* of *Lindus*, *Thales* of *Miletus*, *Solon* of *Athens*, and *Periander*, a Tyrant of *Corinth*.

15. About the same time flourish'd *Xenophanes* of *Colophon*; *Phocylides*; *Anacreon*, a Poet; *Anaximander*, a Physician of *Miletus*; *Anaximenes* his Disciple; *Theagenes* of *Rhegium*, a most ancient Chronologer; *Democedes* of *Croton*, a Physician, who was taken prisoner by *Darius*, and administred Physick to him and his Wife *Atossa*, with very good success.

16. To these we may add *Cadmus* of *Miletus*, a Historian; *Hecataeus*, who led the way to *Herodotus*, the Historian; *Phrynichus* of *Athens*, a Tragedian; *Heraclitus* of *Ephesus*, call'd *Scorinus*; *Xeno* of *Velia* in *Italy*, and *Pythagoras* of *Samos*.

17. Next to the Divine Poets, of whom *Orpheus* was the head, the seven first mentioned were particularly call'd *Sophi*, or *Wise-men*. But *Pythagoras* wou'd not arrogate so much to himself, and therefore chose rather to be call'd *Philosophus*, or a lover of *Wisdom*. He was born at *Sidon* in *Phanicia*, about the 53d. Olympiad, and dy'd at *Metapontum* in *Italy*, in the 4th. year of the 70th. Olympiad.

SECT.

SECT. II.

Of the Grecian Affairs, from the Battels of *Platæa* and *Mycale*, to the *Peloponnesian War*.

The space of 48 years.

1. THE *Persians* being expell'd *Europe*, both by *Sea* and *Land*, and those few who fled to the Promontory *Mycale*, being quite cut off, *Leutychides* the *Lacedemonian*, Admiral of the *Grecian Fleet*, returned home with the Confederate *Peloponnesians*. The *Athenians*, together with the *Ionians* and those of the *Hellefpont*, besieg'd *Sestus*, and after they had taken it return'd likewise home.

2. The *Athenians*, after the defeat of *Marodonius*, brought back their *Wives* and *Children* to the *City*, and by the help of *Aristides* set up a *Democratical Government*. By the advice of *Themistocles*, they set about the repairing of their *Walls*, which the *Lacedemonians* warmly oppos'd, but were eluded by the cunning and industry of that Man. Soon after, *Pausanias* the *Lacedemonian*, who gain'd the *Victory* at *Platæa*, made himself master of several *Persian Cities*; but having an eye upon the *Kingdom of Greece*,

did privately enter into a League with *Xerxes*, who gave him his Daughter, as a reward of his Treachery.

3. Being charg'd with the Treachery, and with engaging the *Helots* in the same Seditious Design, he took shelter in the Temple of *Minerva*, and the gate being shut up was starv'd to death. At the same time *Themistocles*, whom the *Lacedemonians* thro' envy had banish'd, dy'd at the Court of *Artaxerxes Longimanus*, who had allow'd him some Cities for maintaining him in his Exile: Five years after his Banishment, *Aristides* dy'd, whose abstinence was such, that after his death there was not Estate enough left to maintain his Daughters, but the publick was oblig'd to take the charge of 'em.

4. The meek temper of *Aristides*, together with the haughty humour of *Pausanias*, occasion'd the transferring of the Administration of the *Grecian* Affairs both by Sea and Land, from the *Lacedemonians* to the *Athenians*: For the Allies of *Sparta* were so disoblig'd by the Pride of *Pausanias*, that they all run over to *Aristides*, who, under the pretence of making reprisals upon *Xerxes*, impos'd Taxes on every City. Some were order'd to fit out such a number of Ships, and others to advance certain sums of Money. The Island *Delos* was the Place appointed for the Treasury, the gathering and disposal of which was solely left to the *Athenians*.

5. *Ari-*

5. *Aristides* laid on a Tax of 460 Talents, *Pericles* rais'd it to 600, but after his death it was screw'd up to 1300. The *Athenians* converted to their own uses what was only design'd for the publick good, and laid out that Money in opposing the Cities, which was gather'd for the common benefit of them all.

6. The *Athenians* being transported with their new Power, possess'd themselves of *Thassus*, as taking it ill that the People of that Island should be masters of Silver and Gold Mines. The *Thassians* desir'd assistance of the *Lacedemonians*, but they were busie at home, being engag'd with the *Helots*, who rebell'd and possess'd themselves of *Ithomes*, after a great Earthquake. So that the People of *Thassus* were left to the discretion of their Enemy.

7. The *Lacedemonians* having lost 3000 Men, and several Houses, by the Earth-quake, sought help from the *Athenians*. The *Athenians* sent them Auxiliary Forces: But the *Lacedemonians*, upon some sinister Construction, sent them immediately home again. This the *Athenians* look'd upon as a great Affront, and thereupon enter'd into a League with the *Argivans*, their Enemies. After 10 years they expell'd their Servants out of *Ithomes*, and possess'd themselves of *Megara*, which had sided with the *Lacedemonians* against the *Corinthians*. This was the Original of the Jealousies between the *Athenians* and *Spartans*, as also between the former and the *Corinthians*.

8. At the same time *Mycene* was taken and destroy'd by the *Argivans*, because the *Citizens* wou'd not sit with the *Argivan* yoke. The War between the *Athenians* and *Corinthians* upon the account of *Megara* broke out again, but the *Athenians* came off with the Victory. The *Athenians* likewise assisted the *Phocians* against the *Dorians* and *Lacedemonians*, but were not so successful, and besides sustain'd several losses in *Egypt* and elsewhere, so that they were obliged to make Peace with the *Peloponnesians*, and to part with *Bœotia*, at the same time that the Island *Eubœa* revolted from 'em.

9. However, *Pericles*, the Son of *Xanthippus*, recover'd *Eubœa* to them, and did so bribe the *Peloponnesian* Officers, that they return'd home and left *Attica*, when they had just invaded it. This success dispos'd both parties to a Peace of 30 years. Soon after *Pericles* subdu'd the Island *Samos*, and the *Byzantians* were so apprehensive of the like fate, that they surrender'd their City to the *Athenians*.

10. In the 2d. year of the 85th, Olympiad, and the 25th. of *Artaxerxes Longimanus*, these Commotions happen'd, which not only occasion'd the *Corinthian* War, but laid the foundation of the *Peloponnesian*. The People of *Corcyra*, were a Colony of the *Corinthians*, and those of *Epidamnus* were another of the *Corcyreans*. The *Epidamnians* were oppress'd with Seditions at home, and finding their own banish'd Persons too hard for them, had recourse to the *Corcyreans* as their

their Patrons: But they either favour'd the seditious Persons, or were so taken up with other things that they cou'd not mind their concerns. The *Corinthians*, who always complain'd of the Haughtiness and Pride of their Colonies, embrac'd this opportunity of chastising them. At the same time the *Corcyreans* allegd'd, that the business of *Epidamnus* belong'd wholly to them, and that the *Corinthians* did amiss in offering to meddle with it.

11. The Town being defended by a *Corinthian* Garrison, was taken by the *Corcyreans*, who, finding themselves not able to cope with the *Corinthians*, enter'd into an Alliance with the *Athenians*. The *Athenians* indeed thought to find their account by possessing themselves of the Island *Corcyra*, from whence they might be able to annoy the *Peloponnesians*, with whom they saw a War ready to break out.

12. With their assistance, the *Corcyreans* defeated the *Corinthians*, in a Sea Engagement. The *Athenians*, for fear the *Corinthians* should prejudice them in *Thracia* by inveigling their Cities, endeavour'd to persuade the *Potidaæ*, a Colony of the *Corinthians* planted in the *Isthmus Pelene*, to reject the Magistrate that was sent them every year from *Corinth*, and to take in an *Athenian* Garrison; but the *Potidaæ* refusing to comply with the motion, were block'd up by Sea and Land.

13. This incens'd the *Corinthians*; and mov'd them to desire the assistance of their Neighbours, who sent Ambassadors to *Lacedemon* to arraign the *Athenians*. There a War was agreed and concluded upon, and an Embassy was sent to demand such things of the *Athenians*, as they knew wou'd never be granted. *Sthenelaidas* the *Ephorus* perswaded the *Lacedemonians* to engage in this War; and *Pericles* on the other hand stirr'd up the *Athenians*, to the end that the publick business might divert the People from inspecting the Accounts of the Money giv'n for publick uses, which he had laid out upon his private concerns. Hitherto they had carry'd on their debates without the formalities of Heralds, but so soon as their contests were carri'd on so far as to infringe their mutual Leagues, they gave rise to a heavy War.

14. At this time flourish'd *Æschylus*, the Tragedian; *Iccus*, the Physitian of *Tarentum*; *Anaxagoras* of *Clazomene*, whom *Pericles* his Disciple seconded; *Panyasis*, the Poet; *Pericles* the incomparable *Athenian* General and Orator, whose Harangues, says *Aristophanes*, were able to Lighten and Thunder, and set all *Greece* by the ears: For in former times Eloquence and Valour lodg'd in the same Persons. *Charondas*, Law-giver to the *Thurii*, and *Zaleucus*, Law-giver to the *Locri*, both of 'em *Pythagoras's* Disciples.

15. *Melissus*, *Protagoras*, *Empedocles*, *Herodotus Halicarnassens*, whom *Cicero* intitles the Father of History; *Euripides* the Tragedian, and *Sophocles*, the *Athenian* General; *Phrynichus*, the Comedian; and *Pindarus* of *Thebes*, the Prince of Lyrick Poets. In the year preceeding the *Peloponnesian* War, when *Apseudes* was *Archon*, *Meton* the *Athenian* commenc'd his cycle of the Moon, or the Golden number, containing 19 years.

S E C T. II.

From the beginning to the end of the Peloponnesian War.

The Space of 27 Years.

1. **T**HE *Peloponnesian* War broke out in the 15th year after the *Athenians* recovered *Euboea*, and struck a Truce for 30 years; 6 months after the Battel between the *Athenians* and *Corinthians* fought at *Potidea*; in the 48 year of the Priesthood of *Chryses* the *Argivan*, when *Anesias* was *Ephorus*, and *Pythodorus* *Archon*, in the first year of the 87 Olympiad, the 33 year of *Artaxerxes Longimanus*, A. M. 3573. Things were now come to that pass, that no Commerce was allowed without a Herald, and every thing was carried on by force.

2. In the second month of the Government of *Pythodorus*, in the beginning of the Spring, the *Thebans* apprehending the approach of the War, attempted to possess themselves of *Plataea*, as being a place very convenient for their designs: But the Citizens rose up and cut off their Souldiers, a smaller number of whom had enter'd the City than they imagin'd. This the *Athenians* cried out upon, as being an injury done to them who were engag'd in an Alliance with the *Plateans*; and in resentment took the *Boeotians* Prisoners wherever they met them. Thus the League was mutually broke and both sides took up Arms. But most of the *Grecians* sided with the *Lacedemonians*, who were then look'd upon as the Protectors of *Greece*.

3. All the *Peloponnesians*, bating the *Argivans* and *Athenians*, sided with them: And even among these the *Palenians* joined with them at first, and their example was afterwards follow'd by the rest. Out of the *Peloponnesus* they were joyn'd by the *Megarians*, *Phocians*, *Locrians*, *Beotians*, *Ambracians*, *Leucadians*, and *Anaetorians*. The *Athenians* were joined by the people of *Chios*, *Lesbos*, *Plataea*, *Messene*, *Neupaetum*, *Acarmania*, *Corcyra*, *Zacynthus*, and the other Towns: The *Carians* towards the Sea side, with the *Dorians* their neighbours, the *Ionians* that liv'd towards the *Hellespont*, several *Thracian* Cities, and many other Towns, besides the Islands lying to the eastward between *Creet* and the *Peloponnesus*, together with all the *Cyclades*, excepting *Melus* and *Thera*.

4. The

4. The Confederates being gather'd into one Body at the *Isthmus*, invaded *Attica*, under the Command of *Archidamus* K. of *Lacedemon*. The *Athenians*, in order to divert them, sent Forces to plunder the *Peloponnesus*; and turn'd out the Inhabitants of *Agina*, and put a Colony of their own into it. In the second Summer, when *Archidamus* return'd to *Attica*, the Country was mightily dispeopl'd by a horrible Plague, which swept off an infinite number, and among the rest *Pericles*. However, *Porideia* was surrender'd to the *Athenians* in the midst of all their distress. The *Peloponnesians* continu'd to renew their Incursions into *Attica* every year, for six years together; in which space *Mitylene* was surrendered to the *Athenians*, and *Platen* to the *Lacedemonians*.

5. In the sixth year, while *Agis* the Son of *Archidamus* was yet in *Attica*, *Demosthenes* the *Athenian* sail'd towards *Sicily*, and possess'd himself of *Pylus* a Promontory of *Laconia*, which he fortified strongly. The *Lacedemonians* were so much disturbed at this adventure, that they recall'd their Army from *Attica*, and bended all their Forces, both by Sea and Land, upon the taking of *Pylus*. In the first place, to carry on the attack more conveniently, they possess'd themselves of *Sphaetria* an Island opposite to the Promontory. But the *Athenian* Navy came up with them, and being much the stronger, and more numerous, shattered the *Lacedemonian* Fleet in the Harbour, and block'd up the Besiegers in the Isle of *Sphaetria*.

6. The

6. The *Lacedemonians*, upon this disaster, sent Ambassadors to *Athens*, to treat of Peace. But one *Cleon*, a cunning and turbulent fellow, rendered their Embassy ineffectual, so that the besieged were oblig'd to surrender; and the *Athenians* resolv'd to put 'em all to the Sword, so soon as the *Lacedemonians* invaded *Attica*. By this means, the *Athenians* became so great, that they rejected the most honourable terms of Peace.

7. But soon after, in assisting a party of *Bocotians* that endeavour'd to introduce a popular Government, they were defeated at *Delos*; and were again routed at *Amphipolis* a City in *Thrace*, where *Brasidas* the *Lacedemonian* maul'd 'em sadly. Then they began to repent of their stiffness, and were not against proposals of Peace. But on the other hand, the *Lacedemonians*, who made account to make good their designs by invading *Attica*, saw thro the vanity of their hopes, and always call'd to mind the defeat they met with in the Isle; they were gall'd by the excursions of the *Athenians* from *Pylus*, and the Island *Cirthera*, which the *Athenians* were Masters of, and which lay just by *Laconia*; they were possess'd with fears, that *Argos*, a most potent City, that always hated the *Lacedemonians*, would now joyn with their Enemies, the year of their Truce being then expir'd: But after all they could not tamely sit with the Captivity of their Men that were taken in the Isle.

8. How-

8. However, a Peace was struck for five years; chiefly upon these terms, that all Places and Prisoners taken on either side should be given up, excepting a few Cities. But several Cities complained of the injustice of this Peace, and instead of continuing their hatred against the *Athenians*, their known Enemies, transfered it upon the *Lacedemonians*, as being guilty of flaming Injustice. Above all, the *Corinthians* cried out that they were much injured; and joyned with the other *Peloponnesians*, and the *Argives*; upon the consideration that the *Lacedemonians* had so lately struck up a Peace with the *Athenians*; and that 'twas to fear'd the *Athenians* might be brought to side with the *Peloponnesians*; which if they did, *Corinth* had unavoidably been undone.

9. The *Lacedemonians* deprecated the resentment of the Cities; but in avoiding one inconvenience, they fell in with another. They endeavour'd to comply with all the demands of the *Athenians*; but did nothing to the purpose, for the places that were to be restored were not in their own hands, but those of their allies. The *Athenians* charg'd 'em with many failures upon this score, and absolutely refus'd to give up *Pylus*. But the *Lacedemonians* were eager to have it; and in order to the obtaining of it got *Panaetum* from the *Bocotians* to be deliver'd to the *Athenians*, but upon these terms, that the Town should be dismantled, and that the *Lacedemonians* should enter into an Alliance with the *Bocotians*. So that the *Athenians* whom they endeavour'd

your'd so much to oblige, had two reasons to be angry with 'em, first for dismantling the Town, and then for making a League with the *Boeotians*, which was directly contrary to the Rules of a close Alliance.

10. While the angry *Athenians* continued in suspense, whether they should think of Peace or War; *Alcibiades*, a youth of a noble descent, and *Pericles's* Sister's Son, push'd 'em on to War: And the *Ephori* themselves were so far against Peace, that all proposals of accommodation were rejected. So that the *Athenians* enter'd into a Confederacy with the *Argives* and some other *Peloponnesians*, and imployed *Alcibiades* to make a descent into the *Peloponnesus*. Next Summer, the *Lacedemonians* sent their King *Agis* to maul the *Argives*; and afterwards check'd him severely for his ill success: But he having obtain'd his pardon for once, march'd against 'em a second time, and retriev'd his fame, by defeating them in a Bloody and most noble Battle, as *Thucidydes* calls it.

11. Notwithstanding this Victory, the *Lacedemonians* still courted the Alliance of the *Argives*; and indeed a League was brought about by the Ministry of their chief Noblemen, who were for an *Oligarchy*. But soon after, the people getting the upper-hand, look'd upon it as illegal; and renew'd an Alliance with the *Athenians*, who were under the same Republican Government. Hitherto the *Lacedemonians* thought themselves at so low an Ebb, that, tho' the *Athenians* attack'd *Melus* their Colony (which they afterwards master-

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ed, and us'd very cruelly) and made Incursions from *Pylus* into *Laconia*; yet they did not complain of the violation of the Treaty; but only allow'd their Subjects to plunder the *Athenians*. And these were the transactions of the Summer of the tenth year.

12. But in the fourth year of this War; the *Athenians*, tho' at the same time otherwise engag'd, had fitted out a Fleet for *Sicily*; and gave it out, as if they had design'd to assist the *Leontina* against the *Syracusans*; but the real project was to make themselves Masters of that Isle, by vertue of which they might gall *Greece* more sensibly. They continued now and then to send Forces thither, and foment their Divisions: Whereupon *Hermocrates* the *Syracusan* perswaded 'em to lay aside all their animosities, and joyn unanimously in a vigorous opposition to the *Athenians*, who carried on a design against their Liberties.

13. But all *Hermocrates's* Remonstrances, could not keep the Citizens of *Egesta* from falling by the ears with those of *Selinus*, whom the *Syracusans* sided with. *Egesta* had enter'd into a Confederacy with the *Athenians*, and desir'd Auxiliary Troops from them, offering to pay themselves. The *Athenians*, who were fond of any opportunity of enlarging their Dominions, sent some Deputies to *Egesta*, to enquire into the Riches and Splendor of the City. The Deputies return'd and magnified their Riches beyond their due extent: Whereupon the people resolv'd to send 'em Auxiliary Troops under the conduct of *Nicias*, *Alcibiades*, and *Lamachus*. And great preparations were made for War.

14. When

14. When the Fleet was just ready to put off, the Statues of *Hermes* or *Mercurius*, which stood at the Citizens Gates, were maim'd in the night-time of their Arms. This mightily incens'd the people, and inflam'd their suspicion of *Alcibiades*, who was a Man of an aspiring temper, and seem'd to dislike the popular Government. *Alcibiades* dreaded that his Enemies would get him condemn'd in absence; and therefore desir'd a Tryal before his departure. But those who knew his interest with the Soldiers, had no mind to start the quarrel before he set out. But as soon as the Fleet came upon the *Sicilian* coast, he was recall'd, and fled to *Lacedemon*; whereupon he was condemn'd, and some of his friends were put to death.

15. In the mean time the *Lacedemonians* and *Corinthians* assisted *Selinus* and *Syracusa*; and *Gylippus* the *Lacedemonian* prov'd a great obstacle to the projects of *Nicias*. *Nicias* indeed was not wanting in serving his Country; but being blam'd by *Demosthenes* for not attacking *Syracusa*, which was the Bullwark of the War; was influenced by his authority to attack *Epipole*, a very inaccessible place; and when had done his utmost, was oblig'd to retire with loss.

16. *Demosthenes*, being cast down by this disaster, had a mind to be gone. But *Nicias*, knowing the humor of the People, who always measure things by the event, was unwilling to put his Life and Fortune in so much danger. But afterwards upon the news that *Gylippus* advanced with fresh Troops, he chang'd his mind, and was just making ready to get off when the Moon happen'd to be E-

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clipsed. Then *Nicias* was so sway'd by superstition, that he would not stir till the 27 day. Upon the glad news of their delay, the *Syracusans* resolv'd to cut off their retreat, or at least to oblige 'em to take another way. First of all, they attack'd their Camp, and the next day forced 'em to an Engagement both by Sea and Land. And *Eurymedon*, *Nicias's* Colleague, died in a very sharp Engagement, in the mouth of the Harbour.

17. The *Syracusans* having resolved to secure the mouth of the Harbour with a wall, in order to prevent the retreat of their Enemies; the *Athenians* resolv'd upon another Sea Engagement; and in case it prov'd unfortunate, design'd to burn their Ships and march off by Land. In pursuance of this resolution they endeavour'd to joyn their Camp to their Fleet; but the *Syracusans* oppos'd the enterprise so vigorously, that the two Navy's fell in with one another, and there followed such an Engagement as was never heard of. After the Engagement, the Land Forces refus'd to board the Ships; and therefore there was a necessity of pushing on a Land Fight. Had they gone immediately off, they had done better; but *Hermonates* the *Syracusan* manag'd 'em so dexterously, that they linger'd till the third day.

18. Their flight presented the world with a memorable spectacle, of Howlings, Sorrow, Misery, and the uncertainty of Humane Affairs. *Gylippus* took 130 of their Ships in that Harbour; and oblig'd the rest to strike, who had fled, and divided themselves into

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two Squadrons. In one day 18000 of 'em were kill'd, and 7000 taken and condemn'd to the Mines, who were afterwards sold. *Nicias* and *Demosthenes* either died in Prison, or laid violent hands on themselves. And this was the upshot of the Ambition of the *Athenians*, who, by grasping at all, were mortified with the loss of almost every thing.

19. The more the *Athenians* were mortified in seeing themselves baulk'd, the greater was the Joy and Congratulation of the other *Grecians*: Such of 'em as wag'd War with the *Athenians*, seem'd to Triumph over their most Cruel and Haughty Enemies; and such as serv'd under them were glad to be rid of the yoke of Bondage. *Alcibiades*, then in Exile, was busie in projecting against his Country; but soon after he became suspected to the *Peloponnesians*, and *Agis*, the King, whose Wife he had debauch'd, gave orders to *Astyochns*, his General, to kill him. Whereupon he fled to *Tissaphernes*, whom he alienated from the *Peloponnesians*, by suggesting such things to the Governour as made well for the King.

20. For he open'd to him the whole case of the *Lacedemonians*, and perswaded him to change the Soldiers pay from a *Drachma* to three *Oboli*; and told him he ought to stop even a part of that, in order to make the Soldiers more obedient, upon the account of having their full pay. He told him, that he ought by all means to take care that the *Athenians* were not quite undone by the *Lacedemonians*; that 'twas his interest to keep these

these two Cities upon a Balance, in order to waste one another; that he ought rather to have most regard for the *Athenians*, who contented themselves with being masters of the Sea, without extending their Conquests further; whereas, the Ambition of the *Lacedemonians* was boundless, insomuch, that they made account to free all the *Grecians* from the *Persian* yoke.

21. *Tissaphernes* look'd upon these suggestions as the Dictates of an Oracle, and took all his measures accordingly: So that he never perform'd his promise of joining his Fleet with that of the *Grecians*, and cut the sinews of their Forces by stopping their pay. *Alcibiades* thought of nothing now but returning to his own Country, and wrote some Letters to that effect; but insinuated that he would not willingly return, unless the Popular Government, under which he was banish'd, were abolish'd.

22. The Nobility indeed got this done for him; but matters were not yet ripe, by reason that *Tissaphernes* did not continue his Friend. The *Athenian* Army was then at *Samos*, and were mightily displeas'd with the change of the form of Government: Whereupon he made his address to them, and they recall'd him. Now the heats between the Army and the 400 *Oligarchical* Men who had the Administration of Affairs in their hands, came to that height, that the *Athenians* were again beaten at Sea, and would certainly have been quite undone, had they been engag'd with any other Enemies

nemies besides the *Lacedemonians*, who were always lazy and backward for action.

23. Upon this disaster they endeavour'd to make Friends with the Army; and, to that end, transfer'd the Government from 400 Men to 5000, and enacted such Laws, that *Thucydides* says, the Republick of the *Athenians* was then in its best Constitution; as being equally remov'd from the Imposition of a few, and the boundless Liberty of a multitude. Affairs being thus put in order, they began to cheer up, and entertain better hopes. In the mean time *Alcibiades* went to visit *Tissaphernes*, and was detain'd Prisoner by him, who mean'd by so doing to oblige the King, who, he fear'd, might be wrought upon by the querulous requests of the *Lacedemonians*.

24. However, *Alcibiades* escap'd out of Prison, and advancing to *Cyzicum*, defeated *Mindarus*, the *Lacedemonian* General, both by Sea and Land; and took all the *Peloponnesian* Ships, insomuch that Letters were intercepted, as directed for *Lacedemon*, which gave this *Latonic* account of their case. *All's gone; Mindarus is lost: The Soldiers are starved for hunger. We cannot tell what to do.*

25. Upon this turn of Affairs, the *Lacedemonians* sent Ambassadors to *Athens*, with proposals of Peace. But *Cleophon* perswaded the *Athenians* not to give them any Audience: So necessary was the Fate that awaited the *Athenians*. For a short time indeed things went pretty even with 'em, and when *Alcibiades* return'd, they treated him

him very honourably, and made him their General. But soon after, such was the temerity of the Mob, that they degraded him because the Admiral of the Fleet had fought unfortunately in his absence, and nominated ten Generals for the Land and Naval Force. These ten defeated *Callicratides*, the *Lacedemonian*, *Lyfander's* successor, in a Sea Engagement; but by reason that some of the Ships were run down, and some of the Soldiers so lost, instead of being invested with the honours they merited, were sentenc'd to die; and six of 'em, of whom *Pericles*, the Son of *Pericles*, was one, were beheaded.

26. Then the *Peloponnesians* perceiv'd their Affairs were in a staggering condition, and therefore resolved to take other measures, and to make *Lyfander* Admiral. By the Laws of the Country *Lyfander* could not be twice Admiral: But, in order to elude them, he was employ'd as Vice-Admiral under one *Aracus*. *Lyfander* fell in with the *Athenian* Fleet in the River *Egosspotamus*, which lay there securely, and out of order, and of 130 Ships took 'em all, bating 8, and of 3000 Soldiers they were all kill'd, bating one *Adimantus*.

27. *Lyfander* clear'd all the Cities of the *Athenian* Garrisons, which he sent home to *Athens*, to the end, that the City being crowded with People, might be incapable to endure a long siege. He dissolv'd the Democratical Government, and introduc'd Oligarchy every where, insomuch that he got his own Friends to be invested with Power

in all the Cities, and by that means obtained a sort of tyranny over Greece. At last he fetch'd his Forces from *Lacedemon*, and invested *Athens* by Sea and Land, which, after standing out to the last extremity, surrender'd upon these terms.

28. The Fortifications of the Haven, and the long Walls, were to be demolish'd; all their Ships, bating 12, to be given up; their banish'd persons to be received; the Athenians were to stand and fall with the Lacedemonians, and make Peace and War as they did. *Lyfander* possess'd himself of the Ships and Walls on the 16th day of the month *Munichion*: The Ships he set on fire; and the Walls were levell'd to the Ground with sound of Trumpet. Thus the 27th year, and the War it self, which took off more Grecian Captains, than almost all the preceding Wars, came to an end, in the 78th year after the Trojan War, the 4th year of the 93d Olympiad, the 19th of *Darius Nothus*, A. M. 3600.

S E C T.

S E C T. VI.

From the end of the Peloponnesian War, to the beginning of the Reign of Philip King of Macedonia.

The space of 44 Years.

1. **T**HE next year, in which the 94th Olympiad was celebrated, *Crocias* the *Thessalian* being Victor, when *Endicus* was *Ephorus*, and *Pythodorus* Archon at *Athens*, 30 Men were chosen to make Laws, and manage the Affairs of the Republick. These 30 Men having got the Power into their hands, by the assistance of *Lyfander*, thought of nothing, but establishing their own power, and introduced a more monstrous and insufferable Tyranny than was ever heard of elsewhere. Blood and rapine shined through every part of it: Citizens were pitch'd upon whose Estates would be a goodly spoil after they were murdered: And *Theramenes* their Colleague was sentenc'd to drink a draught of Hemlock, by a judgment which was so much the more unjust, because it was publick. His Crime was, that he hated their monstrous wickedness, and made it his business to stop the mischievous effects of the same.

2. A great part of the Citizens went off and banish'd themselves; and their Estates were declar'd to be forfeited to the Tyrants Exchequer. Among those Citizens, there was one *Thrasybulus*, who at the head of 30 Men first possess'd himself of *Phyle* a Castle in *Attica*; and afterwards being fortified by the number of Men that fled thither, master'd the Haven; whereupon those who remained in the City, wrested the Government out of the hands of the Tyrants. The Tyrants sought assistance from the *Lacedemonians*, whereupon *Lyfander* came presently, and besieg'd the *Pyraum*. But his treatment of the banish'd persons was so hard, that *Pausanias* the King, who env'y'd him the glory of conquering *Athens* a second time, render'd all his attempts ineffectual. So that *Pausanias* restored *Athens* to its former condition; he banish'd the Tyrants and put the Government into the hands of the people, and a general indemnity was concluded upon by universal consent; which according to *Xenophon's* remark, was the great and the only bond of Peace and concord, and was admirably well calculated for those times.

3. This was the exit of the Tyranny of the 30 Men: Who, as one says, being prefer'd to sit at the Helm of Affairs by the Senates Decree, put 1400 Citizens to Death, and banished more than 5000. Neither did their fury confine it self to the Town, but reach'd ev'n to *Asia*, and brought destruction to *Alcibiades* the hope of his Country: For they fear'd that one day he might come and
rescue

rescue *Athens*, and could promise themselves no security while he liv'd; and with that view intreated the *Lacedemonians* by any means to take him out of the way. The *Lacedemonians* oblig'd *Pharnabazus* to perpetrate the murder, either because they dreaded him as well as the Tyrants, or out of a design to oblige King *Agis*, whose Wife he had kiss'd. *Alcibiades* died in the flower of his age, when he had not seen above 40 years. He was a Man of a wonderful genius, and handsome to the last degree. *Socrates* lov'd him with a true Platonical Love; but it seems it produc'd no great effects, since it is apparent that *Alcibiades* was equally superiour to all Men, both in Vice and Vertue. *Cyrus* the lesser being kill'd in the Battel at *Cunaxa*, implor'd the assistance of the *Lacedemonians* against *Tissaphernes*. Accordingly they sent *Thimbrones* into *Asia*; and when they heard that a great Fleet was sitting out in *Phœnicia*, *Agessilaus* their King went himself upon the Expedition. This *Agessilaus* was the Brother of *Agis*, that died but lately; he was lame of one Leg, and worsted *Leotychidas* in a dispute upon the right of Succession, by *Lyfander's* assistance. 'Twas shrewdly suspected that this *Leotychidas* was not the genuine Son of *Agis*, but was begot by *Alcibiades*. As soon as *Agessilaus* arriv'd in *Asia*, he found that *Lyfander's* dignity, and the glory of his memorable actions obscur'd him: Upon which account he always was against his motions, in order to eclipse his interest, and remov'd him to the administration of other things at a
great

great distance. However he carried every thing before him, so that he seem'd to stand fair for the Empire of the East; when the *Persians* finding there was a necessity of getting him out of *Asia*, or else they were undone, brib'd the *Grecian* Cities with Gold, to declare War against the *Lacedemonians*, in order to constrain him to return to the relief of his Country.

6. The *Thebans* were the first, that attacked the *Lacedemonians*, and *Pausanias* the King and *Lyfander* were sent to make head against them. *Lyfander* first brought off *Orchomenum* from their Confederacy with the *Thebans*, and afterwards died in the Siege of *Haliartum*. He was a cruel and cunning fellow, who always promoted his own designs right or wrong, and us'd to say that when the Cast-Coats of *A Lion* would not serve, the skin of a Fox should be patch'd upon 'em. But *Pausanias* was condemned for not sending him relief according to his promise, and for several other Crimes, with which he was charged; whereupon he fled to *Tegæa*, where he sickned and died. However the *Ephori*, and *Aristodemus* Guardian to King *Agæspolis*, drew together 15000 Men, and routed the Confederate Army, consisting of 20000, with the loss only of 8 Men.

7. *Agæfilans* return'd to *Greece*, and routed the Confederates, in the bloody Battel at *Charonea*, where the *Beotians*, *Athenians*, *Argivans*, *Corinthians*, *Eubæans*, *Ænians*, and both the *Locrians*, were engag'd. He manag'd the *Argives* very successfully: But *Conon* the
Athe-

Athenian, who promoted the interest of his Country in many things by the assistance of the *Persians*, joyned with *Pharnabazus*, and those two jointly routed the *Lacedemonians* in a Sea-fight; and it seem'd as if *Conon* would have pursu'd his Victory further, inso-much that the *Lacedemonians* thought it fit to propose a Peace, which after several interviews was at length obtain'd. This Peace was the first concluded upon between the *Lacedemonians*, *Athenians*, &c. after the *Peloponnesian* War, and was called by the name of *Antalcidas* the Ambassador that concerted it. But in effect it ought rather to be call'd a betraying of the *Grecian* Cities, since 'twas upon the pretence of asserting their liberty that *Agæfilans* invaded *Asia*.

8. The *Lacedemonians* having thus obtain'd Peace, became very proud, and pretended to call some of their Neighbours to account, for favouring their Enemies. They oblig'd the inhabitants of *Mantineæ* to throw down the Walls of their City, and retire to their Villages, and constrain'd the *Phliasii* to recall their own banish'd persons. They declar'd War against the *Olynthians*, being induc'd so to do by the complaints of the inhabitants of *Acanthus* and *Apolloniatis*, who arraign'd them of a Conspiracy with the *Athenians* and *Thebans*. At this time the *Olynthians* were justly much redoubted, for they had mastered a great part of *Macedonia*, and possess'd themselves of *Pella* the Metropolitian: And upon the same pretence that the *Lacedemonians* had formerly made use of, of rescuing the *Grecian* Cities, had outed
King

King *Amyntas* of almost his whole Dominions.

9. *Eudamidas* was sent into *Thrace* with 2000 Men to make head against 'em. He took *Potidaea*, and indeed did enough considering his force. *Thebidas* his Brother was sent after him with an Army, who upon his Journey turn'd off to *Thebes*, the *Thebans* being then Seditious, and possess'd himself of the Castle of *Cadmea*, which *Leontidas Polemarchus* betray'd into his hands. The Confederates did not approve of this exploit; but finding that *Agésilas* was an inveterate Enemy to the *Thebans*, and countenanc'd the Action, and being afraid to thwart the *Lacedemonians*, sent Ambassadors of their own, who together with the three *Lacedemonian* ones, charg'd *Ismenias* Colleague to *Leontidas*, with a Conspiracy with the King of *Persia*, and sentenc'd him to death, and gave the Government of the City to *Leontidas* and his Complices.

10. The *Lacedemonians* took *Olynthus*, and subdu'd the *Phliasis*, under the Conduct of *Agésilas*. But at the same time that every thing seem'd to go according to their wishes, all of a sudden the banish'd Persons recover'd *Thebes*: And by a Stratagem of their's, *Sphodrias*, the *Lacedemonian*, was induc'd to invade *Attica*; and *Agésilas*, upon the solicitation of his Son *Archidamus*, countenanced the invasion: Whereupon the project of the banish'd *Thebans* took effect, that is, the *Athenians* were so incens'd, that they join'd in with the *Thebans*, and carried the Victory

Story by Sea oftener than once. *Agésilas* march'd twice against the *Baotians*, but came off with the loss, as well as several others after him. By this means the *Thebans* were encourag'd, and being daily exercis'd in War, instead of defending themselves, began to aspire at the Empire of *Greece*; Fortune it self having led the way to them, and drove them upon that project.

11. In the next year, which was the 2 of the 101 Olympiad, and the 30 of the Reign of *Artaxerxes Mnemon*, in the Archonship of *Hippodamus*; *Artaxerxes* saw it his interest to have assistance from the *Grecians* against the *Egyptians*, and with that view got 'em to make Peace one with another. But the *Thebans*, who were puff'd up by prosperity, refus'd to stand to the Peace, or to set the *Baotian* Cities at liberty. They were animated by the Warlick genius of their Citizens, especially *Pelopidas* and, *Epaminondas* who from a poor Philosopher, rose to be the famousst of all the *Grecian* Generals.

12. And even those who desir'd the Peace, could not enjoy it or confine themselves to its prescriptions; for those who set up for *Democracy*, after they got clear of the *Lacedemonian* yolk, were inveterate Enemies to the *Oligarchy-men*, and bloody Murders were reciprocally committed, while sometimes these and sometimes the People had the upper-hand: Neither did these *Grecian* feuds come to an end till they were reduc'd under one Empire.

13. However, the *Lacedemonians* always stood by *Oligarchy*, and the *Athenians* by the Popular Government : So that the Peace was presently trampled upon, and both Parties took up Arms. The *Thebans* observing that the other two were chiefly at variance, minded their game very close, and possessed themselves of *Plataea* and *Thespia*, because they seem'd to favour the *Athenians*; which Cities they levell'd with the ground, at the same time that *Helice* and *Bura*, two *Achaian* Cities, perish'd by an Earth-quake, and a subsequent irruption of the Sea.

14. The next year being the first of the 102 Olympiad, in which *Damon*, was Victor, and *Alcisthenes* was Archon, *Artaxerxes* got the Cities once more to make Peace one with another. But the *Thebans* going upon the same motives as above, would not stand to it. Whereupon the *Lacedemonians* declar'd War against them, as the common Enemies of *Greece*, and were fortified by Auxiliary Troops from all the rest, infomuch that *Thebes* seem'd to be in a desperate condition.

15. But the *Lacedemonians* were not aware they had to do with *Epaminondas*, the *Theban* General, who routed and kill'd *Cleombrotus* their King, at *Leuctra*, after he had invaded *Boeotia*, and upon the arrival of new Auxiliaries, violated a Truce. In that Engagement there were 4000 Confederates and 3000 *Thebans* slain. This Battel happen'd in the 34 year after the *Peloponnesian* War, the 2 of the 102 Olympiad, 34th of *Artaxerxes* Mnemon,

Mnemon, in the Archonship of *Phrafcilis*, A. M. 3634.

16. Upon the News of this defeat, the *Lacedemonians* behav'd themselves with a great deal of Constancy, and sent *Archidamus*, their King, to invade *Boeotia* once more; but as soon as he arrived there, a Truce was agreed to by *Jason*, the *Thessalian*. After the Victory at *Leuctra*, *Epaminondas* had persuaded all the *Arcadians* to incorporate into one City, which was called *Magalopolis*. He likewise sent Messengers to *Sicily*, *Italy*, and the *Euesperian* Islands, and to all other Countries, in which the *Messonians* were dispers'd, to recall them to the Seat of their Grandfathers, which then retriev'd its ancient name *Messene*. This restoration of the *Messonians* happen'd in the 228 year after the taking of *Ira*, the 3 of the 102 Olympiad, while *Dyscinetus* was Archon; during the whole Interval of their absence they retain'd their own Rights and the Dorick Dialect. This is *Pausanias's* account of the matter, but *Diodorus* would have *Megalopolis* to be built two years later.

17. The *Arcadians* being invaded by the *Lacedemonians*, sought help from the *Athenians* in vain, but obtain'd it of the *Thebans*. *Epaminondas* invaded *Laconia*, and restor'd *Messene* to its Primitive Splendour, and after he had been 85 days out, was attack'd upon his return, by *Iphicrates* the *Athenian*, whom he defeated and pursu'd to the Walls of the City. But, after all, he return'd too late, because the Laws provided that new Captains

Captains should be chosen in the beginning of the month *Bucatium*, and was thereupon brought to a Tryal.

18. He pleaded that he was not at all unwilling to die, providing they would engrave upon his Tomb the great and Mighty Actions he had done. But the People were so much taken with the recital of his Achievements, that they freely clear'd him. Soon after he return'd to *Peloponnesus*, and, after the doing of many good services to the Confederates, and the taking of several Cities, attack'd *Corinth*, but, being repuls'd by *Chabrias*, return'd to *Thebes*.

19. The *Arcadians* thinking it unworthy of them to be retainers in the War, withdrew themselves from their Alliance, and made friends with the *Athenians*. The *Pisata* wag'd War with the *Eleans*, and claim'd a right to the Administration of the Olympic Games, by virtue of some fabulous pleas. And indeed they Administr'd at the Celebration of the 104 Olympiad, which is therefore left out in the Catalogue of the Olympiads in the *Elean Annals*; and it is not certain who was then Victor. However, the *Arcadians* being possess'd of the Olympic Temple, converted the Money they found there to the use of their Soldiers.

20. The *Mantineans* protested loudly against this sacrilege, and the quarrel rose so high, that the *Thebans* were call'd in to prevent the fears of *Arcadia's* falling wholly into the *Lacedemonian* hands. *Epaminondas* was once more employ'd to check the *Arcadians*;

but the *Arcadians* (both *Mantineans* and others) smelling that the *Thebans* had a design to subdue the *Peloponnesus*, made their address to the *Athenians* and *Lacedemonians*, and implor'd their friendship and assistance. *Epaminondas*, upon the news that *Agésilas* with the *Lacedemonian* Forces was come up to assist the *Arcadians*, marched directly to *Sparta*, which was then empty and exposed, and which he had certainly carried, had not the divine Providence, as *Xenophon* observes, stood in the way: For some body or other had acquainted the King with the design, whereupon he sent speedy notice to the Citizens of the approaching danger, with promises of speedy assistance from him.

21. When *Epaminondas* found that his design was render'd ineffectual, by the approach of the *Lacedemonian* and *Arcadian* Troops; and that *Mantineia* was left defenceless, he returned with all possible expedition to possess himself of it. But *Hegelochus* the *Athenian* at the head of 6000 men prevented his design. But after all *Epaminondas* thought he could not handsomely return without an Engagement, and therefore resolv'd to wait the return of all the Confederates.

22. He march'd towards *Tegæa*, and having drawn up his Army *Wedge-wise*, surprised the Enemy, and slew great numbers; but pursuing the fight too eagerly and securely, received a Wound in his Breast,

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and was carried back to the Camp with the Dart sticking in the wound : where, as soon as he found that his Shield was intire, and that his Men had carried the Victory, he ordered the Dart to be taken out of his body, and immediately expired. This was the Exit of one that performed all the offices of a Man and a Philosopher, and of a General : The glory and credit of Greece and *Boetia*, and the ornament of their Schools and Military-arts.

23. The Character of *Epaminondas* will sufficiently appear, if we consider that before his time the *Thebans* never did a memorable action, and after his day they were toss'd from one rub to another, and quickly made shipwrack of their whole fortune. However the issue of this War was, that neither side was Victor, tho both of 'em made a shew of the Victory by erecting of Trophies; and, as *Xenophon* says, the divine Providence ordered things much otherwise than Men expected. For by the intercession of *Artaxerxes* King of *Persia*, a mutual League was concluded upon by all Greece, notwithstanding the remonstrances of *Agessilaus* in order to exclude the *Messenians*.

24. The glory of *Agessilaus* seem'd to be much eclips'd by this, that when he was eager for War, he suffer'd Greece to be torn in Pieces; and when he was worn out with age served *Nectanebus* the *Egyptian* Tyrant for Money. But he prefer'd the safety of his Country to every thing, and after he had

had sacrific'd his honour to his avarice in serving the *Egyptian*, he died upon his return, in the 84 year of his age, and 41 of his reign, the next year after the death of *Epaminondas*, being that in which *Artaxerxes* died. He was a very great Man, and inferior to none for military and peaceable Virtues.

25. In this interval of time there flourish'd *Hippocrates* of *Coo*, the Prince of Physicians, *Democritus* of *Abdera* the Philosopher, *Socrates* the *Athenian*, *Plato*, *Sophocles* and *Euripides* two Poets, *Ctesias* the Physician and Historian, *Aristotle* of *Staria* the head of the *Peripateticks*, *Demosthenes* the *Athenian* Orator, *Endoxus* of *Cnidos* the Mathematician, *Zeno* of *Citium* the head of the *Stoicks*, *Thucydides* the *Athenian* Historian, and *Xenophon*, who for his Eloquence was call'd *Musa attica*, an excellent Philosopher, and a Man so admirably well vers'd in military affairs, that his bringing back the Grecians after the death of *Cyrus* the lesser, seems justly to surpass all the Atchievements of *Alexander* the Great, if not in the importance of the thing, at least in the variety of Stratagems and Conduct.

S E C T. V.

From the beginning of the reign of Philip King of Macedonia, to the Monarchy of Alexander his Son.

The space of 31 Years.

1. **I**N ancient times *Macedonia* being inhabited by the *Pelasgians* was called *Emathia*, and afterwards *Bæotia*. *Telegonus* Father to *Astriopaus* that famous Warriour, who served under *Priamus*, reign'd in *Pæonia*; and *Europus* reign'd in the other part. But about 5 years after the death of *Sardanapalus*, *Caranus* King of the *Argives*, the 10th from *Hercules*, upon advice from the Oracle led a Colony into this Country, and established his Kingdom by force. After him there follow'd 15 Kings in order, till the time of *Amyntas*, Son to *Phalareus* or *Philip*.

2. *Amyntas* being conquer'd by the *Illyrians*, and despairing to retrieve his loss, gave a great part of the Kingdom to the *Olynthians*; which he afterwards demanded again, when he had brought his affairs to some tolerable condition. They refus'd to give up what was freely gifted them, and tho he

he obtain'd help from the *Lacedemonians*, yet he was worsted and lost a great part of his Kingdom, together with *Pella* the Metropolis. He had three Sons by his Wife *Eurydice*, namely *Alexander*, *Perdiccas* and *Philip*, together with one Daughter *Euryone*, and by *Gygea* his other Wife *Archelaus*, with *Argæus* and *Menelaus* who were afterwards kill'd by *Philip* their Brother. *Alexander* succeeded his Father, but *Ptolomeus Alorites* robbed him both of his Life and his Kingdom, as some say through the Treachery of his Mother, who would formerly have made away with her husband, and obtain'd leave to marry this *Ptolomey* her Son-in-law, for the sake of the common Children.

3. After 3 years *Perdiccas* the brother of *Alexander* kill'd *Ptolomey*, and recover'd his ancient Kingdom: And after he had possessed it for 5 years was either kill'd in a Battel with the *Illyrians*, or murder'd by his Mother. He left a Son, an infant, under the Guardianship of *Philip* his brother, in the second year of *Ochus*, the first of the 105 *Olympiad*, when *Callimedes* was Archon. It is said that *Philip* was kept as an Hostage at *Thebes* for some years, and suck'd in the first rudiments of his Military and Civil Virtues, in conversing with *Epaminondas*. After he had acted as Regent for some time, the *Macedonians* being threatned by War on all hands, which the authority and strength of the young King were not fit to encounter, *Philip* was declar'd King.

4. For the *Macedonians* had been sadly maul'd by the *Illyrians*, who likewise threatened another Invasion. The *Pæonians* made incursions upon them, and the King of *Thrace* employed his interest to set *Pausanias* upon the Throne, as the *Athenians* did theirs for *Argæus*, both of 'em being Sons to *Æropius* who had usurp'd the Kingdom. But *Philip* got clear of those difficulties, by winning the affections of his people. He restor'd the military discipline, and instituted the *Macedonian* Battalia; he took off the *Pæonians* and the King of *Thrace* by Money, and repuls'd *Argæus* and the *Athenians* with the force of his Arms. Nay he gain'd the good-will of the *Athenians*, by setting *Amphipolis* free, and shewing a great deal of Clemency to the Prisoners.

5. When he thought he had sufficiently confirm'd himself in the Government, he subdued the *Pæonians*, conquer'd the *Illyrians*, took *Amphipolis*, and after he had possessed himself of *Potidea* gifted *Pydna* to the *Olynthians*, in order to procure their friendship, which he thought would be useful to him. He Christen'd *Crenides* which was mightily enlarged by the accession of new Citizens, by the name of *Philippi*, and improv'd the Gold-mines of that place to that degree, that they fetch'd a 1000 Talents every year; upon which fond he began to be very great. For he coin'd this Gold into pieces which from him were call'd *Philippica*, and hir'd a great number of Troops, and brib'd most of the

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Grecians to betray their Country. In the mean time his affairs went on the better, that the *Athenians* were engag'd in a Social War, so that they could not mind *Amphipolis*, and the other affairs of *Greece*.

6. This sociable War took its rise from the revolt of the people of *Chios*, *Rhodes*, *Coos* and *Byzantium* from the *Athenians*. It lasted for three years, and then was put to an end, by reason that the *Athenians* fear'd the *Persians* would joyn in with the Rebels. The famous Men in this War were *Iphicrates*, *Chabrias*, and *Timotheus*, with whom the glory of all the *Grecian* Generals was sunk and buried.

7. In the preceeding year *Philip* had married *Olympias* Daughter of *Nioptolemus* King of the *Molossi*, and Grandaughter (not Sister as *Plutarch* would have it) to *Aymbas* or *Aribbas*. The Kings of the *Thracians*, *Illyrians* and *Pæonians*, look'd upon his success with an envious eye, and attempted to do with joint force, what they could not compass separately. But *Philip* attack'd them when they were running up and down in disorder, and easily reduced them to obedience.

8. The same year being the first of the 106 Olympiad, the 6th of *Artaxerxes Ochus*, in the Archonship of *Elpinices*, *Alexander* the Son of *Philip* and *Olympias*, was born at *Pella*, in the Month *Boedromion*, for he was 32 years old and 8 months when he died on the last day of the month *Thargelion*, save one. On

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the very day of his birth, the Temple of *Diana* at *Ephesus* was set on fire by some sorry little fellow, that design'd to transmit his memory to Posterity, by the haj-nousness of the action. But it was enacted in the *Pannonian* or Publick Council of *Asia*, that none should make mention of his name, so that it is not certain who it was; some calling him *Herostratus* and others *Lygdamis*.

9. The next year, *Callistratus* being Archon, the Phocian or sacred War broke out. The *Amphietyones* had fin'd the *Lacedemonians*, for seising upon *Cadmea* without any colour of right; and likewise amerc'd the *Phocians* in a 1000 Talents, for possessing themselves of *Cirrhaa*, a piece of ground that belonged to the Delphick Temple. But *Philomelus* animated the *Phocians* mightily, by offering to prove from two verses of *Homer*, that in former times the Temple was under their patronage: whereupon he was made General with an ample and unlimited Power, and brought in the *Lacedemonians* to join in the War, as being injur'd at the same rate.

10. This Delphick Temple and Oracle of *Apollo Pythius* was a very ancient thing. For *Homer* says that *Agamemnon* consulted it before the *Trojan* War. The place upon which it stood was reckon'd the center of *Greece*, and of the World it self; and a fable was given out that *Jupiter* started two Eagles,

Eagles, one to the East, another to the West, which met again in this place, when they had pass'd through equal distances of space. The Oracle took its rise from the Goats that were fed about the Den which made unwonted sounds and uncouth gestures.

11. At first indeed one gave responses to another, without any difference; but when many people in fits of madness crouded into the Cave, a three footed Machin was invented, in which a Woman might stand securely. That Woman was call'd, *Pythia*, from being intorogated; the first of all was *Phe-monoe*. Virgins were commonly appointed for the Office, till one of 'em was debauch'd by *Echecrates* the *Theffalian*, whereupon Women of 50 years of age were pitch'd upon, who gave the responses in Virgins habits. In former times this Temple was mightily celebrated, upon the account of the Oracle, the meeting of the *Amphietyones*, the *Pythian* Games, and its Riches: But in *Strabo's* time its glory was much eclipsed.

12. *Philomelus* cover'd his designs with the highest pretences of Justice and Honesty, and engag'd the *Lacedemonians* and *Athenians* on his side; but most of the other *Grecians* thought it their duty to vindicate the honour of the Temple with their Arms, and with that view joyn'd in with the *Thebans*; and the *Amphietyones* back'd their resolution with a Decree, amercing the *Lacedemonians* in 1000 Talents more, for not paying the for-

former Fine within the limited time. But *Philomelus*, finding that the Forces of his Allies design'd to make head against the *Thebans*, seiz'd upon the Treasure of the Temple, and hired Soldiers with it: But his attempts prov'd successless, for he either died in Battel, or threw himself headlong over a Rock, in order to avoid the being taken Prisoner by his Enemies.

13. *Philomelus* was follow'd by *Onomarchus*, who aided *Lycophron* the Tyrant of the *Phereans* against the *Thessalonians* and *Philip*, whom he defeated twice, and took *Cheronea*: But was afterwards taken Prisoner by *Philip* and strangl'd. To him succeeded *Phayllus* his Brother, who after he had brib'd the greater Cities of *Greece* to assist him, died of a Consumption, without doing any memorable action. In the mean time *Philip* took *Methona*, in the Siege of which he lost his eye by a Dart; and snatch'd the Power out of the hands of the *Pherean* Tyrants. Then having conquer'd some Cities of the *Helleſpont* he attack'd the *Olynthians*, thinking that he had strength enough to subdue those, whom both he and his Grandfathers had dreaded, and whom himself had by all means endeavour'd to oblige.

14. Having defeated the Citizens twice, the Magistrates betray'd the City into his hands, which he levell'd with the ground, and sold the Inhabitants, together with the spoil, for a vast sum of Money; with which he made account to carry on his design of
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bribing the *Grecians* to betray their Country. And indeed he found Traitors in every City, and did not stand to own that Gold had aggrandiz'd him more than Steel. *Demosthenes* caution'd the *Athenians* to be upon their Guard against this art of Bribery: but notwithstanding all their remonstrances he gain'd ground every day, by vertue of his Silver or Golden weapons: and triumphed over the *Athenians* themselves, in obtaining a Peace for Seven Years, having distributed Money among the popular Men, and as some say to *Demosthenes* himself. His design in the Peace was to gain time to get clear of his *Thracian* concerns, in order to bend all his force upon the worrying of *Greece*.

15. After his return from *Thrace*, the *Beotians* solicited him for assistance. Whereupon he invaded *Phocis*, and put an end to the War without coming to an engagement: For the greatness of his name mov'd *Phalecus* the *Phocian* General, to desert the *Phocians*, he and his Army having obtain'd leave to go off clear. Thus was the *Phocian* War put to an end after ten years, and the way of punishing the *Phocians* was remitted to the determination of the *Amphyctiones*. They decreed that the two fines in which they were amerc'd should be transferred to the use of *Philip*, in consideration of his diligence in promoting the interest of the Temple; that they should be excluded from the Temple, and allowed neither Arms
nor

nor Cavalry, till they restored the Treasures they had carried off; that all their banish'd Men should be taken up by way of reprisal, and attonement; their Towns leveled with the ground, and their Inhabitants dispersed in Villages, each of 'em consisting of 50 Families, and lying from one another, at the distance of a Furlong; and in fine, that they should pay a yearly Tribute of 60 Talents, till the damage were repair'd.

16. This was the sentence given against all the *Phocians*, excepting the *Abaans* who were the only *Phocians* that kept 'em selves untainted with the Sacrilege. In the mean time *Philip's* Glory increased apace; and he us'd alluring ways to get himself chosen Commander of the *Grecians* against the *Persians*. For he had design'd a War against them a long time before. He conquer'd the *Illyrians* and *Thracians*, and built Castles to awe them to obedience. The next year, being the 18th of *Philip*, *Arymbas* King of *Molossi* died, and left a Son, namely *Æacidas* the Father of *Pyrhus*. *Philip* turn'd *Æacidas*, who was then a Child, out of his Kingdom, and put *Alexander* Brother to *Olympias* in his place: Some say, this *Alexander* was made King in the life-time of *Arymbas*, he being outted.

17. Then *Philip* attack'd *Perinthus* and *Byzantium*, but without any great success; for the *Persian* Satrapa relieved the former, and the *Athenians* and their Allies raised the Siege

Siege of the latter: And by the *Athenian* interest *Greece* joyn'd unanimously in so firm a League, that *Philip* was obliged to make Peace with 'em. About this time *Atreas* King of *Scythia* was assaulted by the *Istrians*, and call'd in *Philip* to his assistance, promising him the right of Succession to his Crown, as a reward: but when the *Istrians* retir'd, he ate in his promise. This incensed *Philip* so, that he invaded *Scythia*, and took up a great Spoil; but upon his return 'twas all taken from him by the *Triballi*, upon which occasion he received a wound in his Thigh that went quite through and kill'd his Horse. *Isocrates* the Orator made use of this opportunity, to write a second Letter to the King, perswading him to Peace, but all in vain.

18. For that defeat only encourag'd him to go on more briskly; so that he entred into an Alliance with most of the *Grecians*, and since the *Athenians* were the only *Grecians* that thwarted him, he resolved to check them by force of Arms, and surprise 'em unawares. Accordingly he seiz'd upon *Elatea* in *Phocis*, whereupon the *Athenians* were put into a great consternation; however they fortifi'd themselves as much as was possible for the time, and got the *Boeotians* to joyn with them. The K. invaded the *Boeotians* with 30000 Foot and 20000 Horse, and being superior to his Enemy both in number of Forces and military prudence (for the *Grecians* at this time had no experienc'd Generals) routed them at *Cheronea*. Here

concludes the liberty of *Greece* and its ancient Glory. However, he made but a moderate use of his Victory over the *Athenian* Prisoners, and fortified *Thebes*: But according to *Justin*, was very severe to the *Thebans*. This Battel was fought at *Charonea* in the third year of the 110 Olympiad, in the Archonship of *Charonides* or *Charondas*, and the first year of *Arses* King of *Persia*.

19. The up-shot of this Victory was, that he got himself declared General of the *Grecians* against the *Persians*, and a quota of Money and Men laid upon every City. The *Lacedemonians* were the only people that stood out, and contemn'd both him and his terms of Peace. But when he flourish'd so much abroad, his concerns at home were but in an ill condition, upon the account of his divorcing *Olympias* and marrying *Cleopatra* the Grandchild of *Attalus*: For she incessantly push'd on *Alexander* her Son to Jealousie and hatred. Next spring the King receiv'd a response from the *Oracles* when consulted upon the War, which was as ambiguous as that given to *Cræsus* in former times; whereupon he sent *Attalus Amyntas* and *Parmenio* before him into *Asia*, under the pretence of relieving the *Grecian* Cities.

20. Himself was to follow at the head of the Army. But before his departure, he celebrated the Nuptials of his Daughter *Cleopatra* with *Alexander* of *Epirus*, with a great deal of magnificence. But while he display'd his Majesty, and by his Shews and

and publick Feasts ingratiated himself with the people; he receiv'd a wound in his side from one *Pausanias*, of which he died immediately. *Attalus* had made *Pausanias* drunk, and abus'd his body, and prostituted it to others: And the poor wretch finding that all his solicitations could not prevail with the King to redress the affront, took this way of resenting the injustice of the Judge. This was the exit of *Philip*, in the 24th year of his reign, and the 49th of his life: A Man that surmounted unaccountable difficulties, and purchas'd to himself so great an Empire, and instructed so many war-like and renowned Men, that both *Mars* and *Mercury* seem'd to wait upon him, and he justly merited a great part of the Glory that ensued upon the Actions of his Son *Alexander*.

21. His Son *Alexander* succeeded him in the 20th year of his Age, the first of the 111 Olympiad, in the Archonship of *Pythodorus*, the first year of *Darius Codomannus*, A. M. 3669. He descended of *Hercules* on the Father's side, and *Achilles* on the Mother's. From his infancy his spirit was noble and magnanimous; *Aristotle* instructed him in Liberal Arts, and when he came to be of age, he gave signal proofs of his Valour. Having celebrated his Father's Funeral with a Royal Pomp, he took upon him the administration of Affairs, and first all took care to punish the Regicides. He surmounted all the difficulties that stood in his

his way by his singular humanity, and an incredible greatness of mind, that was never wanting in him through the whole course of his Life.

22. The *Athenians* conspir'd against the new King, upon the solicitation of *Demosthenes*; and *Attalus*, whom the monstrous cruelty of *Olympias* to *Cleopatra* and her young Son had incens'd to the last degree, joyned in with them. The *Etolians* resolv'd to restore the *Acarnanians*, whom *Philip* had banish'd. The Citizens of *Ambracia* turn'd out the Garrison that had been put in upon them, and those of *Thebes* endeavour'd to recover *Cadmea*. The *Arcadians* contemn'd the Son as much as they did the Father before, and all the other *Peloponnesians* were ready to vindicate their liberty. All these evils were further inflam'd by mutinies of the Nations adjacent to *Macedonia*, who were eager for shaking off the *Macedonian* Yoke.

23. But fate had decreed that *Alexander* should master every thing, either by Favour or Force. He took care to get himself declared General of the *Grecians*, first by the *Thessalians*, and then by the *Amphyctyones*, and after that, having marched at the head of an Army into *Bæotia*, did so fright the rest that a Council was call'd at *Corinth*, which elected him to be General in a War against the *Persians*. Next spring, tho he had conquer'd the *Thracians*, and fought successfully against the *Peonians* and *Illyrians*, yet some

some Cities revolted, and the *Thebans* having possess'd themselves of *Cadmea* joyn'd in with the *Athenians*, who were both of 'em push'd on by *Demosthenes*, who rail'd eternally against *Alexander*, as formerly he had done against *Philip*, and honour'd him with no better Title than that of Boy and a Fool.

24. The King march'd with full speed to *Bæotia*, whereupon the *Athenians* were discourag'd; but the *Thebans* slighted all the offers that were made 'em, and made all preparations for undergoing a Siege. *Alexander* indeed was nettled by being diverted from carrying on his designs upon *Persia*; and in order to avoid the loss of time, offer'd 'em very honourable Articles of Peace: But when he perceiv'd that all his proposals met with no other return but rallying and contempt, he laid down a resolution to punish 'em severely for their obstinacy. He easily carry'd the Town, by entering at some Gate or Door that they had neglected. By a Decree of the *Amphyctyones*, all the Captives were either Sold or put to Death, because they had conspir'd so often with the King of *Persia*; bating only the Family of *Pindarus*, whose houses were left standing by the Conqueror, and none else. By vertue of the above mention'd Decree, this celebrated City was level'd to the ground, on the last day of the *Athenian* Sacrifices call'd *Elesfinia*, the 20th of the month *Boedromion*,

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after

after it had stood 800 years almost in the same condition.

25. *Alexander* publish'd an Edict prohibiting the *Grecians* to entertain the banish'd persons; which the *Grecians* did not comply with. Their disobedience reviv'd the former heats, but upon their deprecating the anger of the Conqueror, who at that time had other things in his view, the difference was stifi'd, tho not quite remov'd. This done, the King return'd to *Macedonia*, and made all possible preparations for the *Persian* War, from which neither the weight of the Enterprise, nor the desire of having Children, could dissuade him. Accordingly in the Spring he march'd to the *Hellspont*, at the head of 34000 Foot, and 4000 Horse, according to the computation of those who speak highest of the Expedition. *Aristobulus* says he had not above 70 Talents for the maintenance of all these Forces; *Datis* writes he had Provisions only for 30 days, and some other Author says, he ow'd 200 Talents at that time.

26. However before he set out, he divided almost all *Macedonia* among his Captains; and when *Perdiccas* put the question, what he would leave to himself, he made answer, that hope should be his Portion. He transported his Army to *Troas* in 60 Ships, and was the first who set foot in *Asia*, in a jumping capering manner, throwing his Spear upon the ground in the Second year of his Reign, the Second of

Darius

Darius Codomannus, the Third of the 111 Olympiad, in the Archonship of *Enanetus* (that is in the 3d Month before he resign'd his office, on the behalf of *Ctesides*, under whose Government *Diodorus Siculus* says this Expedition was undertaken) A. M. 3670.

27. He committed the administration of his inland affairs to *Antipater*, and left 12000 Foot and 1500 Horse. After the King's departure the *Lacedemonians* waited impatiently for an occasion to make a new stir; and after the Battel at *Arbela*, most of the Cities resolv'd to vindicate their liberty to the last extremity, before the *Persians* should be totally cut off. Accordingly *Antipater* being engag'd in quelling the Rebels that *Memnon* had stir'd up in *Thrace*, the *Lacedemonians* made use of that opportunity to persuade the *Grecians* to revolt. But *Antipater* settled the affairs of *Thrace* at what rate he could, and having marched against the *Grecians* routed them in a bloody Battel, in which *Agis* the *Lacedemonian* King and General of the Army died among many others.

28. After this success, *Antipater* thought it convenient to make an end of the War, lest he should seem to carry it further than was suitable to the modesty of a Subject. He was well acquainted with *Alexander's* temper, and knew that the Victory was only acceptable to him, when the Victor was not, and that he look'd upon his own Glory to be eclips'd in proportion to the advancement of another Man's. And upon that

account, when the *Lacedemonians* fought Peace, he remitted them to the Council of *Greece*, which received the complaints of both parties, and gave the King an account of the whole matter. The *Lacedemonians* gave *Antipater* 50 Hostages, and sent Ambassadors to *Alexander* to ask his Pardon.

CHAP.

CHAP. III.

The Affairs of Sicily contemporary to the Persian Monarchy.

SECT. I.

The names and Inhabitants of this Island, together with an account of its affairs preceeding the Persian Empire.

1. **S**icily is an Island in the *Mediterranean* Sea, that lies opposite to *Italy*. *Thucydides* says, it lies 20 furlongs off from the Continent, and that its Circumference is as much as a great Ship can sail in 8 days time.

2. It was first call'd *Trinacria*, from its triangular form, then *Sicania*, and afterwards *Sicily*. The Inhabitants of it were the *Cyclopes*, or *Lestrygon*es, as also the *Sicani* and *Siculi*; for the story of the one's coming from *Spain*, and the other from *Italy*, is justly look'd upon as fabulous. For the *Sicani* and *Sicu'i* were not distinguish'd by

their originals, but by the place of their residence. Several Colonies were carried thither by the *Grecians*, and these built several Cities. The *Phenicians* likewise possessed the maritim places, especially those about *Lilybaum*: And the famous *Sam. Bochart* shews that both the Island it self, and its chief Rivers and noted places had their names from the *Phenicians*.

3. *Justinus* writes, that when the *Cyclopes* were extinct, *Cocalus* possessed the Island, to whom *Dadalus* the famous *Athenian Architect* fled from before *Minos* of *Crete*. This *Dadalus* had kill'd his own Grand-child and Disciple, that was like to out-do him in his Art, and went to *Crete*, where he incurr'd the King's hatred upon some business that related to Queen *Pasiphae*. *Minos* follow'd him to *Inycum* or *Camicum* the Palace of *Cocalus*, where *Cocalus's* Daughters entic'd him to come into the House, and stifled him in a Bath. 'Tis thought that *Dadalus* escap'd in a Ship by *Pasiphae's* interest, and invented the use of Sails in the room of *Oars*, which were only known before; from whence the Fable goes, that he made wings to himself and fled away. 'Tis likewise believed that *Icarus* his Son followed the Father in another Ship, and for want of skill to manage the new-invented Sail, was drown'd in the Sea. Now the death of this younger *Minos* happen'd in the time of the *Grecian Hercules*, in the age preceeding the *Trojan* times.

4. After

4. After *Cocalus*, *Justin* says that the Cities came into the hands of Tyrants; of which no County was more fertile than this. But for so much as the Tyrants who oppress'd the *Grecian* Cities were truly *Grecians*, and *Cocalus* lived in the age preceeding the *Trojan* War, and that there was no *Grecian* Cities founded in *Sicily* before the 11 Olympiad, it seems plain that there was an interval of 500 or 600 years between *Cocalus* and the Tyrants. For it is not possible but that these Colonies must have us'd the same form of Government for several years, that the *Metropolitans* had; till the times of *Phalaris*, who usurp'd the Tyranny at *Agrigentum*, about the 54th Olympiad.

5. *Phalaris* was born at *Astypalea*, and lost his Father *Laodamus* when he was yet a Child. He marry'd *Erythia*, and was banished a little before the birth of his Son *Paurolas*. After a great deal of adversity he was call'd in by the people of *Agrigentum*, at a time when they labour'd under Sedition, and had the Administration of Affairs put into his hands. As he came to the Crown by fraud and cruelty, so he maintain'd it by the same methods. *Perillus* a famous *Athenian* Carver, presented him with a noble Machin, or a Bull of Brass, for burning Men alive, and himself was justly doom'd to make the first tryal of it.

6. The

6. The Tyrant confesses in his Epistles, that he put 37 Men to death in this cruel manner. He was certainly a Monster of a Man, full of unheard of cruelty and hatred, but very bounteous to his friends, and one that had such a regard for Vertue, that for the sake of that alone he would forgive offences. His Life was not laid wait for, as many of the other Tyrants were, but a company of the *Agrigentins* fell openly upon him, after he had display'd his Cruelty for 16 years.

S E C T. II.

Of the Affairs of Sicily, Contemporary with the Persian Monarchy.

1. After the Death of *Phalaris*, the people of *Agrigentum* maintained their liberty, till *Thoron* the Son of *Ænesidamus* invaded the Tyranny. At the same time *Panatius* made himself master of *Leontium*: And *Cleander* of *Gela*. After seven years this Man was follow'd by *Hypocrates*, who subdued the *Naxii*, *Zanclei*, the Inhabitants of *Messana* and the *Leontines*. He wag'd War with the *Syracusians*, from whom he took *Camarina*, and after seven years died in a Battel with the *Siculi*. He committed his children to the care of *Gelon*, who neglecting his trust possess'd himself of *Gela*, and

and afterwards, when a difference arose between the people of *Syracusa* and their Magistrates, he being solicited to assist the Magistrates that were then in exile, wheedl'd the common people, and by degrees appeas'd both parties, and usurp'd the Government, in the second year of the 72 Olympiad, in the Archonship of *Hibrilis*, in the 3^d of *Darius*, the same year in which the Battel of *Marathon* was fought betwixt the *Grecians* and *Persians*.

2. *Syracusa* was formerly the Seat of some *Etolians*, and went by the name of *Ortygia*. The *Etolians* were expelled by the *Siculi*, as the *Siculi* were by that Colony which *Archias* the *Corinthian* headed about the 11 Olympiad, in the reign of *Romulus* at *Rome*, and the time of the *Messenian War*. But that City was so much enlarg'd by confluences of people from all other places of the *Peloponnesus*, that *Cicero* call'd it the largest and the prettiest of all the *Grecian* Cities. It consisted of four Cities, namely *Insula*, *Acradina*, *Tycha*, and *Neapolis*. It had two large Havens, besides the Suburbs. The Colony that *Archias* brought in were accustomed to *Aristocracy*, for at that time such was the form of Government at *Corinth*. Afterwards the fierce and turbulent people gave rise to several seditions and alterations, and the more they avoided Monarchy, the more they were gall'd by Tyranny.

3. But

3. But *Gelon* made such a moderate use of his power, that he was lov'd by all and hated by none, and did so ingratiate himself with all the *Siculi*, that he offered to assist the *Grecians*, when engag'd in the *bellum Medicum*, with 200 Galleys, and as numerous an Army as *Greece* it self was able to make up against *Xerxes*, providing they wou'd have given him the command either of the Fleet or the Army. But that being deny'd, he bended his force against the *Carthaginians*, whom the *Egestans* had call'd into *Sicily*, and routed them in a bloody Battel, on the same day that the *Grecians* fought at *Salamina*, insomuch that he seem'd to vie with *Themistocles* himself. But now that I have mentioned the *Carthaginians*, it will not be improper to give a short account of the original of their City, and trace its rising from such small beginnings, to be able to dispute the Empire of the World.

4. *Carthage* was built by the *Tyrians*, who in ancient times were Lords of the Sea, and transported Colonies to all the Maritim places. It consisted of several parts, which were built at several times, from whence the diversity of their *Epocha's* arises. *Ap- pianus* would have it built about 50 years before the taking of *Troy*, and that by *Tforus* and *Carchedon*, because *Tfor* and *Zor* are *Phenician* words for a Metropolitan, and *Charchedon* for the Town it self, and *Carthada* in the *Phenician* Language signifies

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a new City. *Strabo* alledges that the *Phenicians* transported Colonies to the *Columna Herculis* or Straits of *Gibraltar*, about the time of the *Trojan War*, in which time *Virgil*, either out of a poetick licence, or thro ignorance, makes *Tido* to live, and entertain *Aeneas* in his Pilgrimage.

5. *Eusebius* says that by some computations *Carthage* was built in the 143 year after the destruction of *Troy*; but *Menander* the *Ephesian*, who translated the *Tyrian Annals* into *Greek*, writes that *Dido* built the City in the 78 year of *Pygmalion*, 143 years and 8 months after the building the Temple at *Jerusalem*, and 300 years after the destruction of *Troy*; so that this computation makes it 164 years later than *Eusebius's*.

It would seem therefore that *Corbo* or the 1st part of the Town adjacent to the Harbour was built before the *Trojan War*, but *Megara* or *Magalia*, and *Magaria* (which signifies dwelling in a strange Land) was built within 144 years after the destruction of *Troy*, and *Byrsa* or the Castle was built by *Dido* 166 years after that. For as soon as the *Canaanites* were outted of their Seats by the *Israelites*, and dwelt upon the Sea side under the name of *Phenicians*, they sent out Colonies, and continued ever after so to do, insomuch that they built several Cities besides this in *Africa*, particularly, *Utica* or *Ityca*, which in the *Phenician* dialect signifies *Ancient*.

7. *Dido*

7. *Dido* was the Sister of *Pygmalion* King of *Tyre*, and Wife to *Sicheus Hercules's* Priest. When her Husband was put to death by the King, she fled with her Riches to *Africa*, and so disappointed the Parricide of his Booty. The story goes, that when she arriv'd, she bought as much Land from the *Libyans*, as she could surround with an Ox-hide, and having obtain'd her request, cut out the hide into small thongs, and with them measur'd out 20 Acres, upon which she built a Castle, that from thence was call'd *Byrsa*. But the learned world look upon that story as fabulous, and alledge that the Fable took its rise from hence, viz. that *Bosra*, which signifies a fortified place, was *euphonia gratia*, turn'd to *Byrsa*, by reason that the Grecian Language will not suffer the conjunction of the two Letters S and R.

8. At last the Queen laid violent hands on her-self, in order to avoid the necessity of marrying *Hiarbas* King of *Mauritania*. This *Dido*, which signifies *Lovely*, or as some will have it, *Wandering*, was formerly, call'd *Elissa*, or a Divine Woman, and *Virago*. Now *Virago* is a Latin word, which in Greek Letters was writ *Ouirago*, and in *Eusebius* we find it corrupted to *Origo*, which did mightily puzzle *Joseph Scaliger* and others, who thought it referr'd to the City, and not to the Woman.

9. *Carthage*

9. *Carthage* therefore was repair'd or enlarg'd by *Dido* in the 3132 year of the World, in the reign of *Joas* King of *Judah*, and *Jehu* King of *Israel*, 310 years after the destruction of *Troy*, 97 before the 1 Olympiad, and 120 before the building of *Rome*. At first it had Kings, but afterwards it shak'd off the Monarchy, and after that groan'd long under Sedition, and the other evils that retain to the boundless power of the people. The *Philosopher* compares this Republick to the *Cretian* and *Lacedemonian* Governments, as being of a mix'd kind. *Polybius* says it was compounded of a *Regal*, *Aristocratical*, and *Democratical* power: and *Socrates* says it was *Oligarchical* at home, and *Monarchical* in time of War.

10. In *Carthage* the administration of affairs was committed to two Men, who were call'd *Suffetes* or *Sophetim*, the same name that was given to the Judges of *Israel*. These two *Suffetes*, did in some measure resemble the two *Lacedemonian* Kings, and accordingly *Aristotle*, *Polybius*, and others stile them Kings; however, they were only appointed for one year, upon which account *Livy* compares 'em to the Roman Consuls. Additional to them was the *Senate*, which *Aristotle* compares to that of *Lacedemon*; whose Decrees had the authority of a *Law*; if back'd by the *Suffetes*; but if otherwise, the matter was remitted to the Common Council. Now in this Common Council *Aristotle* finds fault with two things: one is, that every

every little fellow was allow'd to give his Opinion and contradict the Magistrates; the other defect was, that nothing could be safely objected, against the unjustest act of that Common Council.

11. Over and above the Senate, there was another Court of 104 Members, who from the round number were call'd a *Censumvirat*: These are compar'd by *Aristotle* to the Society of the *Ephori*, and therefore are to be accounted Judges and Guardians of the liberty of the people. In this Republick we likewise meet with *Censores* *modum* and *Prators*, who took care of the Tributes and made Laws; besides several other Magistrates. Among other errors in the constitution of this Republick, *Aristotle* takes notice of this, *viz.* That the *Suffetes* were chosen with regard to their Riches, and that one and the same Man had several Offices: To which we may add a barbarous custom of sacrificing their own Children in time of Calamity, which it seems they brought along with them from *Phenicia*.

12. Another unaccountable thing was, that their Subjects were prohibited to understand *Greek*, by reason that one *Sunior* had discovered their secret designs to *Dionysius Major* in the *Greek Language*. But their prohibiting Drunkenness, and presenting their Soldiers with golden Rings, was certainly laudable. The people were of a very morose temper, extreme obedient

ent to their Magistrates, tyrannical to their Subjects, timorous in adversity, infinitely cruel in their anger, steady and unshaken in their Counsels, but withal so faithless that *fides punica* became a Proverb.

13. We are at a loss to know certainly, at what time, or upon what occasion the *Carthaginians* first invaded *Sicily*. *Livy* says, they were first invited thither by the Islanders, in the Consulships of *T. Quintius Cincinnatus* and *Cn. Julius Mento*, in the 323 year of the City of *Rome*, and about the 40th after *Xerxes's* Expedition, in the beginning of the *Peloponnesian War*; but he is strangely out in this point, for *Gelon* routed the *Carthaginians* at *Himera*, at the same time that the *Grecians* defeated *Xerxes's* Fleet at *Salamina*.

14. *Justin* from *Trogus*, says, that after they had carried on a successful War in *Sicily* a long while, they turn'd the dint of their Wars upon *Sardinia*; and that *God* was angry with them for offering up humane Sacrifices. In *Sardinia* they were likewise routed, upon which the *Carthaginians* were so incens'd, that they prohibited *Mazeus* and the remains of the Army to return. But the Soldiers could not brook their exile, but besieged and took *Carthage*, and punished the Men that advis'd it.

15. *Mazeus* was put to death for affecting Tyranny, and *Magus* succeeded him, who introduc'd the Military Discipline, and by so doing laid the foundation of their Empire.

Empire. He left two Sons, namely, *Asdrubal* and *Amilcar*; under whose conduct this Common-wealth carried on a War in *Sardinia*, and fought with the *Africans*, who requir'd a yearly tribute as the ground-rent of the City, and then obtain'd it. *Asdrubal* died in *Sardinia* of his wounds, after he had made himself famous by four Triumphs, and being Dictator 11 times. After his death their enemies took heart, and the *Sicilians*, who had been incessantly injured by them, implor'd the assistance of *Leonidas* brother to the King of *Lacedemon*, which gave occasion to a heavy and doubtful War.

16. About this time *Darius* the Son of *Hystaspes*, prohibited them by his Ambassadors to offer up humane Sacrifices, to eat Man's flesh, or to burn their Dead; and with all commanded them to send Auxiliary Troops against the *Grecians*. *Justin* says they comply'd with all these his demands: But if it be so, 'tis plain from *Plato*, *Diodorus* and *Pliny*, that they afterwards alter'd their minds. Soon after, *Amilcar* was kill'd in *Sicily*, and left three Sons, namely, *Amilco*, *Hanno*, and *Giscon*: *Asdrubal* having likewise left as many, namely, *Hannibal*, *Asdrubal* and *Sappho*.

17. This is that *Amilcar*, who died in the Battel against *Gelon*, in the 6th year of *Xerxes*; and it was at the *Carthaginian* disaster on that occasion that we stopp'd, and made this digression of the Republick of *Carthage*.
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There fell together with *Amilcar* 150000 Soldiers, and thereupon the *Carthaginians* were oblig'd to solicit for Peace. Some allege that they engag'd in this War with a design to hinder the Cities of *Sicily* to assist the *Grecians*. Afterwards the Kingdom of *Sicily* was proffer'd to *Gelon*, but he rejected it, and by so doing gain'd a great deal of glory. He continu'd in his Principality 13 years.

18. *Gelon* dy'd in the third year of the 75 Olympiad, and his Brother *Hiero* succeeded, who rebuilt *Catana* and Christened it *Aetna*, their being a Mountain of that name, which at that very time did cast up fire, and break out into a flame. This Prince was at first Greedy, Cruel, Jealous, and Turbulent; but the precepts of learned Men reclaim'd him. He fought successfully with the *Carthaginians*: But afterwards incurring the hatred of the Citizens, went to *Catana* where he died in the 2 year of the 78th Olympiad, and after he had govern'd 11 years and 8 months. After *Hiero* *Thrasybulus* his Brother succeeded. He was the worst of all the Tyrants, and after 10 months being expell'd by the *Syracusans*, fled to *Louri* in the borders of *Italy*, where he killed himself, and by that means the Citizens retriev'd their liberty.

19. The *Syracusans* having thus recover'd their liberty, were quickly infested with great Seditions, by denying an equality of right in the Republick, to those whom *Gelon* had made free in the City, for the advance-

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ment of his own interest. But these were reduc'd by War, and at the same time all Forreigners were expell'd all the Cities in the Isle, and fled to *Missana*. This was the form of the Republic of *Syracusa* in those days, which *Aristotle* gives out to be a composition of *Oligarchy* and *Democracy*; but the weakness of their foundation did soon after appear, when *Tindarides* having ingratulated himself with the common people, did almost establish a Tyranny over them; for tho he was kill'd in the croud, yet others pursu'd the same design. Being surrounded with such evils, they imitated the *Athenians* in introducing the *Petalismus*, by which they doom'd those who had an uncommon power or interest, to five years exile. The word *Petalismus* took rise from their writing the names of the banish'd persons on Olive Leaves or some plate of metal. But experience taught them that this remedy was more dangerous than the disease, because when the better sort of people and those that were fit for business were sent out of the way, the administration of affairs came into the hands of scandalous and impudent fellows. At last the people being sensible of its pernicious Consequences abrogated the *Petalismus*.

20. This was the state of the *Syracusan's* affairs at home, when they set their minds on War, in which they subdued several Cities. and in regard that *Leontium* affected the Empire of *Sicily*, took it and leveled it with the ground,

ground, transporting their Gentry to *Syracusa*, and banishing the Mob. After these domestick commotions they engaged in a War with the *Athenians*, in the first year of the 91 Olympiad, of which above *Syracusa* was thereby so exhausted in their Blood and Treasure, that it was only owing to *Gelippus* the *Lacedemonian*, that they surviv'd such heavy evils, and gave the *Athenians* a considerable overthrow. That victory did so puff up the people, that they were not contented with their present condition, but affected greater power.

21. *Dioeles*, an Austere, Eloquent and prudent Man, advis'd the people to appoint their Magistrates, not by voting, but by lot. At this rate the Administration of Affairs sometimes came into the hands of unskilful Men, and in regard that so wise a Man as *Dioeles* could not but foresee that inconvenience, 'tis thought he made that Law only to answer the present juncture, and when the Government was afterwards settled abolish'd it. However it is very remarkable, that he having made a law prohibiting any Man to come with Arms into the common Council, by an oversight committed the Crime himself, and least the Law should suffer by it, presently drew his Sword and stabb'd himself. He was a rigid and implacable corrector of Vice, but withal nicely just: and his Laws were so much esteemed that they were receiv'd in most places in *Sicily*: tho *Cephalus* and *Polydorus* were afterwards

employ'd to make Laws, yet they were not reckon'd Legislators, but only Commentators upon his Laws.

22. But all this was not sufficient to remedy the inconveniencies that attend *Democracy*, while Men of Sense and Prudence were kept under, and the heedless Mob were invested with power. This gave rise to jealousy, envy, and factious designs, and these to tyranny it self. For *Dionysius* the Son of *Hermocrates*, a great Master of the art of dissembling, did so wheedle the people with his harangues, that he obtain'd a Lifeguard for the safety of his Person, and by that means establish'd himself on the Throne, in the 8 year after the defeat of the *Athenians*, the 4th of the 93 Olympiad, the same year in which *Athens* fell into the hands of *Lysander*.

23. He first ingratiated himself with the people in the Wars with the *Carthaginians*. Now the *Carthaginians* had fought successfully under the conduct of *Amilcar*, and *Asdrubal*, against the *Moors* and *Numidians*; and oblig'd the *Africans* to discharge the Tribute that they used to pay for the ground of their City. In regard that *Amilcar's* Family was very numerous, and seem'd to threaten the *Republick*, they pitch'd upon 100 Senators as Commissioners to inspect into the actions of their Generals. After *Amilcar* his Son *Amilco* succeeded, who after several Victories had the mortification to see his Army consumed by a Plague, and there-

thereupon kill'd himself. He was follow'd by *Hannibal*, Son to his Brother *Gisgon*.

24. *Hannibal* exercis'd his spleen against the *Grecians*, in resentment of his Grandfather *Amilcar's* death; and accordingly invaded *Sicily* with a numerous Army, and took *Selinus* and *Himera*. But *Hannibal* died of the Plague, and *Amilcar* his Colleague took *Agrigentum*, a City that was admirably well provided with Men and all other things; and transported a great many Ornaments to *Africa*, and among the rest *Phalaris's* brazen Bull, which, 'tis said *Scipio Africanus Minor*, returned to the *Sicilians*, upon the taking of *Carthage*, 260 years after. The destruction of *Agrigentum* seem'd to imply the defeat of all *Sicily*; and thereupon the *Syracusan* Generals, who had been sent among others to assist the besieged, were arraign'd of neglecting their duty.

25. But *Dionysius* openly charg'd them with Treachery, as if they could have rais'd the Siege if they would, and mov'd that they should be punish'd out of hand, without waiting the time prescrib'd by the Law. From Hence he took occasion to arraign the Nobility, as conspiring with the Generals to introduce an *Olygarachy*; and was proud of appearing to be a Patron of the Commons, and an asserter of their Liberty. By this means he ingratiated himself with the Soldiers, and first got himself made one of the Generals, and afterwards ingross'd the Post to himself, having remov'd his Col-leagues by false accusations. Then he com-

plain'd loudly of a great Conspiracy against him, and so obtain'd a Lifeguard of 600 Men for the safety of his Person, which he afterwards enlarg'd at pleasure, and got his enemies condemned by a publick Decree. By this means he rais'd himself from the station of a sorry little *Clerk*, to the quality of *Lord* of the greatest of all the *Grecian* Cities.

26. However *Amilcar*, having raz'd *Agigentum*, took *Gela*, and would have continu'd his march further, had not a grievous Plague oblig'd him to make Peace with *Dionysius*, and transport the remainder of his Army to *Africa*. The *Syracusans* oppos'd *Dionysius* to the utmost, but he made a brave defence; and having brought his affairs to a settlement, renew'd the War with the *Carthaginians*, from whom he alienated several Cities. Next Spring the *Carthaginians* sent *Amilco* with a numerous Army into *Sicily*, who took several Cities, and laid Siege to *Syracusa*.

27. But the *Syracusans* defeated their Fleet, and took the Admiral-ship: by which Victory they were so puffed up, that they once more attempted the recovery of their Liberty. At length the *Carthaginian* Army was wasted with a wonderful Plague, and at the same time their retreat was intercepted by the *Syracusans*, in so much that their General was oblig'd to purchase leave to retreat of *Dionysius*, at the rate of 300 Talents: for *Dionysius* did not desire to see the *Carthaginians* lower,

lower, for fear his Subjects being secure upon that side, should offer to coap with their Tyrant.

28. Afterwards the *Carthaginians* sent fresh Forces into *Sicily*, and renewed the War, in which *Dionysius* was again the gainer. The Tyrant being puffed up by such extraordinary success, attack'd *Rhegium* thrice, in resentment of some affront that the Citizens had given him, and at last starved them out, and sold 'em. Having thus settled his Affairs, and being in a manner idle, he gave his mind altogether to Poetry, and among other Philosophers invited *Plato* to come to him, who by speaking a little freely of the duty of a Prince, was in great danger of his Life, and at length was sold for five pounds, whereupon the Philosophers ransomed him. After this interval of Peace the War was renewed with the *Carthaginians*, with various success, but soon after a truce was concluded upon, and *Dionysius* died either through hard drinking, or by the Treachery of his Eldest Son, after he had reign'd in *Syracusa* 58 years, in the first year of the 103 Olympiad, 366 before Christ, A. M. 3637.

29. This was that famous Tyrant, who committed his person, not to Friends but to Strangers, and to the most cruel and barbarous Men; who taught his own Daughters to Shave, in order to avoid the danger of trusting his Throat to a Barber; who took the Razour from them when they

Came to be of age, and ordered them to burn off his hair with burning Walnut-shells; who came to his Wives at night, in such a manner that he try'd and search'd every thing before-hand; who did not dare to harangue the people from the ordinary Desk, but made use of a Tower for the purpose; and who shewed *Democles* the Parasit, the true nature of the felicity he had spoke of, by regaling him with all sorts of Plenty, and Instruments of Luxury and Pleasure, a glittering Sword being at the same time hung by a Horse-hair just over his Head.

30. *Dionysius* marry'd two Wives, on one and the same day, namely, *Doris* a *Locrian*, and *Aristomache* Daughter to *Hipparinus*, and Sister to *Dion*. *Dion* was about to solicit the Tyrant, when a dying, on the behalf of his Nephews, that is, that they might succeed to part of the Kingdom; but *Dionysius* his Son by the former Wife, being then of age, smell'd the design, and, as the story goes, oblig'd the Physicians to give his Father a Medicine, which set him a sleeping, so that he never waked. By this means *Dionysius* succeeded to his Father.

31. At first he made a shew of Virtue, and was the object of all mens hopes: among other Philosophers he sent for *Plato* twice. Afterwards he gradually degenerated to Luxury and Laziness, and became an enemy to Virtue; he treated *Plato* with horrid indignities, and banish'd *Dion*. *Dion* drew together a body of hir'd Troops at *Corinth*, and

and with them invaded *Sicily*: when he came there, his Forces were dayly enlarged, insomuch that he soon expell'd the Tyrant. But the *Syracusans* made an ungrateful return to the asserter of their liberty, and defrauded the Soldiers of their Pay. Afterwards it happened that the Garrison which *Dionysius* left in the Castle, sallied out upon the Town, and maul'd them sadly; whereupon *Dion* was called in to their assistance, who came and suppress'd their Enemies, and then was made General. But he was always engag'd in mortal feuds with his rivals, and at last was circumvented by one *Callicrates* a most perfidious and villainous Man, and was murder'd by several assassins, in the 55 year of his age, and the fourth after his return from *Peloponnesus*.

32. After the Death of *Dion*, *Callicrates* made himself Tyrant, but after thirteen months was expell'd by *Hippacinius* Son to *Dionysius* the Elder by *Aristomache*. *Hippacinius* govern'd two years, and then was follow'd by one *Nasæus*, whom *Dionysius* outted in the midst of his security, and so recover'd the Government of *Syracusa* in the 10th year of his Exile. In that interval of time he had made himself master of the *Locrians* upon the Sea Coast in *Italy*, and had mightily oppress'd the Citizens, for 6 years with murders and rapes. 'Twas the Republick of these *Locrians* that *Palaucus* the famous Legislator modell'd, of whom elsewhere.

33. When

33. When *Dionysius* retrieved the Kingdom, the *Syracusans* were more inclin'd for *Ictas* the Governour of *Leontium*: However the former retain'd the power. The *Carthaginians* took occasion to attack the *Syracusans* at a time when they were harass'd by Seditions. The *Syracusans* finding themselves in great straits, implor'd the assistance of *Corinth*, who sent *Timoleon* to them, a Man that was an inveterate enemy to Tyranny, and had suffer'd his own Brother to be put to death for aspiring at it. When he came to *Syracusa* he repuls'd the *Carthaginians*, and with ease expell'd *Ictas* and *Dionysius*; the latter of whom came to *Corinth*, where he taught a School, and liv'd in great want. When *Philip* of *Macedonia* ask'd why he did not keep up the Power that his Father left him, 'tis said he made answer, that his Father indeed left him his Principality, but not his Fortune. This was the exit of the Tyranny of the *Dionysius's*, after it had lasted 64 years, in the second year of the 100 Olympiad, *A. M.* 3661.

34. However *Ictas* having a design upon *Syracusa*, brought back the *Carthaginians*, in order to attack the Town. *Timoleon* first rais'd the Siege, and cut 'em almost all off; and when *Ictas* and *Mamercus* Tyrant of *Catana*, had brought them back to the Island, he routed their joynt Forces, took and kill'd *Ictas* and his Son, and oblig'd the *Carthaginians* to solicit for Peace.

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Mamercus indeed fled, but afterwards surrendered himself and was put to death. *Timoleon* rescu'd all the rest of the Cities out of the hands of their Tyrants, and in regard that *Syracusa* was almost exhausted with the bloody War, took care to have it publicly proclaim'd in *Greece* by a Herald, that the *Syracusans* offer'd grounds and houses to any that would live among them, whereupon many repair'd thither, and the Inhabitants of the City became very numerous.

35. *Timoleon* being free from War, applyed himself wholly to settle the state of the Republick, and reviv'd the Democratical form of Government, having employ'd one *Cephalus* and *Dionysius* at *Corinth* to interpret the Laws of *Diocles*. He order'd the people to chuse a new Magistrate every year, who shou'd be stil'd *Servant to Jupiter Olympius*, in memory of the restoration of their liberty. Afterwards he became blind, but still was not wanting in serving the Republick. At last he was worn out with old Age, and solemnly Inter'd by an universal confluence of the *Sicilians*. He died in the 38 year of his Government, the last of the 110 Olympiad, the last of *Philip* of *Macedonia*, the 2 of *Arses* the *Persian*, the 7th before the Commencement of the *Macedonian* Empire, *A. M.* 3668.

C H A P. IV.

*The Affairs of the Romans contemporary
with the Persian Empire.*

S E C T. I.

*From the Exile of their King, and Dissolu-
tion of the Kingdom, to the second al-
teration of the Government, introduc'd
by the Decemviri.*

The space of 57 Years.

1. **A**fter the expulsion of the Kings, the Administration of Affairs was put into the hands of Consuls, who were so called a *Consulendo*. They were first called *Prætors*, afterwards *Judges*, and at last *Consuls*.

2. At first the Consular power was equal to that of the Kings; for *Cicero* gives it the title of *Regia Potestas*, or *Regium Imperium*; and the *Grecians* call'd the Consuls *ἄριστοι*,
i. e.

i. e. *Most Excellent*. This yearly power of the Consuls was much abridg'd by the *Pro-vocatio* and *Intercessio*; the former being an appeal from the Consuls to the People, which ow'd its first rise to *Valerius Poplicola*; and the latter being the office of the Tribunes, who *interceded* for the people. While the Republican form continu'd, the Consuls were reckon'd the head Magistrates, and all publick business was manag'd by them. But when the Prince usurped the rights of the Magistrates, especially of the Consuls and Tribunes; their office was to call the Senate, pass Judgments, give Guardians, make Servants Free, Farm the Taxes, and to solemnize the publick Games: And besides, their names continued to give the Characteristick to the year, as before. While the Republick was in a flourishing condition, if any surprising or dangerous accident happen'd, they were invest'd with full power to act as they thought fit, by vertue of an Act of the Senate, conceiv'd in these words, *Viderint Consules, ne quid detri-menti Resp. capiat*, i. e. *May the Consuls take care, that the Republick come to no harm.*

3. Those who first hanfell'd the Consulship, were *L. Junius Brutus*, and *L. Tarquinius Collatinus*, who were made Consuls in the beginning of the 68 Olympiad, in which *Ischomachus* of *Croaton* was Victor, in the Archonship of *Isagrus*. These two new Consuls at first had Twelve Axes carried before them, as well as before the Kings, but in order to pre-

prevent Reflection and Envy, they order'd that one of 'em should have the Axes, and the other the Rods carried before 'em. In the mean time a great Conspiracy was carried on, in order to restore *Tarquinius*; but *Vindicius*, a Servant, detected it, and *Brutus* beheaded *Titus* and *Tiberius*, his own Sons, as being concern'd in the same; and left the other Complices to be punish'd by his Collegue, whose Relations they were.

4. *Tarquinius* seem'd to be a little too favourable to these other Conspirators, whereupon *Publius Valerius* took care to have 'em punish'd; and the Consul himself was outted of his Place and banish'd, either by reason of his Clemency, or because they suspected him upon the account of his Country. This *Cicero*, a Bigott for *Democracy*, defends, as being a just and fair Sentence, and conducive to the good of their Country, in extinguishing at once the Monarchy and the Memory of the *Tarquiniis*. But *S. Augustin* says, *Tarquinius* was a Good and Innocent Man, and that his Banishment was Unjustifiable.

5. *Tarquinius's* Place was fill'd by *Valerius*, a Man that hated the King mortally. The Consuls expos'd the King's Goods, to be Plunder'd of the People, and levell'd his Houses with the ground, and restor'd to the publick the *Campus Martius*, which he had engross'd. The King finding that his *Embassies* and *Stratagems* were successless, marches

marches against the Rebels at the head of a numerous Army of *Etrurians*, and came to a sharp Engagement, in which *Arms*, his Son, and *Brutus*, were mutually kill'd in a particular Duel. But the *Romans* carried the Victory, and *Valerius* return'd in Triumph to *Rome*.

6. The People were angry with *Valerius*, for governing the Republick by himself without a Collegue, and for making such pompous Processions from his Stately and Princely House, as seem'd to threaten their Liberty. Whereupon *Valerius* pull'd down his House, remov'd the Axes from being a part of his Ensigns, came into the Common-Council and lower'd the Badges to the People; and after he had done many things on the behalf of the Commons, and laid the Foundation of a Democratical Government, allow'd any Man to put in for the Consulship, that pleas'd. He brought in appeals from the Consuls to the People; and made a Law prohibiting any Man, upon pain of Death, to invade the Magistracy, without the desire of the People. He reliev'd the poor, by making abatements of their Taxes. He made another Law for punishing the Contumacy of Consuls; he added 164 Members to the Senate, and gave every one free liberty to kill any man that affected Tyranny, providing the Crime cou'd be made to appear. And in regard that the People were to furnish the Charges of Wars, he appoint-

appointed two under the title of *Quaestores* to manage the Treasury.

7. They were call'd *Quaestores à Quarendo*, because they enquir'd into the publick Accounts and Misdemeanours. Some date their Original yet higher, and alledge, that both *Romulus* and *Numa* had their *Quaestores*. But if it was so, it would seem their Office was only to punish Criminals (as that of the *Triumviri*, who were afterwards appointed to inspect into Capital Affairs) and that after the Cessation of Kings they were order'd to take care of the Treasury, the riches of the Publick being then more enlarged. At first there were two for the Town, call'd *Urbani*; but afterwards their number encreas'd as the Dominions of the Empire were enlarg'd, insomuch that *Cæsar* made 40 Treasurers. Their business was to Collect and Dispose of the Publick Money, to keep the Gold and Silver Ensigns for War, to sell the Spoil, and to entertain Embassadors upon the Publick Charge.

8. *Augustus* gave 'em likewise the charge of the Acts of the Senate. The Princes had Treasurers of their own, who were called *Candidati* or *Quaestores Principis*, from whom the *Quaestores Palatii* derive their Original, who were the keepers (as it were) or managers of the Laws, and are now a-days call'd Chancellors. As for the Treasury it self, the Temple of *Saturn* was at first appointed for keeping the Publick Money, together with the *Libri Elephantini*,
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in which the 35 Tribes, and the Acts of the Senate were engross'd. But the *Libri Lintei*, or the *Annals*, were committed to the care of the *Pontifices*. Afterwards the Treasury was call'd *Fiscus* from the *Fiscelli*, and *Adrian* erected the first *Advocatus Fisci*.

9. This done, *Lucretius*, the Father of *Lucretia*, succeeded *Brutus*; but he died after a few days, and *Marcus Horatius* succeeded. *Horatius* consecrated the Capitol on the 13 of *Sept.* it being then finish'd, and his Colleague being absent. In his Consulship the first League was made between the *Romans* and *Carthaginians*. The next year, *Valerius*, who was surnam'd *Poplicola*, from courting the People, being then a second time Consul, along with *Titus Lucretius Tricipitinus*; *Porfenna*, King of *Clusium*, besieg'd *Rome* with a numerous Army, in order to restore *Tarquinius*. Both the Consuls were wounded in some slight Skirmishes, and the *Etrurians* were pursuing the *Romans* upon the Bridge, when *Horatius Cocles* oppos'd the Crowds of his Enemies till the Bridge was cut down behind him, and then fell into the River, and swimm'd out to his own Men.

10. *Poplicola* and *M. Horatius Pulvillus* being Consuls for the next year, routed *Porfenna* in a bloody Battle, in which he lost 5000 men. But the honour of making an end of the War was truly due to *Mutius Cordus*, who having put on an *Etrurian* habit,
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design'd to have stabb'd the King with a Dagger, but unluckily kill'd the Clerk instead of his master, whereupon he put his hand into a burning fire before them all. The King was so astonish'd at his Courage, having heard at the same time that 300 more had combin'd to kill him, that he not only pardon'd the Crime, but made Peace with the *Romans*, broke up the Siege, and refresh'd 'em with plenty of all necessaries.

11. The War with the *Sabines*, who had plunder'd the *Roman* grounds, commenc'd in the 250 year after the building of the City, the 5 after the expelling of *Tarquinius*, the 1 of the 69 Olympiad, in which *Ischomachus* was victor, in the Archonship of *Acestoris*, in the 18 year of *Darius* the Son of *Hystaspes*, A. M. 3501. *M. Valerius*, brother to *Poplicola*, and *P. Posthumius Tubertus* being then Consuls. *Valerius* Conquer'd 'em twice in two sharp Engagements; and next year *Poplicola* being Consul a fourth time treated 'em at the same rate, notwithstanding that the *Latines* were join'd with 'em. After that, *Poplicola*, the darling of the Commons, died, and was interr'd upon the Publick Charges, within an Enclosure that was appropriated only to him and his Posterity. But none of 'em would make use of their right, for the Corps were no sooner brought to the *Forum*, and the fire put under, but the dead Person was carried off and buried out of Town.

1. The heat of the War, *Attius Clausus*, the Greatest of all the *Sabinean* Noblemen, came to *Rome* with 5000 Families, after he had employ'd his interest with his Countrymen, to dissuade 'em from the War, but could not prevail. This Man was the original of the Illustrious Family of the *Claussii* or *Claudii*. In the same year that *Poplicola* died, the *Sabines* came up to the very Walls, and *Posthumius* the Consul, who oppos'd 'em, lost a great number of his Men. But afterwards the two Consuls joyn'd their Forces, and carried an ample Victory, which would have ended in cutting off the whole Army of the Enemies, had not the night interpos'd.

13. Honours were decreed for the Consuls, upon the Account of their Noble Achievements: *Memmius* indeed had a Triumph, but *Posthumius* had only an *Ovatio*, by reason of a defeat he had lately undergone. Now *Festus* derives the word *Ovatio* from the letter *O*, which the Soldiers us'd to redouble upon that occasion: But *Dionysius* derives it from the Corruption of *E-vastes* the Greek Word. It differ'd from a Triumph in this, that the General entered the City at the head of the Army on foot, and not on Horseback; that he had only a Purple Gown upon him, but not a Garment, with Bars of Gold; that he had a Lawrel upon his head, but no Scepter in his hand; and if the War was either not declar'd, or put up with-

out Blood, he was Crown'd with Myrtles. Next year the *Sabines* being routed again, desir'd a Peace. *Camarina* was likewise taken and levell'd with the ground.

14. In the 1 year of the 70 Olympiad, in which *Nicaas Opuntius* was Victor, in the Archonship of *Myrus*, and the Consulship of *Posthumius Cominius* and *Titus Largius*, or rather *Lartius*, did 30 Latin Cities conspire against the *Romans*, upon the solicitation of *Manilius Octavius*, Son-in-Law to King *Tarquin*. The *Romans* thought fit to secure themselves by besieging and taking *Fidena*; which provok'd the *Latines* to engage more readily in the War. At the same time the *Romans* were troubled with Commotions at home, occasion'd by the hard condition of poor Debtors, whom their Creditors treated as slaves.

15. In the midst of these Commotions, several were debauch'd by Bribes, and engag'd in a Conspiracy for the King's Restoration. Notwithstanding that a timely discovery was made, and the Criminals punish'd, yet when they offer'd to levy Men for the Army, there were but very few that would list themselves in the Service. Now there was no remedying of this inconvenience, by reason of the Appeals to the People that *Poplicola* erected: Upon which account a new Magistrate was created who had an absolute and uncontrouled Power for six months.

16. This

16. This head Magistrate was call'd *Dictator*, either because he was *Dictus*, or nominated, by the Consul; or because he *dictated* and gave the word of Command. He was nominated by the Consul by the Senate's orders, without the Consent of the Commons, for carrying on a War, fastening a nail for a memorial in the time of a Plague, calling the *Comitia Consularia*, celebrating Games, choosing Senator's, or upon any other important occasion. Upon the nomination of the *Dictator*, the Power of all the other Magistrates, bating the Tribunes, was superseded. He nominated one of a Consular or Prætorian Dignity to be *Magister Equitum*, with an equal power over the *Equites* and *Accensi*. The Dictator himself had a full power over the People, and therefore was called *Magister Populi*: And all the other inferiour Officers were call'd *Magistratus* and not *Magistri*, much after the same manner as *Varro* derives *Albatus* from *Albus*. But afterwards Appeals were brought in from him to the People.

17. *T. Largius* was the first *Dictator*, and *Sp. Cassius*, *Magister Equitum*. The Dictator frighted the People with his Maces and Axes, and having survey'd the People, rais'd a most numerous Army, which he led into the Field, and then made a Truce with the Enemy for one year. This done, the *Latines* took up Arms once more, upon the solicitation of *Tarquinus* and *Manilius*; but were sadly routed by *Anlus Post-*

humius, the second Dictator, at the Lake *Rhegillus*, whereupon they desir'd a Peace, and with difficulty obtain'd it. At last *Tarquinius* having lost all, and being abandon'd by the *Latines*, *Etrurians*, and other free Cities, went to *Cumæ*, to the Court of *Aristodemus* the Tyrant, where he died soon after, in the 90 year of his Age.

18. The *Romans* being freed from War, fell in with new disorders occasion'd by the Exactions of Creditors, and the cries of the Poor, who said they were not able to pay. This gave rise to such heats, that the *Plebeians* refus'd to take the Oath against the *Sabines*, and threaten'd to relinquish their Country. And tho' at last they suffer'd themselves to be led out against the Enemy, yet finding they had got no relief, they return'd home; and tho' the obligation of their Oath mov'd 'em not to flie from their Colours, yet they retir'd in their Arms to the Sacred Mountain. Then the Town was in a great perturbation, and the Senators were divided in their sentiments. At last, when they saw that a great number of Deserters went off to the Army, *Menenius Agrippa* prevail'd so far, that Ambassadors were sent with a power to treat without being accountable to the Senate.

19. A promise was made to the *Plebeians*, that those who were not able to pay their debts, should be forgiven, and that hereafter things should be manag'd by the joint

joint consent of the Senate and Commons. Then the People were very chearful and ready to return, when *Sicinius* and *L. Junius* put it into their heads to ask Magistrates for themselves to protect them, and vindicate their rights. The Ambassadors finding that a business of the last importance, remitted it to the Senate, where after a vigorous and hot opposition, the request was granted and solemnly confirm'd by an Act of the Senate. Accordingly the *Comitia Curiata* were call'd, and they elected *L. Junius Brutus* (that being the surname he desir'd) and *L. Sicinius Bellulus*, to whom they added *C. and P. Licinius* and *Spurius Icilius Ruga*. They enter'd upon their new Office on the 13 of *December*, in the 16 year after the expelling of *Tarquinius*, according to the Computation of *Dionysius Halicarnassensis*.

20. These Magistrates (if I may so call 'em) were entituled Tribunes of the People, because they were chosen from among the *Tribunes* or general Officers in the Army. In the 297 year of *Rome*, their number was enlarg'd to 10. They were all *Plebeians*, tho' *Livy* excepts two. At first they were invested with the power of defending the Commons: And with an incredible measure of boldness, they enlarg'd the power they had received. They put a stop to the Senates Acts, and the Magistrates Edicts, in pronouncing only the word *Veto*. Afterwards they were made *Sacro-Sancti*, and took the liberty to call a Senate, con-

vocate the People, make Laws, and haul the Magistrates themselves to Prison. The only relief against them was this, that one thwarted another: For their remonstrances did not avail unless the whole Society consented.

21. Turbulent Men being invested with so much Authority rais'd such Disorders and Commotions, that instead of vindicating rights, which was the end of their Institution, *Lucan* justly calls 'em *turbantes jura, disturbers of rights*. *Sylla* cramp'd their Power; but after his death their full Authority was fully restor'd by the Laws of *Aurelius Cotta*, *Pompey* and *Crassus*, and continued such till the Government came into the hands of Emperors, under whom they had only an empty insignificant name. They had' neither the Purple Robe nor Serjeants, nor the Chair of State. They did not enter upon their Office in the beginning of the year, neither were they superseded by the nomination of a Dictator, from whence some have conjectured that they were not Magistrates. Besides the Tribunes of the People, and those of the *Celeres*, there were likewise *Tribuni Militum*, and *Tribuni Aerarii* in the time of the Republick. And under the Emperors, *Tribuni Voluptatum*, *Tribuni Matrimoniorum*, *Charitatorum*, *Provinciarum*, and *Scholarum*, of which see *Cassiodorus's* Epistles.

22. The

22. The Commons obtain'd this further privilege, that two should be chosen out of their number to serve the Tribunes, as it were; i. e. to take Cognisance of some Causes, and to take care of the Buildings and Corn. They were first called *Ministri Tribunorum*, and afterwards *Ædiles*, from taking care of the *Ædes* or Houses, in which the *Plebiscita* or Decrees of the Commons were lodg'd. To these two *Ædiles Plebis*, a long time after there were two added from the Noblemen, call'd *Curules*, from the Chair of State that was allow'd 'em. In the 710 year after the building of Rome, *Julius Caesar* added two more from the *Patritii*, call'd *Cereales*, because they took care of the Provisions. Now all these six continued to the time of *Constantine*. The *Ædiles*, says *Cicero*, are those who take care of the City, of Provisions, and of solemn Games. It seems they inspected the Fables before they were Acted, and examin'd other Writings. After any Victory, the Provisions were deliver'd by the Generals to them, as the Prisoners were to the *Prætor*, and the Money to the *Quæstores*. *Livy* adds, that 'twas the business of the *Ædiles* to see that none but Roman Gods were worship'd, and those in the Roman way.

23. After these Transactions, the *Plebeians* willingly listed themselves under the Consuls, and fought against the *Volsci*. They took *Longula* and *Polustia* with ease, as well as *Corioli* the Metropolis, by the Valour of *Marcus*.

Marcins, a Nobleman, that from thence was surnam'd *Coriolanus*. This year the League with the *Latines* was renew'd, upon the account of their faithfulness, when the *Romans* were harass'd by Domestick Feuds and this War. The Senate decreed that Supplications should be made, and a third fair was added to the two *Latine* ones, one of which was instituted by *Tarquinius* after the Conquest of *Etruria*, and the other by *Populius* in the time of *Tarquinius's* Exile. At this time a review was made, and 110000 Heads were assess'd.

24. Next year a great Famine prevail'd in the Town which was occasion'd by the late Seditions. That made a heavy stir among the Commons ; and the animosities of the Poor cou'd not be pacified, notwithstanding that a Law was made in the Convention, prohibiting the contradicting of the Tribunes when they harangu'd to the People. Ambassadors were sent to *Sicily* to buy Corn, and when they return'd with a considerable quantity, some were of opinion that it should be sold to the poor at low rates, others were more harsh and thought it more proper to treat the Common People some what roughly, in regard that idleness and too great indulgence had puff'd 'em up. Among those of this opinion, *Marcins Coriolanus* spoke most freely; who was a great Assertor of the dignity of the Noblemen, and was disoblig'd by the refusal he met with in the *Comitia Consularia*. He alledg'd that

that they should not only cramp the *Commons* in allowing them no Corn, but likewise abolish the Office of the Tribunes.

25. Presently the Tribunes Indited him, and cited him to his Tryal before the Commons. Indeed the Noblemen were very loath to suffer one of their number to be try'd by the Commons, but when the Tribunes gave 'em to know that they charg'd him with Affecting a Tyranny, and would make good the charge; he offer'd of his own accord to stand Tryal. He easily clear'd himself of that imputation, and several Persons, whom he sav'd in the War, gave such loud Encomiums of his good Offices, both to them and their Country, that 'twas plainly apparent, he would quickly be acquitted.

26. The Tribunes finding things in that posture, designed to attack him under-hand, whom they could not openly reach; and accordingly blam'd him for not giving the spoils he took in War to the Treasurer, according to the Injunction of the Laws, nor bringing the Money into the Treasury, but distributing it among the Soldiers. They put such a construction upon his omission, as if he design'd to curry favour with the Army, and obtain a Life-guard ; And tho' 'twas certain what he did was to secure and encourage the Soldiers, and alleviate the common Calamity, at a time when his Country was sunk under Seditions and Divisions, yet such was the Fury of the People, that of 21 Tribes 11 sentenc'd him to perpetual banishment.

27. This

27. This was the first time that the Commons pass'd Sentence upon a Nobleman. And after this precedent, the Tribunes kept up the Custom of Arraigning whom they pleased; and the power of the Commons encreas'd every day, while that of the Senators dwindled apace, till at last the Commons were admitted to the Senate, Magistracies and Priesthoods; the Noblemen being induc'd to comply with their demands, partly out of Necessity, and partly from a principle of Prudence. In the mean time *Coriolanus* fled to the *Volsi*, and rais'd a heavy War against his ungrateful Country, and took several Places, insomuch that he threatened utter ruin to it. And no Embassies could prevail with him; till at last he yielded with great difficulty to the intercession and tears of his Mother and Wife. Then he return'd to *Antium* and was kill'd by *Tullius* his Rival. Thus died a Man that out-strip'd all his Contemporaries in Warlike Glory, but by an inflexible stiffness brought his Country into great danger, and at last ruin'd himself.

28. *Coriolanus* being kill'd, the *Volsi* were oblig'd to sue for Peace, and the *Hernici* were Conquer'd, and obtain'd a League, the Conditions of which were left to the determination of *Cassius*, the General. *Cassius* allow'd 'em the freedom of the City, and endeavour'd by all means to ingratiate the *Plebs*, in order to make his way for Tyranny

ranny. He propos'd the *Lex Agraria* for distributing the Lands equally among the People; but the Noblemen joyn'd together and prevented him, and condemn'd him to be thrown headlong over the *Tarpeian* Rock: Which accordingly was done in the 1 year of the 74 Olympiad, in which *Astylus* the *Syracusan* was Victor, in the Archonship of *Leostratus*, and the 1 year of *Xerxes*; *Q. Fabius*, and *S. Cornelius* being Consuls.

29. After the death of *Cassius*, the Noblemen became higher, but the *Plebeians* at the same time encreas'd their boldness. When the War broke out again, the Tribunes assisted those who refus'd to take the Oath; but in order to frustrate their intercession the Consuls translated their Bench to the *Campus Martius*, for without the bounds of the City they could assist none. Then they came to fifty blows and heavy threats; and a Dictator was nominated to appease the Commotion, namely, *Sp. Largius*, who in some measure alleviated their Domestick Evils by making Consuls that were acceptable both to the Commons and Nobility.

30. Next year being the 1 of the 75 Olympiad, in which *Xerxes* cross'd over to Greece, *Callias* being Archon, and *Caso Fabius* and *Sp. Furius*, the former the second time, and the latter the first time Consul, did the *Aequi* and *Veientes* rise up in Arms against the People of Rome. The *Veientes* in-

induc'd all *Hetruria* to rebel, and defeated the Consuls oftner than once; making Excursions even to the City. Then the Senate thought it necessary to secure their Territories by Garrisons: But at the same time the Treasury was exhausted, and the Taxes were not equal to the publick Charges; besides 'twas not to be expected that many would voluntarily list themselves in service for so tedious a War. Things being at this pass, the Consul mov'd that the whole concern should be committed to the care of the Family of the *Fabii*; accordingly these accepted the Commission, and fortified *Cremera* a Castle upon the out-lying Territories.

31. The *Veientes* being beaten had obtain'd a Peace: But now they reviv'd the War, and cut off all the *Fabii*, to the number of 306. The story goes that all the Family and Kindred was cut off, excepting one young Boy, who surviv'd that disaster, and propagated the desolate Family: But *Dionysius* plainly proves that to be false. Authors are divided upon the time of this defeat. *Macrobius* says it happen'd on the 16 of July; *Plutarch* says it happen'd after the Summer Solstice, in the month of *Quintilis*, about the New moon; *Livius* and *Tacitus* assign the 18 of July, and *Ovid* casts it on the 13 of February.

32. After

32. After the overthrow of the *Fabii*, the *Veientes* were much animated, and penetrated to the *Janiculum*: but in a year or two's time were so often defeated, that they again desir'd a Peace. This War was but a slight one in comparison to the Civil Wars. The City was in great want of Provisions, by reason that in the preceeding year while the *Veientes* besieg'd the *Capitol*, the *Romans* could neither manure the ground nor keep up any Commerce. This gave occasion to great tumults. *Genucius*, Tribune of the Commons, made a heavy stir about the *Lex Agraria*, and *Voleto*, his Successor, propos'd another Law, enjoining the Tribunes to be created in the *Comitia Tributa*. Now the *Comitia Tributa* differ'd from the *Curiata*, in this, that, in these the *Curie* or Wards only confirmed what the Senate had luckily Enacted; but in those, every thing was transacted without the intervention of any decree of the Senate, merely by the separate Votes of the *Tribes*.

33. The States had a heavy debate concerning the making of this Law. The Noblemen were mightily offended by the impudence of the Tribune; and their resentment was further inflam'd, in regard that he requir'd the *Aediles* should likewise be nominated by the *Comitia Tributa*, and that all things relating to *Plebeians*, should be transacted there. Now the open tendency of this was to transfer the whole

whole Power from the Senate to the People. *Appius*, the Consul, was one of the chief opposers; the temper of his Family was always against the *Plebs*; he interlin'd his publick harangues with all manner of railing and opprobrious Invectives: and by that means put all again in confusion, when his Collegue *Quintius* had by his meek and smooth discourses almost compos'd the differences. The *Tribunes* order'd the Consul to be Imprison'd, but the *Patritii* stood by him, and at last they came to fifty cuffs and throwing of stones, in a scandalous manner.

34. *Quintius*, who was all for moderation, got the *Tribunes* to consent that the matter should be remitted to the Senates determination, the People being then possess'd of the Capitol, where they kept a guard night and day. The Senate approv'd of the Law, and the *Comitia* confirm'd it: Whereupon the Consuls marched out at the head of their Armies, *Quintius* against the *Aequi*, and *Appius* against the *Volsce*. Each of the Consuls met with such success as they deserv'd. For *Quintius's* Army was prompted by the Consideration of his equity and mildness, to obey him in every thing; and did of their own accord undergo several hazards, in order to purchase Glory and Honour to their General. But *Appius's* Army hated him, and were on purpose lazy; and when they were drawn out into the Field, refused to engage, and

loudly

loudly demanded to march out of their Enemy's Country.

35. *Appius* being oblig'd to take his Men out of the Enemy's Country, before he return'd to his own, exercis'd the utmost severities upon the disobedient. For the *Centurions*, whose Companies had fled, and the Standard bearers that had lost their Standards, were either beheaded or whipped to death. And as for the rest, every tenth Man in the Army was drawn out by Lot, and put to death. That being the usual way among the *Romans*, of punishing Deserters, and those who lost or threw away the Standards.

36. Next year the Senate went upon the *Lex Agraria*, which the Consuls and *Tribunes* laid before them. But *Appius* being against it, wheedled almost all the Senators to side with him. Whereupon the *Tribunes* cited him to stand tryal for his Life. The *Patritii* were ready to employ their interest for saving the Criminal, and intreated *Appius* to humour the times, and take upon him a habit more suitable to his present Circumstances. But *Appius* said he would not condescend to any thing that was sordid or below his Dignity. He did not abate any thing of his wonted Magnanimity; and when he saw that the whole City expected his Condemnation, laid violent hands on himself, a few days before the Tryal. Notwithstanding the Remonstrances of the *Tribunes*, the People al-

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low'd

allow'd his Son to have a Funeral Panegyrick upon his Father, according to the Custom of their Ancestors.

37. The *Romans* fought successively for some years against the *Aequi*, *Sabini* and *Volsci*. But in the 80 Olympiad, in which *Torymbas* the *Theffalian* was Victor, *Phrasides* being then Archon, and *P. Volumnius* and *Ser. Sulpicius Camerinus* Consuls; The Tribunes made a new stir among the Commons, by suggesting to them, that in a free State that was the best form of Government, that gave equal liberty to every Man to speak and give his opinion, and propos'd that the Administration of all things, both private and publick, should be regulated by positive Laws: Designing by such motions to effect what *C. Terentius*, Tribune of the People, had offer'd at in the preceding year. Accordingly, without the consent of the Senate, they made a Law, ordering that ten Men, recommended by their Age and Prudence, should be chosen by the People in their *Comitia*, to publish written Laws upon all publick and private Affairs; that their Laws should be propos'd in the Forum; and that both the yearly Magistrates and the private Citizens should take the decisions of their mutual differences from them.

38. The *Patritii* would not suffer Laws to be made without a Decree of the Senate to that effect; whereupon they display'd all their force in hindering the meeting

meeting of the *Comitia*; and among other young Noblemen, one *Caso Quintius*, Son to *L. Quintius Cincinnatus*, made a great figure. He spar'd no opprobrious Invectives in railing against the *Plebeians*, and was thereupon indicted by the Tribunes. His Father defended him but forrily, for the Tribunes foreseeing that the boldness of Insolent youths would grow to an unsufferable heighth, if he got off with impunity, arraign'd him of a feign'd Crime; the Tryal being put off he got out upon Bail, and fled from his Bail to *Tuscany*, but the Tribunes oblig'd the Bail to pay the Money they had engag'd for. The Father sold most of his Estate and Goods, and pay'd to the Bail the Money they had laid out for his Son, and retir'd with a few Servants to the Country, to a little Farm that was all he had sav'd of his Estate, upon which he had a little sorry Cottage, and there manur'd the Land in a laborious and miserable condition. Grief and Want oblig'd him neither to see the City nor to entertain his Friends, nor celebrate Festival days, nor to be present at any publick Solemnity.

39. However the Tribunes were very much disappointed; for *Caso's* distress was so far from checking the insolence of the young men, that they became more insolent and haughty, and oppos'd the Law both in words and deeds. The Tribunes seeing they could not get the Law to bear,

made a noise of a great Conspiracy against the Commons; but *Claudius*, the Consul, made it appear to be a Fiction. The Domestic Evils were further enflam'd by one *Herdonius Sabinus*, who at the had of 4000 men possess'd himself of the Capitol, and invited the Servants to take their freedom. The Tribunes would not suffer the disorder to be redress'd, till *Valerius* one of the Consuls, bound himself by an Oath to satisfy the demands of the *Plebeians*. *Valerius* was kill'd in the Siege of the Capitol, and *Claudius* would not rest till *L. Quintius*, Father of the banish'd *Caso*, succeeded the deceas'd Consul.

40. 'Twas with difficulty that *L. Quintius Cincinnatus* was induc'd to part from his Country retreat; however he at length accepted the Post, and by his Authority restrain'd the Sedition, and oblig'd the People wonderfully by his Equity and Justice. Next year he was created Dictator, to make head against the *Aequi*, who were possess'd of *Tusculum*, and within sixteen days after his entry upon that Post, reliev'd the Consul's Camp from a siege, defeated a gallant Army of the Enemies, demolish'd their City and left a Garrison in it, and return'd in Triumph to *Rome*, with the Enemy's General and several great Men bound in Chains. Then he dimitted his Magistracy, and refus'd all the honours proffer'd him by the Senate, and retir'd again to his Country Seat. Thus did he

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prefer a laborious Life to that of a Prince, and was prouder of his poverty than others are of their riches.

41. Next year the *Plebeians* refus'd to fight against the *Sabines* and *Aequi*, unless the number of the Tribunes were enlarg'd to that of ten; which accordingly was granted. But even that did not satisfy them, for the Tribunes made a new stir by encroaching on the Authority of the Consuls for the next year. For whereas formerly the Tribunes were only allowed to harangue to the People, but did not pretend to call the Senate, or give their own Votes; that honour being peculiar to the Consuls; yet one *Icilius*, an Active and Eloquent Man, induc'd the Tribunes for that year to call a Senate. *Icilius* likewise mov'd, that the *Aventine* Hill, which was no less than 22 Furlongs in Circumference, and belong'd to the Publick, together with the Wood which grew very plentifully upon it, should be given to the *Plbs* to build Houses upon.

42. The Tribune desir'd that his motion should be confirm'd by a Decree of the Senate; and finding that the Consuls put it off, order'd an Officer to follow them to the College and call a Senate, and was not far from throwing headlong over the Rock one of the Serjeants that repuls'd the Officer, by the Consuls orders. For the Consuls could neither offer violence nor rescue the Serjeant, tho' at the same

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time they were highly sensible of the Affront. Then they implor'd the assistance of the other Tribunes; but they had all combin'd to carry on the design with joyn't force. When the Consuls call'd a Senate, *Icilius* appear'd and excus'd all that was done, and made it out that his Law was very useful for preventing the insurrections of the poor, who were mov'd to Sedition by the *Patritii*, their encroaching on the publick grounds. So that he got a Decree pass'd on that behalf.

43. Tho' these Civil Commotions seem'd to be thus laid asleep, yet next year the Tribunes reviv'd 'em, and then Wars broke out which did not at all injure the Republick; for this was a certain rule, that when they were engag'd in Wars, they were free from Domestick Quarrels, and when they enjoy'd Peace Civil dissensions prevail'd. The Consuls indeed were in the right of it, in proposing that the Mob should be kept under by Foreign Wars; but they were out in using the extremity of severity, and admitting of no excuse in levying Men. Upon this the Tribunes took occasion to raise the *Plébs*, and inveigh'd against the Consuls for ordering *Roman* Citizens that implor'd relief from the Tribunes to be put in prison. The tumult encreas'd every day till at last they came to blows, and the Consuls were cited to their Tryal; for the Tribunes cry'd that not only their Authority was infring'd, but

but their sacred persons affronted and violated.

44. The People were so furious and disposed to Civil Wars, that if the Tribunes had propos'd any thing against the Consuls or the Senate, the City had certainly ruin'd it self: But at last the Tribunes call'd together the People, and told 'em that out of respect to several good and worthy Men, they forgave the Affront given to themselves, but would prosecute and revenge the injury done to the People, and promis'd to promote the *Lex Agraria*, which had lain by above 30 years. Among many who egg'd on the People in their Convention, none made more noise than *L. Siccus Dentatus*, a Man of a wonderful Aspect, and 58 years of Age, who by recounting a great many Exploits done by him, put the People in such a ferment that they would not so much as hear those who offer'd to speak against him.

45. This man had serv'd in all Military Posts, and receiv'd all the degrees of Honour in that Capacity. He was strong to a Miracle, and in the time of 40 years continual service had fought in 120 Engagements. He had 45 Wounds upon the fore-part of his body, but none on the hinder; and 12 of those were receiv'd that day that *Floridinus Sabinus* took the Capitol. From the several Bartels he had been in, he got several badges of honour. He had 14 *City Crowns*, which were put upon him by

by the Citizens that he preserv'd : and one *Siege Crown*, with three *Wall ones*, merited by scaling the Walls first and taking possession of 'em ; and 8 other Crowns which the Emperors presented him with for his extraordinary service in the Field, besides 73 Gold Chains, 60 Gold Bracelets, 18 Spears, and 25 great Harnesses, 9 of which were taken from Enemies that challeng'd the *Romans* to particular duels. This is *Dionysius's* List, to which *Gellius* adds another *Siege Crown*, as many Bracelets as make in all 160, 4 Spears, and as many Harnesses. He calls him *L. Sicinius Dentatus*, and says he was surnam'd the *Roman Achilles*.

46. *Sicinius* told 'em he had serv'd the Republick in so many great Exploits, but the reward of his labours was anticipated by the Noblemen, who possess'd the Conquer'd grounds ; and added several other Arguments for making the Law, and rejecting all suggestions to the contrary. The Assembly was presently in such a ferment, that one would have thought they would have run on in a Current ; when *Isilius* the Tribune rose, and spoke much to the advantage of *Sicinius*, but told 'em 'twas a very unjust thing for any to charge others with Crimes that they themselves were guilty off : And in regard 'twas highly just that every Man should have the liberty of speaking his mind, he adjourned

ed the Convention to another day, on which every man might be in readiness.

47. The *Patritii* finding their requests ineffectual, design'd to oppose the Law by open force. They hinder'd the People to meet in their Tribes, took away their pitchers and ballotes, and sparing the Tribunes who made a heavy noise and crowded in among 'em, resisted their followers, and so render'd their Offices of no effect. Among these, the young Gentlemen of the Families of the *Posthumius's*, *Sempronius's* and *Claelius's*, made the greatest stir, and hinder'd the *Lex Agraria* to be ratify'd by a *Plébiscitum*.

48. Tho' the Tribunes were mightily enrag'd, yet they resolv'd to Indite none but them, and put up the Quarrel by redeeming the Estates from the Noblemen, and restoring them to their proper owners. And were just going to ratifie the Law, when the *Æqui* penetrated to the *Tusculum*, and oblig'd the People to drown their Domestick Feuds in a Foreign War. Among others, *Sicinius* march'd out against the Enemy, at the head of 800 *Veterans*, who follow'd him by way of Compliment. The Consuls had a mind he should be lost, because the Nobility hated him for the Glory he had purchas'd by his Atchievements. Accordingly they employ'd him to attack the Enemy's Camp, in such a manner as would certainly have ended in his ruin. But he storm'd their Camp another

nother way, and then return'd to the field of Battle, where he contributed much to the obtaining of the Victory. After all was over he return'd to *Rome*, and laid open the whole story to the People, and procur'd the Consuls so much envy even from the Senators, that when they sought a Triumph, their demands were rejected. And in the next Convention the Commons made *Siccus* Tribune.

49. *Siccus* having celebrated the initiatory rites on the first day of his Magistracy, indicted *T. Romulus* the Consul for the preceding year, before the meeting, before he entred upon any publick Administration. *Romulus* had a haughty speech that was not suited to the occasion, whereupon the Tribes Voted against him; and his punishment was a fine of 10000 *Asses*, which *Siccus* had wisely advis'd. A few days after *Venturius* his Collegue was likewise fin'd in 15000 *Asses*.

50. So that the Consuls for this year were sadly afraid that when they laid down their Consulship, the Commons would treat them at the same rate. Upon which account they openly favour'd the *Plebeians*, and in the meeting of the Centuries made a Law allowing all Magistrates to fine those who were guilty of any misdemeanor with reference to their Authority, contrary to the Discipline and Laws of the Republick. Now in former times none but the Consuls had that power. However the measure

measure of the fine was not left to their discretion, but 'twas provided by a Statute that the largest fine should not exceed the value of 2 Oxen and 30 Sheep, and that Law was long observ'd by the *Romans*.

51. Then the Consuls remitted to the Senate the cognisance of the Laws, which the Tribunes labour'd mightily to have writ for the common use of the People, and for a perpetual memorial. In this affair the opinion of *T. Romulus* prevail'd, who alter'd his tune and alledg'd that the Commons should be humour'd: To prevent their amazement at his turning, he said he was as much against 'em as before, but only since matters were come to that pass, that the power of the Nobility did plainly decline, he thought 'twas their duty to act conformably to their present Circumstances. So that he advis'd 'em to send Commissioners, some to the *Grecian* Cities in *Italy*, and some to *Athens*, in order to fetch from thence the best Laws and such as were most suitable to the *Roman* Customs and Statutes. And when they return'd, to leave it to the Senate to nominate Legislators and to determine what should be the extent of their power, and how long it should endure, and, in fine, to do in all the other Circumstances of that affair as they thought fit.

52. The greatest part of the Senators approv'd of *Romulus's* motion. And in pursuance of the same, by vertue of an Act pass'd in the Senate, and ratifi'd by a *Plciscitum*, *Sp. Posthumius*, *Servius Sulpicius*, and *A. Manlius* were made Commissioners for fetching Laws from *Greece*; and were furnish'd upon the publick cost with Gallies adorn'd with all the Ensigns of the Greatness of the *Roman* Empire. After three years they return'd, and the Tribunes press'd the Consuls to leave the Affair of the Laws to the Senate. But the Consuls being unwilling to sink the power of the Nobility, put it off till the *Comitia*, in which they chose *App. Claudius* and *T. Gentius* Consuls, much sooner than usually. And then laid aside all care of the publick, as being thus committed to others, and gave no ear to the Tribunes, meaning to pass the rest of their Consulship without doing any thing.

53. The Tribunes being oblig'd to have recourse to the Consuls elect, inveigled *Appius* by the promises of new honours to side with the *Plebeians*. *Appius* brought his Colleague to be of the same side, and did so egg on the people with his harangues, that *P. Sestius* the Consul was oblig'd to call a Senate by himself, and remit the affair of the Laws to the Senate, for his Colleague *L. Menenius* was then a dying. *Appius Claudius* the Consul elect, being first ask'd, according to the custom, gave his opinion,

opinion, that ten men of the noblest rank of Senators should be chosen, and invested with an annual Authority, as being entitl'd to the Administration of Affairs, together with the Consular Authority, which the Kings had formerly; and that all other Magistrates should be broke till they were restor'd again by the Laws; and that these *Decemviri* should take cognisance of private contracts, and manage the publick Affairs. This was the opinion of the two elected Consuls; and was carried.

54. When the day of *Comitia* came, the 2 elected Consuls resign'd their Consulship; and then the people cry'd 'em up, and elected them first, to whom they added *P. Sestius* Consul for that year, and the 3 Commissioners *P. Posthumius*, *Servius Sulpicius* and *A. Manlius*, together with *T. Romulus*, who was the proposer of the popular opinion, notwithstanding that the Commons had cast him before, besides *C. Julius*, *T. Veturius* and *P. Horatius*, in whose room *Livy* puts *P. Curatius*: These were all Senators and of the Consular dignity. And then the Tribunes, *Ædiles* and *Quæstores*, and all other Magistrates were broke.

S P C T. II.

From the Institution of the Decemviri to the end of the War with the Privernatians, which came to pass in the last year of Darius Codomannus.

The space of 121 years.

1. **T**HE second transformation of the Government of Rome, happen'd on the 15 of May, in the 302 year after the building of the City, according to *Cato's* Calculation, but in the 307 according to *Tarrutius* and *Varro*, which happen'd to be the 2 and 3 of the 82 Olympiad, the 14 of *Artaxerxes Longimanus*, the 449 before the Birth of Christ, A. M. 3554.

2. The Mace and Consular Ensigns belong'd to one of the *Decemviri*, who call'd together the Senators, ratify'd the Decrees, and perform'd all the other offices belonging to the head Magistrate. The rest, to prevent Envy, were cloath'd much like the other Citizens, and had only an usher to walk before 'em. After a certain number of days every one succeeded to the place of head Magistrate by turns. They govern'd

ned the Republick with Justice and Equity, and set up the Laws in ten Tables upon the most Conspicuous part of the Forum. *Dionysius* says they were engraven on Brass, but *Pomponius Ietus* says 'twas upon Ivory. So did *Minos* in ancient times, and long after him, *Solon* the Athenian, write their Laws upon Tables, which were call'd *Cyrbes* and *Axones*.

3. Next year something seem'd to be yet wanting, especially that the power of the Tribunes, which gall'd the Senators so much, should be abrogated. With which view the Senators mov'd that the *Decemviri* should be created again, and carried it. The Commons chearfully consented to the motion, being seduc'd by the dissimulation of *Appius*, who bore the credit of the whole Administration, and gain'd the People by his Complaisance and fair speaking, and other Offices. The People were mightily for his continuing in the Magistracy, and he seem'd with difficulty to comply with their requests; and then was openly partial to his Friends, and inveigh'd against every body else. However, he was again made *Decemvir* in the *Comitia Centuriata*, and with him *Q. Fabius Vibulanus*, *M. Cornelius*, *M. Servilius*, *L. Minutius*, *T. Antonius*, *Manius Rabulejus*, all Noblemen; together with *Q. Petilius*, *Cesio Duillius*, and *Sp. Oppius*, Plebeians, whom *Appius* took in, in order to ingratiate himself with the People.

4. *Appius*

4. *Appius Claudius* and his Collegues receiv'd the Consular power on the 15 of *May*, but at that time the months were calculated by the course of the Moon, and the full Moon happen'd on that very day. They enter'd into a private Conspiracy, to keep the Government for ever to themselves; matters being so order'd, that all of 'em should be equal in dignity and power, that whatever one liked should be ratified and confirmed by all the rest; that the Acts of the Senate and those of the *Plebs* should never be made use of without a pressing occasion; and that most things should be manag'd by the Authority of their Office. These *Decemviri* added two other Tables of the Laws to the former ten, and the whole number together were call'd *leges duodecim tabularum*.

5. The *Decemviri* manag'd all by force, and fill'd the City with Blood and Rapine. They continued their power next year and either kill'd or banish'd most of the richer Citizens. The *Sabines* and the *Aequi* made use of this opportunity to invade the *Roman* and *Latin* grounds; and the *Decemviri* being engag'd in the War against 'em, were guilty of those Crimes which brought their Tyranny to an end; for *Appius*, who staid in Town, finding that *Siccus Dentatus*, that *Roman Achilles*, kept a narrow eye upon the Estate of the Republick, sent him to the Camp in the Quality of a Legate, and perfidiously sent

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secret Intelligence to his Collegues to kill him. Then he fell in Love with the Daughter of *L. Virginus*, a *Roman Citizen*, and in order to enjoy her, adjudg'd her to be the Servant of one of his Tenants. But the Father foreseeing that his Daughter was about to be expos'd to the Tyrant's Lust, cut her throat with a knife, and went straight to the Camp, where he induc'd the Army to revolt.

6. By this means the *Decemviri* came to be outted by the Senate, for the Army declar'd for it and the Republick. And the Consulship fell to *Valerius Potitus* and *M. Horatius*, who were very much addicted to the Commons, as it appear'd by the Laws they made. One of which provided that Laws enacted in the *Comitia Tributa*, should be universal, and have the same power with those made by the *Comitia Centuriata*. Now in the *Tributa* the Noblemen were out-voted by the *Plebeians* and poor Members; but in the *Centuriata* the former always prevail'd, tho' the latter were much superior in number. A Capital punishment and the forfeiture of Estates, was provided against those who should offer to violate or abrogate that Law.

7. *Virginus* Tribune of the People Indicted *Appius*, and others did the same to the other *Decemviri*. But *Appius* either murder'd himself, or was kill'd by the Tribunes, in Prison, before the tryal. *Oppius* like-

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likewise laid violent hands on himself ; the other 8 were banish'd, and *Claudius* who laid claim to *Virginia* as his Servant, was likewise sentenc'd to perpetual banishment. All the rest who serv'd the *Decemviri* in their unjust designs were pardon'd. Then the Consuls fought successively against the *Aequi*, *Volsci* and *Sabini* ; but when they put in for a Triumph, their demand was rejected by the Senate. The Consuls took the refusal for a heavy Affront, and having call'd a meeting of the People, accus'd the Senate in a long harangue, and were back'd by the Tribunes, who pass'd their Bill, so that the People gave 'em the liberty of a Triumph, and they were that first of all the *Romans* that introduc'd the custom.

8. From what has been said, 'tis apparent how the Commons of *Rome* hook'd the Authority into their own hands, and almost turn'd the Nobility out of any share in the Government. But they were not contented with that purchase, but the more they satisfied their thirst, the more it was inflam'd ; for they now pretended to a share of the Consulship, and when the *Aequi*, *Sabini*, *Veientes* and *Ardeates* threaten'd 'em with a heavy War, the Tribunes rescu'd all those whom the Consuls were about to list in the service, and would not suffer 'em to punish those who stood out. Nay, they threaten'd to thwart the Senate in every thing else, and to ratifie no act of
the

the Senate whatsoever, unless the Senate first made an Act in Confirmation of the Law they had promulgated to that effect. But *Claudius*, a Senator, found out a way of satisfying the Ambition of the *Plebeians*, and at the same time keeping up the dignity of the *Patritii*.

9. He perswaded the Senators, when they were reduc'd to necessity, to allow the *Plebeians* a share of the the greatest power and dignity, and for that end to create Magistrates who should be call'd *tribuni militum*, and consist of as many Noblemen as *Plebeians*. This project was first started privately ; then the Tribunes and others hugg'd it, and liberty was given to as many *Plebeians* as pleas'd to put in for the Magistracy along with the *Patritii*. But *Desire* is a thing of so much levity, especially when lodg'd in a Mob, that those very Men who but now were unspeakably eager to be in the Magistracy, and, if the Noblemen had not granted their demand, would either have deserted the Town as before, or master'd it by force of Arms : That Crew, I say, when they had compass'd their end, remov'd their desire from what they coveted before, and bended it upon a contrary thing.

10. For when many of the *Plebeians* put in with all their might for the Office of *tribuni militum* ; the Senate thought none of 'em worthy of that Post, and having the Votes in their own power, prefer'd the Noble and Illustrious men that solicited for

it, namely, *A. Sempronius Atratinus*, *L. Atilius Longus*, and *T. Claius Siculus*. These were the first that got the Proconsular dignity, in the 3 year of the 84 Olympiad, according to *Dionysius*; but according to the computation of others in the 1 year of that Olympiad, the 310 after the building of *Rome*, and the 21 of *Artaxerxes Longimanus*, *M. Genutius*, and *C. Quintius*, or *L. Papyrius* and *L. Sempronius*, being then Consuls.

11. At first there were 3 *tribuni militum*, afterwards 6 and at last 8. Indeed *Pomponius Festus* says there was once 20 or above, but either he is mistaken, or the word is corrupted from *Seni* to *Viceni*. When the number encreas'd and the *Plebeians* crept in among them, tho' they had a Consular power, and were entitled to all the badges of their Authority, yet the Dignity was still reckon'd to be of an inferiour degree, and *Proconsular*, as 'twere. Sometimes they, and sometimes Consuls were chosen, till the year 388 after the building of the City, that *Q. Sextius*, a *Plebeian*, was elected Consul, and so they came into disuse. The first three retain'd their Government only 73 days, by reason of the appearance of some signs. And then the People chose *L. Papyrius Mugalinus*, and *L. Sempronius Atratinus* to be Consuls.

12. Next year the People likewise thought it fit to elect Consuls; and accordingly *M. Geganius Macerinus*, and *T. Quintius Capitolinus* enter'd upon their Consulship on the 13 of *December*; the former being then twice and the second

second five times Consul. In their Consulship the *Censores* were instituted, whose office had been better known, had not the injuries of time rob'd us of a part of *Dionysius Halicarnassensis* his account of the same. The Consuls remonstrated to the Senate, that the continual Expeditions of the Consuls occasion'd the neglect of several useful things, particularly of the valuation of Estates, by which they knew both the number of those who were fit for Military Service, and the proportion of every Man's Estate, by which the publick Taxes were to be adjusted: For there had been no survey or assessment for 17 years, from the Consulship of *L. Cornelius* and *Fabius*; by which means many good and useful Men were assess'd and employ'd upon Expeditions, when the idle and profligate sort were left unminded, and remov'd from one place to another, where they liv'd as they pleas'd.

13. Upon which account the Senators elected two of their Members, whom they call'd *Censores*, either because the People was survey'd and assess'd (*census*) by them, as *Varro* will have it; or else because, as *Festus* says, every man's Estate was valu'd according to their Judgment or report (*quanti illi censuissent*.) At first they were created for 5 years, afterwards in the 320 year after the building of *Rome*, the term of their service was reduced to a year and a half. At first they only survey'd and assess'd the People; but afterwards they were employ'd to inspect into the

manners and conversations of the Citizens, so that it was in their power to cut off those whom they found Criminal from any right to sit in the Senate or in the Tribes, and reduce them *ad Aerarios*, so call'd because they were only reckon'd Citizens in so far as they pay'd *Ara*, by way of a Tax for their heads. In process of time the Censors likewise farm'd the publick Revenues, and took care of the publick Buildings, and the High-Roads, and regulated the charges of the publick Sacrifices. There were also Deputy Censors in the Colonies, who sent them an account of the number and the estates of the Inhabitants, to be inserted in the publick Tables. After the second *Punick* War, the Censors were invested with a Consular Dignity, and wore the Ensigns of that office, and indeed were reckon'd a degree better than they.

14. In the mean time the *Plebeians* being push'd on by the Tribunes, took it very ill that they were not allow'd inter-marriages with the Nobility, and laid claim to an equal right. This stir'd up *Sp. Maelius* to aspire at the Kingdom by distributing Corn in the time of a famine; but *L. Quintius Cincinnatus* being made Dictator in the 80 year of his Age, employ'd *C. Servilius Hala*, Major General of Horse to kill him, and pull down his House, in the 315 year after the building of the City. The Tribunes resented his death, and mov'd that they should choose the *tribuni militum* next year, that so the *Plebeians* might then creep into that Post; but they were disappointed. In this year,

year, *Fidena* a Roman Colony surrender'd it self to *Tolumnius*, K. of the *Veientes*, and upon his advice maltraited the Roman Legates. Upon the War against them *Mamercus Aemilius* was made Dictator, and under his Command *Corn. Cassius* kill'd *Tolumnius*, and was the second that obtain'd the *opima spolia*.

15. *Varro* derives *opima*, *ab opibus*; but *Plutarch*, *ab opere*. They were Consecrated to *Jupiter Feretrius*, so call'd because the spoils were carried in a *feretrum*, or *à feriendo*. There were but three dignified with that honour before *Plutarch's* time; namely, *Romulus* who kill'd and pillag'd *Acron*, K. of *Carina*; *Cassius* who did the same to *Tolumnius*, K. of the *Veientes*, and *Marcellus* who obtain'd the like success over *Britomartus* or *Virdumarus*, K. of the *Gauls*. *Fidena* was soon taken, but revolted again, and the *tribuni militum* were sent to subdue 'em, but being all invested with equal power, and dissenting from one another, they made but an ill hand of it. Whereupon *Aemilius* was made Dictator a third time, and *Cassius*, Master of the Horse: and these two defeated the *Etrurians*, and took *Fidena*.

16. The Consuls and Tribunes of the Army succeeded mutually, according as the People pleas'd. Soon after the Tribunes got three *Questores* and one *Tribunus militum*, chosen out of the Commons. The *Veientes* having perswaded the *Fidenatians* to revolt, continued still in War with them, and the siege of *Veii* lasted 10 years. In the 10 year of that siege *Furinus Camillus* (who had been twice Tribune of the

the Army, and *Censor*) was chosen *Dictator*. *Camillus* easily carried *Veii*, and returned to *Rome* in Triumph, riding in a Coach drawn by 4 white Horses, which honour was reckoned peculiar to *Jupiter*, and he was the first of all the *Romans* that arrogated it to himself. By this action he drew an *odium* upon himself, which was much enflam'd by his hindring the Commons to return to *Veii*, when they separated from the Nobility. Upon which the Commons were so incens'd against him that they banish'd him, as if he had cheated the Treasury of the spoil taken in the *Etrurian War*, and fin'd him in 15000 (or rather 1500) *Aera*, which were then only in use among the *Romans*.

17. *Camillus* being banish'd, extended his hands towards the Capitol, and pray'd that if he was injur'd his ungrateful *Countrymen* might have occasion to repent, that it might be seen how much the *Romans* would miss him in his absence. Which happen'd not long after. The *Galli Celtae* being confin'd in too narrow bounds, sent out several Colonies in quest of new seats. The Posterity of those who settled between the *Pyrenean Mountains* and the *Alps*, having tasted the *Italian Wine*, had a mighty itch to subdue the Country that produc'd such noble liquor; and accordingly cross'd the *Alps*, and remov'd to that part of *Italy*, which the *Helveti* were formerly possess'd of; and afterwards being call'd *Senones*, came under the Command of their K. *Brennus*, and besieg'd *Clusium*, a City of *Tuscany*. The
Clusians

Clusians implor'd the assistance of the *Romans*, and they sent three Ambassadors all of 'em of the Family of the *Fabius's*, to bring the Affair to an Accomodation. The Ambassadors finding that the *Gauls* could by no means be perswaded into Peace, without they got part of the grounds, were angry and march'd out of the Town to fight. As soon as *Brennus* was inform'd of their motion, he cry'd out, that they violated the Law of Nations, and march'd towards *Rome*.

18. He demanded that the Ambassadors should be deliver'd up to him, but 'twas refus'd. This he took for an Affront, and in resentment of the same, defeated the Tribunes of the Army, upon the River *Alia*. Finding *Rome* abandon'd by most of the Citizens, he sack'd it, and besieg'd the Capitol. *Camillus* being then at *Veii*, was chosen General by the banish'd *Romans*: and being confirmed by those who kept the Capitol, routed the *Gauls* and put 'em to flight. And thus *Rome*, which had been surpris'd and taken by the *Gauls* on the 15 of *July*, was recover'd again on the 13 of *February*, in the 365 year after the building of the City, and the 16 of *Artaxerxes Mnemon*.

19. The Tribunes of the People made a noise again about separating and removing to *Veii*; and in order to remedy that evil, the Senators desir'd *Camillus* to retain the Dictators place for the whole year, tho' that was unprecedented. *Camillus* detain'd the Commons and induc'd 'em to rebuild the City; which

which being done in a hurry, it seem'd rather to be a heap of houses one upon another than a regular City; and the Conduits which before were plac'd in the streets were then put under ground. Next year *Camillus* was made Dictator a second time, and Conquer'd the *Aequi* and *Hetrusci*, and oblig'd the *Volscei* to surrender after they had continued the War 70 years.

20. Three years after that *Camillus* being made Tribune of the Army defeated 'em again, as also the *Latines* who had continued true to the *Romans* from the Battel at *Rhegillum* to that time. These things inflam'd the envy of *M. Manlius* who had purchas'd great glory by defending the Capitol, and enlarged it by liberal Presents to the People, in order to win their Affections, and make his way for Tyranny. But *Corn. Cassus* the Dictator, or else *Quintius Capitolinus*, who, *Livy* says, was still Major General of the Horse, kill'd him; upon which the Commons were much incens'd.

21. Afterwards the War was caried on successfully against the *Latins* and the *Volscei*; but the Commons complain'd heavily of the debts. The Tribunes animated 'em, but *Fabius Ambustus*, a Nobleman, enflam'd their ambition much more; for having married one Daughter to a Nobleman, and another to a Commoner, the latter took it ill that she wanted the honours that her Sister had, and he made answer that her Family would in time be likewise honourable. He likewise concert-

ted measures with *Licinius Stolo*, his Son-in-Law, and *L. Sestius*, about giving the *Plebeians* a right to be Consuls. These two men being made Tribunes, rais'd such tumults, that for 5 years there was no head Magistrate. Indeed the Sedition lasted 9 years, and it had come to another separation, had not *Camillus's* Authority weigh'd in some measure with both sides. Then *Camillus* was made Dictator a 5th. time, and routed the *Gauls* again, upon the River *Anien*.

22. But upon his return to *Rome* he encounter'd great difficulties, for the Commons were up again about the Consulship, and were not far from doing violence to his Person, when dignified by the highest Magistracy, and shining with the Glory of his great Atchievements. So he perswaded the Senators to humour the times, and to make a *Plebeian* one of the Consuls. But at the same time the *Patritii* were allow'd to choose a *Prator* to judge Causes within the City, out of their own number. Matters being thus accomodated, a Temple was dedicated to *Concord*, which *Camillus* had formerly vow'd. A 4th. day was added to the *Latin-fair*, and the greater games were celebrated, two noblemen being appointed to serve in the room of the *Aediles*, who refus'd to execute their office upon that occasion, and these Noblemen were call'd *Curules* from their Chair of State. Some will have that Chair to be call'd *Curulis* from the Coach upon which it stood; but others derive the occasion from *Cures* a *Sabine* City. The form
of

of it, as 'tis stamp'd upon medals and Coins, resembles the *Spanish* Chairs, which at this day great men make use of. It had crooked feet, and steps to get up by; and was cover'd with Ivory, with several things Engrav'd upon it.

23. The *Prætor* was so call'd à *præiudico*, and at first the Consuls and most Magistrates went by the same name. The Consuls being for the most part taken up with military business a *Prætor* was appointed to sit as Judge. And about 112 years after the first institution, about the 500 year after the building of *Rome*, another was added, who was call'd *Peregrinus*, from taking cognisance of foreign Causes. Afterwards when *Sardinia*, *Sicily* and *Spain* became Provinces, the number of the *Prætors* was made equal to that of the Provinces, till it came to 18 and above. Afterwards it decreas'd again as the Empire declin'd, and by a Law made by *Valentinianus* and *Marcianus* was reduc'd to three. The Town *Prætor* was likewise call'd *Governor*, because in the absence of the Consuls he executed their Office, and took care of the Games, Sacrifices, and decisions of Causes. They had the same badges of honour with the Consul, bating that there were only six rods carry'd before 'em. By reason of their power and dignity and the solemnity of their institution, *Livy* calls 'em Collegues to the Consuls.

24. The first *Plebeian* Consul was *L. Sextius*: The first *Prætor* was *Sp. Furius*, Son to *Camillus*: The first *Ædiles Curules* were *Cn. Quintius Capitolinus* and *P. Corn. Scipio*. *L. Æmilius*

Æmilius Mamercus was Collegue with *Sextius*, for the Nobility. And thus the Consulship return'd to its former course after an interval of 23 years; and 'twas then the 88 in number from the Expulsion of the Kings. But the *Tribunes* of the Army were for ever kept out, after they had govern'd the Republick 48 times, and the administration of affairs had been 15 times devolv'd from Consuls upon them, and from them upon Consuls. Besides these alterations, the Government was toss'd from the Kings to the Consuls, from the Consuls to the *Decemviri*, and from them to the Consuls again, and 20 Dictatorships interven'd, besides an infinity of interregnums, during which the Regents govern'd with a Consular power for five days. So many were the changes and alterations that happen'd after the banishing of *Tarquinius* their King, in the space of 134 years.

25. The Noblemen were so disoblig'd by the *Plebeians* their invading the Consulship, that the Senate made no preparations against the *Gauls*. The *Plebeians* on the other hand were angry that the Noblemen had 3 Magistracies in their power, and look'd with an envious eye upon the power of the *Prætor*. Whereupon the Commons were allow'd to be capable of the place of *Ædilis Curulis*. Next year a grievous plague rag'd, by which *Camillus* and many others were swept off. And no remedy being found, the Stage Plays were Instituted, and Actors were brought from *Etruria*, who were call'd *Histræ*

Histri, from whence the word *Histrion* takes its rise. Soon after *M. Curtius* threw himself headlong, at a time that they fought successfully against the *Hernici*, *Galli*, *Herrusci* and *Latini*.

26. After the *Plebeians* had enjoyed the Consulship 9 years, the Noblemen taking it ill that *C. Martius Rutilus* had been made Dictator in the preceding year, translated him to their rank. And this was so far resented by the Commons that the Nobility was obliged both to restore the Consulship, and to pay the debts of the poor out of the Treasury. And in the very next year a *Plebeian* was made one of their Censors.

27. Hitherto the *Romans* had not carried their Arms far; but now they began to reach beyond their wonted bounds, being solicited to assist the *Campanians* against the *Samniti*, whom *Valerius* the Consul defeated and forc'd to make Peace. They likewise made War with the *Latines* for assisting the Enemies of the *Samniti*, who had thus become their Allies. In this War *Decius Mus* sacrificed himself for the good of the *Roman Army*, by crowding in amongst the thickest ranks of the Enemies, who cut him to pieces. *T. Manlius* also (who was surnam'd *Torquatus*, from defeating and taking a Chain from a *Gaul* in a Duel) beheaded his own Son for fighting without his Command, notwithstanding that he came off with the Victory. From thence hard precepts were call'd *Manliana*; but when *Manlius* return'd after the defeat of the *Latines*, the young men would not go out to meet him.

18. The

18. The Consuls for the next year maul'd the *Latines* again, who had revolted upon the taking of some grounds from them. The Senate being at that time somewhat unjust to *Amilius*, one of the Consuls, and desiring to have a Dictator, he nominated *Q. Publius Philo* for his Colleague, whose Magistracy gall'd the Senators sufficiently, especially upon the score of three Laws which he made. The first of which seem'd to alter the whole form of Government, for its tenor was that the *Plebiscita* were obligatory upon the *Quirites*. The second provided that whatever was enacted by the *Comitia Centuriata* should be propos'd by the Senators. The third appointed one of the Censors at least to be a *Plebeian*. These Laws were made in the 416 year after the building of the City, in the 1 of *Arses* King of *Persia*, and the 23 of *Philip* of *Macedonia*.

29. Next year all *Latium* was subdu'd, and the Ships belonging to the *Antiates* were taken from 'em, the beaks of which were put up in the Church where the harangues were made, from whence it was call'd *Rostra*. Next year after that, *Q. Publius Philo*, a *Plebeian*, was made Prætor, and the Nobility made but little resistance, having at that time lost all their priviledges and the badges of their dignity. Soon after the *Sidicini* and *Ansones* were Conquer'd and upon a new survey of the Citizens two new Tribes were made, viz. the *Actia* and the *Scaptia*, for receiving new Citizens.

30. At

30. At the same time 130 Women were convicted of Witch-craft, and put to death; and in regard that was reckon'd a Prodigy, a Dictator was nominated to fasten a nail for a memorial of the same. Then a War broke out with the *Privernates*, who had been push'd on by *Vitruvius Gallus*, a great Man among the *Faudani*. In the first year they were worsted, in the next *Vitruvius* was taken, and *Privernum* came into the hands of the *Romans*. *Vitruvius* and his Complices were beheaded; and the other Citizens were allow'd the freedom of the City. Now the first year of this War happen'd to be the last of *Darius Codomannus*, the last of the *Persian Kings*, the 424 after the building of *Rome*, in the Consulship of *L. Papyrius Crassus* for the second time, and *L. Plautius Venox* or *Venon*.

BOOK

THE ELEMENTS OF HISTORY. BOOK III.

*Of the Macedonian Empire, and
Things Contemporary with it.*

CHAP. I.

*From the beginning of the Macedonian
Empire, to the Death of Alexander the
Great. The Space of Six Years and Ten
Months.*

I. **W**HEN *Alexander* look'd upon the
Corps of *Darius*, he wept over them.
Having pursu'd *Bessus* to no pur-
pose, he return'd to *Hecatompolis*, a City in
Parthia, where he encourag'd the Soldiers to
go on; finding them very eager to return to
their own Country. Then he march'd against
A a the

the *Mardians*, and forc'd them to give up *Bucephalus*, which *Damaratus*, the *Corinthian*, had gifted them. When he came to *Zadracarta*, the Metropolitan of *Hyrkania*, the Story has it, That he embrac'd *Thalestris*, Queen of the *Amazons*; but neither *Ptolomy*, the Son of *Lagus*, nor any creditable Writer of those times, mentions that Adventure; and *Alexander* himself never mention'd it in his Letters, or other Interviews with *Antipater*.

2. From thence he march'd into the Country of the *Arii* and *Sarangai*, where a Conspiracy against him was discover'd: And *Philotas*, the Son of *Parmenio*, lost his Head, either for declining or delaying to Reveal it. And *Parmenio* himself, Governour of *Media*, who was then 70 Years Old, and had done the King many good Services, underwent the same Fate; because he was suspected, either to be Guilty, or to design the Revenge of his Son's Death. At that time, *Bessus* at *Bactra* had taken upon him the Title of *Artaxerxes*, King of *Persia*; whereupon *Alexander* set out, and having passed over the Mountain *Paropamisus*, came to *Bactra*, where *Bessus* was betray'd, and deliver'd into his Hands; and he gave him up to *Oxyartes*, *Darius's* Brother, to be Tortur'd to Death.

3. About this time, he Destroy'd the City of the *Branchidae*, with all the Inhabitants; as a Punishment for the Crime committed by their Ancestors 150 Years before, in giving the Treasure of *Apollo Didymæus* to *Perexes* upon his flight, and following him to this Place where they settled. Having passed over the River
Tanaïs,

Tanaïs, which falls from the Mountain *Caucasus* into the *Caspian Sea*, he receiv'd a Wound in his Thigh; but after all, the *Scythians* were constrain'd to Surrender themselves by an Embassy, and he possess'd himself of *Marcandæ*, of which the People of *Sogdiana* had formerly made themselves Masters, by cutting off the *Macedonian* Garrison. At this place, being Drunk with Wine, he kill'd *Clytus*, who had check'd him for slighting the Actions of *Philip* his Father, and with some warmth had spoke of his Glory in a lessening way.

4. Next Spring, in the beginning of the 10th Year of his Reign, he made himself Master of the highest Rock in *Sogdiana*, where *Oxyartes*, (a Lord of that Country) liv'd; whose Daughter *Roxanæ* he fell so deeply in Love with, that he marry'd her out of hand. Having thus advanc'd the Condition of his Affairs, and reduc'd his Enemies, he arrogated to himself divine Honours, which *Clisthenes*, the Philosopher, Son to *Aristotle's* Niece, refused to pay him, and thereupon lost his Head. Afterwards, he march'd toward *India*, and made himself Master of the Hill *Aornos*, which only *Hercules* before him was able to cross.

5. In the 11th Year of his Reign, which was the 4th after the Death of *Darius*, he passed over the River *Indus*, and invaded *India*. *Omphæ*, or *Mophæ*, the King of this Country, presently surrender'd himself, and *Alexander* allow'd him to go by the name of *Taxiles*. *Abisarus* also, King of the Highlanders, by Embassy, surrender'd himself and his Kingdom. Then *Alexander* march'd against *Porus*, who
A a 2 reign'd

reign'd beyond the River *Hydaspes*. He cross'd the River without much difficulty; and soon after came to a Battle, in which the *Indian King* was mounted upon an Elephant, and made a terrible Figure; and *Alexander* had his Horse shot, lost many of his Men, and was sav'd by his Officers. *Porus* did not give over fighting till all his Men forsook him. The Conqueror admir'd his Valor, return'd him his Kingdom, and enlarg'd it with the Addition of other Countries. *Alexander* gave Orders for building two Cities, one call'd *Nicæa*, in the very place where he defeated *Porus*; the other near to the River call'd *Bucephalæa*, in memory of the Horse *Bucephalus*, who dy'd at this place, being 30 Years Old.

6. Having Conquer'd many Nations, he came to the River *Hypasis* or *Hyparis*, the utmost limits of his Victories: For he could not by any means persuade his Men to cross it. At this place he order'd the Camp to be made three times larger than usually; he caus'd Beds to be made five Cubits wide; and Mangers, Arms, Bridles, and other Accoutrements of a prodigious largeness. He return'd to the River *Hydaspis*, and sail'd towards the Ocean; his Men being divided on the two sides of the River. He set out in the beginning of *November*, receiv'd Homage from the *Sibari*, kill'd several others that refus'd to submit, and march'd against *Malli* and *Oxydracæ*, with whom he had a bloody Battle, that put him in great danger of his Life: For he himself scal'd the Walls of the Castle of *Malli*, and leap'd down on the inside. Whereupon the *Barbarians* shot Darts at

at him upon all hands, and he receiv'd a Wound in his Lungs; And by the loss of his Blood and Spirits fell into a swoon, which stopt the Bleeding.

7. After the recovery of his Wound he sail'd to the place where the Rivers *Hydrao* is and *Acesines* meet, and from thence to the *Indus*. Together with the other *Indians*, he subdu'd the *Brachmans*, and propos'd hard questions to them. After Ten Months sailing he came to the Island *Pattalena*, where the *Indus* is divided into two Channels: From thence he set forward, and after Encountering several Storms, arriv'd at length in the Ocean, where he sacrific'd Bulls and perform'd other Acts of Devotion to *Nep-tune*, in order to procure a happy Voyage to the Fleet, which he order'd *Nearchus* to sail with thro' the Ocean and Persian Bay as far as to *Euphrates* and the *Tigris*. Having left his navy at *Pattala*, he pass'd thro' the Countreys of the *Arabite*, *Orite*, and *Gedrosii*.

8. He Encounter'd Greater Difficulties in the Country of the *Gedrosii*, than in all his Progress in *Asia*: For thro' the scarcity of Water, Violence of heat and want of Provisions, he did not bring home one quarter of the forces he Transported to *Asia*. 'Tis said, he was forewarn'd of those Difficulties; For he was inform'd that *Semiramis* escap'd out of this Country only with 30, and *Cyrus* only with 7 Men, after they had offer'd to invade it. But that only whetted his Ambitious desires of outdoing their Glory. Having surmounted these Incredible Difficulties he arriv'd at *Caramania*. In the mean time, *Nearchus* being beaten by

the *Patalenians*, made his way thro' a Rock to bring his Fleet into the Ocean, pass'd thro' the Countrys of the *Arabitæ*, *Oritæ*, *Gedrosii* and *Ichthyophagi*, came into the Persian Bay, and arriv'd at *Ormus*. There he had advice that the King was about five Days Journey off from that place: so he set out, and gave the King an account of his expedition, and then return'd to the Navy with Orders to continue his course to the mouth of the River *Euphrates* and from thence to *Babylon*.

9. The King sent his Army into *Persia*, by Sea, under the Command of *Hephestion*: and vent himself over Land: Upon the Road as he came to *Chalquera* he distributed Money to the Women, according to the Custom of the Persian Kings, and repair'd *Cyrus's* Tomb. During his abode in *Persia*, he punish'd many Criminals; he Married *Statira* the Daughter of *Darius*, pay'd the Macedonians Debts, which did scarce amount to 10000 Talents; and bestow'd gifts upon every Man, in proportion to his Merit.

10. But his own Soldiers were not at all satisfied for after he had Sail'd down the River *Euleus* into the Ocean, and return'd along *Tigris* as far as *Opis*, he call'd together all his Soldiers, and allow'd the invalids to return home, and promised mighty things to those that wou'd continue with him to finish the War: Now this they look'd upon as a contempt and slighting of them. They consider'd that he inur'd himself to the Persian Customs, and put on their habit; that the Barbarians, were list'd into the Company of his Friends; that

that 30 young Men were pitched upon in the Provinces and bred to the Macedonian discipline, whom he call'd *Epigoni*. Upon these considerations they conjectur'd that their Country and Customs were slighted, and desir'd to be dismiss'd, intreating the King to carry on the War with the sole assistance of *Jupiter Hammon* his Father.

11. The King was mightily disturb'd upon this Occurrence. He gave Orders that 13 of the Soldiers who were presently taken up, shou'd be thrown headlong into the River. The rest he overlook'd, and shut himself up in the Tent for two Days without seeing any Body. On the third day, having Ordered the Macedonians to keep within their Trenches, he fill'd the best Posts of the Army with Barbarians; which gall'd the Macedonians so sensibly, that for three days together they imploy'd the heaviest lamentations in suing for a Pardon; which at length with great difficulty they obtain'd. Then he dismissed all those who were not fit for War, and not only paid down their Arrears, but furnished them with Provisions for their Journey, and distributed a Talent to every Man. He likewise sent *Craterus* to Govern *Macedonia*, as successor to *Antipater*, who was to bring up the Auxiliary Troops. At length he arriv'd at *Ecbatana* the Metropolitan of *Media*, where *Hephestion* thro' drinking was seiz'd with a Fever, and not complying with a thin spare Diet, dyed in 7 days time. The King was so afflicted with his Death, that he Crucified *Glaucus* his Physician, and appointed an universal Mourning, in which the City partak'd by removing the Ornaments off from their Walls.

12. Having Conquer'd the *Cossians* he went to *Babylon*: notwithstanding the remonstrances of the *Caldeans*, who told him that *Belus* had foretold that his arrival in that place would be fatal to him. There he gave Audience to the Ambassadors that were sent to him out of *Asia*, *Europe* and *Africa*. He apply'd himself to the building of a new Fleet, in order to view *Arabia*, and caus'd a new Haven to be built at *Babylon*. In the mean time he went down the *Euphrates* to *Pallopora* and from thence to the borders of *Aravia*, where he Order'd a Town to be built; then he return'd to *Babylon*, deriding the Remonstrances of the *Chaldeans*, and design'd to settle the fear of his Empire there. But soon after by hard drinkin he was seiz'd with a Fever and died on the 11th Day. He Liv'd 32 Years and 8 Months, and Reign'd 12 Years and 8 Months. He surviv'd *Darius* 6 Years and 10 Months. He dy'd the first Year of the 114 Olympiad, 322 Years before Christ, A. M. 3681.

CHAP. II.

Of the Affairs Transacted by Alexander's Officers after his Death, till the Empire was divided, and the respective Governours were stiled Kings. The Space of 17 Years.

1. **A**lexander left one Son, namely *Hercules* his Bastard, by *Bursine* Daughter to *Artabazus* the Persian. *Roxana* Daughter to

to *Oxyartes* was with Child when he Dyed, and after some time brought forth a posthumous Son, whom they Christen'd *Alexander*. He had likewise a Bastard Brother *Arideus* the Son of *Thilina* a Larissian; and *Cleopatra* his Sister King *Pirrus*'s Widow was also alive. After long disputes about the Election of a Successor, the Officers at last agree'd, that *Arideus* shou'd be declar'd King; and that *Perdiccas*, to whom *Alexander* gave his Ring when he Dyed, shou'd be Guardian to the King, whose Intellectuals were but weak.

2. The the Provinces were divided among the Officers, and *Ptolomeus* the Son of *Lagus* made himself Master of *Egypt* without any difficulty. *Perdiccas*, envying his possession of so large a Country, gave the command of *Cappadocia* and the other Provinces to *Eumenes*, and March'd at the Head of an Army towards *Egypt*, carrying *Arideus* and *Alexander* along with him. In crossing the *Nile* he took no care of his Soldiers, so that some of them were swallowed up by the Waves, and others devoured by Crocodiles; upon which he was kill'd by some Horsemen, at the end of a 3 Years Regency. By the interest of *Ptolomeus*, *Pithon* and *Arideus* were Elect'd to serve in his room: but *Pithon* was so disturbed with the Calumnies of *Euridice* Wife to *Arideus*, that he resign'd his Government, and *Antipater* succeeded him.

3. *Antipater* gave *Antigonus* the Command of the Army, to make Head against the *Eumenes*, who being left in *Asia* by *Perdiccas*, had kill'd *Craterus* in the Field, and was declar'd an Enemy by the Army. *Antigonus* Conquer'd *Eumenes* not

not by force but by stratagem, and besieged him in the Castle of *Nora*. But *Antipater* being Dead, and *Polysperchon* the Antientest of *Alexander's* Officers, being left successor, *Antigonus* began to aspire at the whole Empire, and, in Order to make *Eumenes* his Friend, broke up the Siege, and took an Oath of him, which *Eumenes*, in *Antigonus's* absence, accommodated to his own meaning. *Antigonus* finding the Oath turn'd to his purpose endeavour'd to renew the Siege, but it was in vain. In the mean time *Cassander* the Son of *Antipater* concerted measures for possessing himself of *Macedonia*, and enter'd into a league with *Ptolomæus* and *Antigonus*, the latter of whom promis'd to employ all his interest on his behalf, and pretended a great deal of Friendship, thinking thereby to have a fairer opportunity of making himself Master of *Asia*.

4. *Polysperchon*, in Order to make a stronger interest against *Cassander*, makes *Eumenes* his Friend, whom *Olympias* had frequently intreated by Letters, to stand by the Royal Family. *Eumenes* enlarg'd the number of his Forces, by Marching into the upper provinces, where the Governours joyn'd him with an Army of 18 700 Foot and 4600 Horse. *Antigonus* pursu'd him and came to an Engagement in the Country of the *Parateceni*, and lost several of his Men; but the Victory was doubtful because *Antigonus's* Men bury'd their dead first. After this battle the War was carry'd on by both Partys by stratagems till after some time, that they came to a second Battle, in which *Eumenes* obtained the Victory; but the Conqueror was basely deliver'd up by his own Men, with his Hands ty'd be-

behind his back, and after 3 Days fasting was kill'd. He was a very cunning Man, and in Warlike affairs was inferiour to none; he Dyed in the 8 year after *Alexander's* Death.

5. *Olympias* being brought back by *Polysperchon* and *Æscidas* King of the *Molossi*, to *Macedonia*, together with *Alexander* her Grand-Child, made away King *Arideus* with his Wife *Eurydice*, the Daughter of that *Amintas* whom *Phillip* his Uncle and Guardian outted of his Kingdom, and *Alexander* robb'd of his Life. *Olympias* did likewise Murder *Nicanor* the Brother of *Cassander*, and hundreds of his other Friends. *Cassander* March'd from the *Peloponnesus* with an Army, and blocked up the Queen in *Pydna*; at last she was forc'd to surrender her self, and *Cassander* delivered her to those, whose Friends she had cruelly put to Death, to be punished with the loss of her life. In the mean time *Antigonus* does in the East what he pleases, he took off the Head of *Pytho* Governour of *Media*, for Plotting against him, and so frighted *Seleucus* Deputy Governour of *Babylonia*, with calling him to give account of his Mony, that he fled into *Egypt* accompany'd by 50 Horse.

6. *Seleucus* was wellcomly receiv'd by *Ptolomæus*, and manag'd Matters so, that an universal confederacy was concluded against *Antigonus*. They demanded that *Cappadocia* and *Lycia* shou'd be given to *Cassander* the Governour of *Caria*, *Phrygia* adjacent to the *Hellespont* to *Lysimachus*, all *Syria* to *Ptolomy*, and *Babylon* to *Seleucus*; and to give the above mention'd Governours, together with the others that were outted of their Governments, a share of the

Treasure that came into his Hands after the Death of *Eumenes*. *Antigonus* rejected all these Conditions of Peace, and having enter'd into a league with *Polysperchon*, apply'd himself wholly to the management of his own Affairs.

7. *Ptolomeus*, having pacifi'd *Cyprus* and *Cyrene*, defeated his Son *Demetrius* in a Bloody Battle Fought near to *Gaza* a Town of *Cælosyria*. *Seleucus* return'd to *Babylon* with 800 Foot and 20 Horse, and with these made himself Master of the Town. After that, he enlarg'd his Forces, and possess'd himself of *Susiana*, *Media* and other Countrys: So that he invested himself with the Power and Majesty of a King, and upon that account some Date the *Æra* of the *Seleucidae* or *Grecians* from this Year, it being the First Year of the 117 Olympiad, the 309 Year before Christ, the 12th Year after the Death of *Alexander*, *A. M.* 3694.

8. *Antigonus* sent his Son *Demetrius* against *Seleucus*; in Opposition to whom *Ptolomeus* sent *Calles* to beat him out of *Syria*: but *Demetrius* defeated him, and by so doing wip'd off the former Discredit. He took *Babylon* which the Enemy had forsaken, and possess'd himself of one Castle, leaving *Archelaus* to Master the other Fortifications. The time prescrib'd by his Father being Elaps'd he return'd to the Sea. and as he lay before *Halicarnassus* was beaten by *Ptolomy*, and so oblig'd to bid an *Eternal Adieu* to the upper Provinces. Upon which account the *Chaldeans*, and perhaps the Writer of the First Book of the *Maccabees*, Date the *Seleucian Æra* from this Year.

9. Soon

9. Soon after a League was concluded between *Ptolomeus*, *Cassander*, *Lysimachus* and *Antigonus*, upon these Terms, viz. That *Cassander* should have the Command of *Europe*, *Lysimachus* continue Master of *Thracia*, *Ptolomy* retain *Egypt* and the other Countrys he was already possess'd of, till *Alexander* the Son of *Roxana* should be of Age, and that *Antigonus* should Command *Asia* and give Laws to the *Grecians*. This League quickly came to nothing, for every one catch't what he could come at; which they were the more capable to do, because he who was their Master, and seem'd to be over them all, was taken off. For *Cassander* understanding that the People were best affected to *Alexander*, and spoke openly of bringing him out of Prison and setting him upon his Fathers Throne, took care that both the Mother and the Son shou'd be secretly made away. Thus was the Posthumous *Alexander* wickedly cut off, 13 Years after his Fathers Death.

10. *Hercules* the other of *Alexander's* Sons, whom the *Macedonians* look'd upon as Spurious, being then 17 Years Old, was call'd from *Pergamus* to *Macedonia*, by *Polysperchon*, who envy'd the Principality of *Macedonia* to *Cassander*. But when it was drawing towards a battle, *Cassander* by large Promises perswaded *Polysperchon* to cut off the Youth. *Cleopatra* also having Rejected *Antigonus* who Courted her, as having a Greater Affection to *Ptolomy*, and upon that account designing to flee from *Sardis*, was taken off by his means. Soon after *Demetrius* rescu'd *Athens* from the Clutches of *Demetrius Chaleræus*; and defeated *Menelaus Ptolomy's*

Ptolomy's General in *Cyprus*, and pursu'd him to *Salamina* where he block'd him up. *Ptolomæus* himself came to relieve him, but he had the Mortification to loose 8000 Men with his whole Navy, bating 8 Ships, with which he fled to *Egypt*, leaving both the Town and Island to *Demetrius*.

11. *Antigonus* puff'd up by the Glory of this Victory, accepted of the Regal Title and Diadem, tender'd to him by his Friends, and conferr'd the same Honour upon *Demetrius*. On the other Hand the Egyptians, that they might not seem to despair of their Interest, did likewise declare *Ptolomy* their King. In like manner *Seleucus*, *Cassander* and *Lysimachus*, desir'd to be invested with the same dignity, the Offspring of *Alexander* being now totally Extinquish'd.

C H A P. III.

From the Time that the Officers were call'd Kings, to the Death of Seleucus who outliv'd the Rest. The Space of 40 Years.

1 **A** *Antigonus* was encourag'd by his late Successors over *Ptolomy* to entertain the hopes of turning him out of *Egypt*. Accordingly he drew together some Troops at *Antigonia*, a City in *Syria* standing upon the River *Orontes*, and march'd with 'em to the Mouth of the Nile;

Nile; But finding no Ford for the passage of his Army, and that his Men were in Danger of being Corrupted by the Enemy, he was oblig'd to return. Neither did he succeed better in his Expedition against the *Rhodians*. But *Demetrius* being sent into *Greece*, rescu'd the Cities from the Yoke of *Polysperchon* and *Cassander*: The latter of whom was so struck with fear that he sent Ambassadors to sue for Peace, but finding that *Antigonus* wou'd accept of no Terms, but that of delivering himself and all he possess'd upon Discretion, he Egg'd on *Lysimachus*, *Ptolomæus* and *Seleucus*, to Repress the Boldness of the Tyrant.

2. Next Spring the Forces of these Princes were led forth to a fatal battle. *Antigonus* appear'd at the Head of an Army of 70000 foot, 10000 Horse, and 75 Elephants. The Confederate Army consisted of 64000 Foot, 1500 Horse, 400 Elephants and 120 Coaches. *Antigonus* boasted that with the throw of a Stone he wou'd disperse that Convention of Kings, like a flock of Birds; But in the Time of the battle he became very sad, and talk'd to his only Son, which he never did before, and Recommend'd him to his Army. The battle was fought at *Ipsus* a Town in *Phrygia*, in which *Demetrius* wretchedly ruin'd his Fathers Interest by his Temerity, in pursuing *Antiochus* the Son of *Seleucus*, whom he had put to flight, so far, that the Elephants intercepted his return; so that he cou'd neither return to his own nor assist his Father, who waited long for relief, and at last was kill'd by Darts in the 23 Year after the Death of *Alexander*, the 6 Year after he had taken

taken upon him the Title of a King, the 4 Year of the 119 Olympiad, A. M. 3704.

3. The Conquerors divided the Dominions of *Antigonus* among themselves: but it seems *Ptolomæus* and *Seleucus* got the greater Parts, and the differences they had concerning the Division of the spoil were left undetermined to their Successors. *Ptolomæus* possessed himself of *Syria*, *Cyprus*, and soon after of *Cyrene*, and gave his Daughter *Arfinæ* in Marriage to *Lyfimachus*. *Seleucus* built the Town *Seleucia*, and *Antiocha* so call'd either from Father or Son, to which he Transported the Inhabitants of *Antigonia*. He Married *Stratonice* the Daughter of *Demetrius*. Next Year *Cassander* King of *Macedonia* dy'd of a Dropsy, his Body being Terribly overrun with Lice, after he had Reign'd 19 Years, in the 26 Year after the Death of *Alexander*, A. M. 3707.

4. He left 3 Sons by *Theffalonice* Daughter to *Phillip*; Namely, *Phillip*, *Antipater*, and *Alexander*. *Phillip* succeeded his Father, but was quickly cut off by a Consumption. *Antipater* kill'd his Mother because *Alexander* was her Favorite, tho' she conjur'd him by her Breasts to spare her Life: Upon this Wicked Action, the two Brethren fell out, and both of 'em call'd in Kings for their Assistance, and by this means were at once dispossest of *Macedonia* and of their Lives: Thus it pleas'd God to Punish the Wickedness of *Cassander*, as the very Heathen Authors have observ'd. *Demetrius*, whom *Alexander* had call'd in, possess'd himself of *Macedonia*, and was very bent upon beating *Lyfimachus* out of *Thracia*. But *Pyrrhus* King

King of *Epirus*, by invading *Thessaly*, diverted him and gave him a great deal of Trouble. Afterwards *Demetrius* made Peace with him, having many Great Projects in his head, and applying himself warmly to concert Measures for the Recovering of his Fathers Dominions.

5. He made Greater Preparations for War, and rais'd a Greater Army, than any that had appear'd in one Body from the Death of *Alexander* to that day. It consisted of 100000 Foot, and 12000 Horse, besides 1500 Ships. This frightened *Seleucus*, *Ptolomy*, and *Lyfimachus*, so that they enter'd into a Confederacy, and with joint intreaties perswaded *Pyrrhus* to break the Peace. *Lyfimachus* invaded *Macedonia* upon the *Thracian* side, and *Pyrrhus* upon that of *Epirus* possess'd himself of *Byrrhea*, and was declar'd King of *Macedonia* by *Demetrius's* Army. But *Lyfimachus* coming up claim'd a right to part of the Kingdom, and obtain'd it, *Pyrrhus* being Jealous of the Inconstancy of the *Macedonians*.

6. *Demetrius* being thus turn'd out of *Macedonia*, and toss'd up and down by hard Fortune, was at last oblig'd to Surrender himself to *Seleucus* his Son in Law. *Seleucus* gave him a very Civil Reception, and allow'd him his Liberty. At first he diverted himself with hunting; but afterwards forgetting his former dignity, he gave himself up to drinking and to the dice; and 3 Years after was seiz'd with a distemper which kill'd him, in the 54 Year of his Age. Soon after *Lyfimachus* turn'd *Pyrrhus* out of *Macedonia*, as being a stranger; and upon the Sollicitation of his Wife, kill'd *A-*
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gathocles his Eldest Son. The Wife of *Agathocles* and others, whose Relations were kill'd for Regrating his Death, press'd *Seleucus* to Revenge it upon the Tyrant. *Lysimachus*, in order to avoid such an Inconvenience, cross'd over to *Asia*, where he dy'd in a sharp battle fought in *Phrygia*, and having lost 15 of his Children before, by his own Death, compleated the Ruine of his Family. He dy'd in the 80th Year of his Age, 4 Years after his Possession of *Macedonia*, 40 Years after the Death of *Alexander*, in the 2 Year of the 124 Olympiad, *A. M.* 3722.

7. *Seleucus* was mightily puff'd up by his Victory, especially considering that he was the only Man of *Alexander's* Officers then alive. He gave *Asia* to his Son *Antiochus*, and set out for *Macedonia*, designing there to make his Exit. But after he cross'd the *Hellepont* he directed his course towards *Lysimachia*, and at a place call'd *Argos* was perfidiously murder'd by *Ptolomæus Ceraunus*, the Son of *Ptolomy* by *Eurydice* the Daughter of *Antipater*. *Ptolomæus* had fled from *Egypt* to *Lysimachus* his Brother in Law, upon his Younger Brother's being prefer'd to him; and upon the Death of *Lysimachus* made his address to *Seleucus*, who gave him a kind Reception, for which he did him this grateful turn. He distributed Money to *Seleucus's* Army, and was declar'd King. Afterwards in a Sea fight he defeated *Antigonus Gonatas* the Son of *Polyorcetes*, who attempted the Recovery of *Macedonia*; and so establish'd himself upon the Throne.

CHAP.

C H A P. IV.

The State of the Kingdom of Macedonia: From the Death of Seleucus, to the Captivity of Perseus and the overthrow of the Kingdom. The space of 130 Years.

1. **P***Tolomæus*, to Establish his own Crown; Courted the Friendship of the Neighbouring Kings. He Married his own Sister *Arfinoe*; Afterwards having Murder'd the Children in the Arms of the Mother, he likewise gave her a divorce. About this time several of the Gauls, finding the Bounds of their own Country too Narrow, sally'd out in quest of New Seats under 3 Leaders. One Company directed their course to *Thracia* under the Conduct of *Cerethrius*, the other came into *Pannonia* under the Command of *Brennus* and *Acichorius*, and the 3 settled in *Macedonia* being headed by *Belgus* or *Bolgus*. *Ptolomy* rashly engaging with the last of these was taken prisoner by his Enemies, and miserably butcher'd, after he had been Master of *Macedonia* for a Year and a half.

2. *Melager* *Ptolomy's* Brother succeeded him, but at the end of two Months the *Macedonians* turn'd him out as unworthy of the Crown, and declar'd *Antipater* the Son of *Philip* King in his Room, who was afterwards call'd *Perseus*, by reason that he possess'd the

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Crown

Crown only 45 Days. Then one *Sosthenes* drew together a body of Men; and check'd the Gauls, but declin'd the Title of a King, requiring only an Oath of fidelity to him as their Captain. In the mean Time *Brennus* having notice that *Bolus* was possess'd of such a goodly Spoil, invaded *Macedonia* with a Numerous Army, and defeated *Sosthenes* who oppos'd him. Having laid *Macedonia* waste, he march'd into *Greece* with 152000 Foot and 20400 Horse. Each Horseman had two Servants who follow'd him, and succeeded to his Post when he died. This Custom was call'd *Trimarkasia* or rather *Trimarsia*, for in the *Anglo-Saxon* and *Teutonic* Languages the word *Marc* signifies all sorts of Horse. When the Gauls march'd to *Delphi*, to pull down the Temple, as the Story goes, they were all knock'd down Dead by Thunderbolts, downfalls of Rocks, and such other means.

3. *Sosthenes* died after he had govern'd two Years, and *Antigonus Gonnatas*, having made Peace with *Antiochus Soter*, obtain'd *Macedonia*, and routed the Gauls whom *Brennus* had left to secure the Country. At this Time the Gauls, who had left *Brennus* when he invaded *Macedonia*, and had made Incursions into *Thracia*, and had scatter'd themselves up and down several places of *Asia*; gather'd into one Body, and assisted *Nicomedes* against *Zypæus* who had possess'd himself of part of *Bithynia*. Having conquer'd him, and pillag'd the Countreys round about they divided the Lands, and planted themselves upon the River *Halys*, at a place which they Christen'd *Gallogræcia* or *Gallatia*, in the 3d Year of the 125 Olympiad, A. M. 3727.

4. *Pyrrhus*

4. *Pyrrhus*, King of *Epirus*, having carried on a successful War in *Italy* and *Sicily* for Six Years, returned Home, and expelled *Antigonus Gonnatas*; but did not possess the Kingdom Two Years; for he endeavoured to restore *Cleonymus* the Spartan, whom the Citizens had expelled; and being at *Argi* upon that Account, was killed with a Stone thrown by an old Woman, whose Son he was about to kill. By this means, *Antigonus* recovered *Macedonia*. Afterwards, the Soldiers revolted from *Antigonus* to *Alexander*, the Son of *Pyrrhus*, who expelled him: But his Son *Demetrius* re-instated him in his Throne, and expelled *Alexander* out of *Macedonia*, and kept him for some time out of his own Kingdom. *Antigonus Gonnatas* died when he was 80 Years old, 36 Years after his first accession to the Crown of *Macedonia* (but he was Governour of some Grecian Cities Ten Years before) the 2d Year of the 134 Olympiad, A. M. 3762.

5. *Demetrius* his Son succeeded. He alienated the *Etolians* from himself, by soliciting *Agron*, King of the *Illyrians*, to relieve the *Myrdonians*, whom they at that time Besieged. He died Ten Years after. He left *Philip* his Son a Minor, and *Antigonus* the Brother, or else the Uncle of the deceased, was made his Guardian, who behaved himself so meekly and generously, that he was afterwards declared King. Upon the Death of *Demetrius*, the Grecian Cities lifted up their Heads, and having shak'd off the tyrannical Yoke, joyned in with the *Achajans*, who were mightily esteemed by their Neighbours for their Prudence and Justice,

stice, having united into one Body, in the 124 Olympiad, and stirred up other Cities against the Macedonians.

6. *Aratus* the Sicyonian joyn'd his own Country to *Achaia*, and prov'd a great ornament and support to the interest of the *Achaians*, in freeing *Athens* from the *Macedonian* Yoke. But the *Etolians* were jealous of their Prosperity, and *Cleomenes* King of *Lacedemon* sided with 'em, who wanted any occasion of a War, in order to compleat the ruin of the *Ephori* which he had already projected. In effect the War was too hard for the *Achaians*, so that they were oblig'd to beg assistance from *Antigonus Dofon*. He restor'd their tottering interest, and put a stop to *Cleomenes's* progress, who had already taken several Towns, and after several successful attempts routed him in Battel to that degree, that he threw off all hopes, and fled from *Lacedemon* to *Alexandria*. *Antigonus* us'd the *Lacedemonians* very civilly, and restor'd their Ancient Laws; but in the midst of his Glory was oblig'd to return to *Macedonia*, the *Illyrians* having invaded it. He went, and routed the *Illyrians*, but by shouting and crying aloud, fell into a spitting of blood, which threw him into a deep consumption, and Cut the thread of his Life, after he had Govern'd *Macedonia* Ten Years, 100 Years after the death of *Alexander*, in the Second Year of the 139 Olympiad, A. M. 3782.

7. *Antigonus* being Dead, his Grandchild *Philip* succeeded. He was then 16 Years old. In him was the *Sibylline* Prophecy verifi'd, which foretold, that, as the Glory of *Macedonia* ow'd

its first beginning to *Philip*, so *Philip* should one Day put an end to it. The *Etolians* were free'd of their fears when *Antigonus* died, and look'd out for any occasion of renewing the War with the *Achaians*; and at last by continually affronting them and their associates, occasion'd a confederat War. *Aratus* call'd in *Philip* to assist him. *Philip* took *Ambracus* which the *Etolians* had formerly taken from the People of *Epyrus*; then he invaded *Etolia* and laid the Country waste: Whereupon he was call'd home to defend *Macedonia* from the incursions of the *Dardani*, and the cruelty of *Scopas* the *Etolian* Prætor, who was then in *Macedonia*, and put all to fire and Sword.

8. The *Dardanians* were scar'd by the news of his return, and retir'd to their own Country. When he arriv'd he possess'd himself of several fortified places, and carried on the War against the *Etolians* with a great deal of success. After all, when he heard that *Hannibal* the *Carthaginian* had routed the *Romans* at the lake *Thrasimenus*, he was over perswaded by *Demetrius the Pharian*, who had formerly fought for the *Illyrians* against the People of *Rome*, to neglect the *Etolians*, and mind the business of *Illyricum*, from whence he might pass into *Italy*, and by that means obtain the Monarchy of the whole World. Upon this project, he got an end put to that War, upon these terms, that each party should retain what they mutually possess'd. Besides, *Angelus* a Citizen of *Neupactum* solicited the *Grecians* to mediat for an accomodation, fearing they should become a prey either to the *Carthaginian* or *Romans*. Thus was that War concluded, after four Years standing, in the sixth Year of *Philip*, the first Year

Year of the 141 Olympiad, A. M. 3789.

9. Philip was altogether taken up with the Project of aggrandising himself, that *Demetrius* had suggested to him, and with that view, fitted out a Fleet, in order to attack the *Romans*: But, upon their Arrival, his Marines were siezed with such a fear, that he was obliged to retire. He sent an Ambassade to make a League with *Hannibal* the Victor, which was agreed to upon these Terms, viz. That Philip should sail towards Italy, with about 200 Ships, in order to lay their Maritim Places waste; and to attack them both by Sea and Land; that Italy, when conquer'd, should wholly become a Prey to *Hannibal* and the *Carthaginians*; that Philip should have the Liberty to attack who he pleased of all that passed into Greece; and that he should continue Master of all the Places he possessed on the Continent, or in Islands. He was contented with these Terms. However, the Ambassadors, upon their return, were taken by the *Romans*, and others were afterwards sent, who brought the King certain Advice of the Confederacy.

10. Philip was so transported with this Scheme, that he became a downright Tyrant. He began to offer Injustice to the *Grecian* Cities; being advised so to do by the above mentioned *Demetrius*, who told him, That he ought to possess himself of the *Peloponnesus*, especially the two Horns of that Beast, as he called it, meaning the Castles of *Corinth* and *Messene*. Pursuant to this Advice, he endeavoured to set the *Messenians* by the Ears among themselves, and used them unkindly; and poyson'd *Aratus* for resenting the hard Treatment. Afterwards

wards, he attack'd the Cities of *Illyricum*: But *Lavinus*, the Roman Prætor, beat him out of *Appollonia*, and obliged him to return to *Macedonia*, with the Loss of 3000 Men. Upon his Retreat, he made himself Master of several Towns; but *Lavinus* made his Reprisals, by bringing the *Etolians* off from their Confederacy with him. However, he carry'd on the War against the *Romans* with tolerable Success, ever, till *Sulpicius*, the Roman Prætor, defeated him at *Elis*, and the disorderly Condition of his Affairs in *Macedonia* called him Home.

11. His Adventures against the *Etolians* were Successful for three Years. At length they being destitute of the Roman Assistance, which they trusted most in, were fain to accept of a Peace upon the King's own Terms. Soon after *Sempronius*, the Proconsul, succeeding to *Sulpicius*, did likewise make Peace with him in the name of the *Romans*, through the Mediation of the People of *Epirus*. The Articles of this Peace were, That the Cities *Parthini*, *Diamasum*, *Borgalum* and *Eugenium*, should continue in the Roman Hands; and that *Attino* should be under the Protection of Philip, pursuant to its own desire. In this League, the King included *Prusias*, King of *Bithynia*, the *Acbaians*, *Baotians*, *Thessalians*, *Acarnanians*, and those of *Epirus*: The *Romans*, upon their side, included the *Trojans*, *Attalus* King of *Fergamus*, *Pleurtus* King of *Thracia*, the *Elcans*, *Messenians*, and *Machanidas*, Succellor to *Nabis*, the *Lacedemonian* Tyrant. For the latter was killed in Battle by *Philipæmenes*, who then began to defend his Country vigorously.

12. Philip being always accustomed to Action and fond of Glory, was uneasy under Peace. He envied the Fame of *Philipæmenes* so much, that he sent Assassins to take away his Life; by which Attempt, he procured to himself many Enemies. He entered into a League with *Antiochus Magnus*, and both of them conspired to turn young *Ptolomy* out of his Kingdom; but, as *Polybius* writes, they were fear'd by the Romans from pursuing their Design, and were afterwards punished for it. Being in Friendship with the *Etolians*, he scrupled not to snatch *Lysimachia* and *Chalcedon* out of their hands, without the least colour of Justice: He likewise subdued the Town of the *Caunij*, which the *Rhodians* took so ill, that, from that time, they became his Enemies, and joyned in with *Attalus*. Notwithstanding the multitude of Projects he was engaged in, and the heavy Disasters he had met with; yet he kept up an invincible Spirit, full of great hopes, and had the Courage to wage War with the Romans, which they declared against him after the end of the second Punick War, about 14 Years after his League with *Hannibal*, in the 23d Year of his Reign, the first Year of the 145 Olympiad.

13. The Romans charged him with the Violation of the League, in injuring the *Etolians*, and other Confederates, and succouring *Hannibal* and the Carthaginians in *Africa*. The Athenians being Besieged by the King, begged the Assistance of the Romans; *Attalus* and the Rhodians complained that he attacked the Grecian Cities in *Asia*. *P. Sulpicius Galba* was sent into *Macedonia*, while *Philip* invaded the *Chersonesus*

sonesus of *Thracia*, where the *Abydians* did a very memorable Action in standing out to the last Extremity. The King did not succeed in attacking *Athens*. In the mean time he endeavoured to make the *Etolians* his Friends, and made use of all Means to win their Favour; but they, who at first were doubtful, were easily determined to side with the Romans, when they saw the King twice routed by the Consul.

14. The next Year, *Tapsulus* being Consul, nothing was done. But *Titus Quintius Flaminius* his Successor, after an Interview to no purpose, defeated him, and took several Places in *Thessaly*. At length, *Philip* finding that the *Achajans* deserted him, and sided with the Romans, and that the Consul went on in storming and taking Towns, obtain'd a Truce of Two Months, and sent Ambassadors to *Rome* to treat of Peace. The *Grecians* likewise sent their Ambassadors to complain, That the King would not deliver *Chalcis*, *Demetrias* and *Corinth*, which Towns he called the Fetters of *Greece*. Upon these Remonstrances, the Senate would not grant him Peace; but ordered *Quintius* to carry on the War. *Quintius* routed him at *Cynocephale*: Upon which Disaster, he desired a Truce of four Months, in order to send an Ambassador once more to *Rome*.

15. At last, the Senate and People of *Rome* gave him Peace upon these Terms, viz. That he should restore all *Greece* to its absolute Liberty; deliver all the Prisoners and Deserters; give up all Deck'd Ships, bating five and a great One; and pay half the Sum of one Hundred Talents that Year, and the rest within Ten Years. Ten Men were sent

sent along with *Flamininus* into Greece, to adjust the Concerns of the Cities, who were all overjoyed with the Motion, excepting the *Etolians*, who censured the Decree, and cry'd out, That Greece had only chang'd her Masters, since *Corinth*, *Demetrius* and *Chalcis* were in the Roman Hands.

16. *Philip* finding himself pinch'd by Necessity and hard Times, was very uneasy under his Condition; especially considering, that he had not the Liberty of punishing the Rebels; that he was oblig'd to restore the Towns he had taken to their rightful Proprietars; and that he was forced to yield to the querulous Remonstrances of the *Thessalonians*, of the *Athamanians*, and of *Eumenes* King in Asia. He was mightily incensed, that the Romans were so very favourable to his Son *Demetrius*, whom he had sent thither as an Hostage; as if they had valued the Son's Friendship more than the Father's. This Jealousy was inflamed by *Perseus*, the elder Son, who suggested, that *Demetrius* aspired to the Crown; and by suborn'd Witnesses, carried the Charge so far, that the innocent Youth was put to Death, by the command of the jealous and credulous Father. About a Year or two after, the King fell into a fit of Melancholly and Grief for the want of his Son; upon which occasion, the whole Conspiracy was brought to light, by the Care and Diligence of *Antigonus* his Kinsman. Whereupon he was so oppressed with Grief and Sorrow, that he recommended *Antigonus* to the *Macedonians*, and cursed *Perseus*, and then died after he had reigned 44 Years, 146 Years after the

the death of *Alexander*, the 2d Year of the 150 Olympiad, A. M. 3826.

17. Had *Philip* lived longer, he had settled *Antigonus* on his Throne. But *Perseus* being acquainted with his Father's approaching Fate by his Physician, took timely care to crush his Enemies, and possessed himself of the Government. His Father left every thing in readiness for carrying on a War against the Romans, so that *Perseus* was engaged in it by way of Heritage: And indeed, he made it his only Business to provide for it, making use of all Opportunities to keep under the Roman Allies. But when they appeared in Arms, he quickly recanted, and sued for Peace; but could not obtain it, the War being already decreed.

18. He engaged *Gentius*, King of the *Illyrians* on his side; but murder'd the Opportunity of doing Things to the purpose, by denying him Money, of which he had great store, to carry on the War. It had been an easy matter to rout *Marcus Philippus* the Consul, who then made head against him, by reason of the difficulty of his Passage, and want of all manner of Provisions. But *Perseus* seemed to be conquered before they came to Fight, and resolving to flee, deserted all the narrow Passes, and gave his Enemy liberty to advance. He gave Orders for burning his Fleet at *Thessalonica*, and throwing his Treasure at *Pella* into the Sea. *Marcus* was succeeded by *L. Aemilius Paulus*, a second time Consul, who routed the King and his Army, consisting of 39000 Foot and 4000 Horse, not far from *Lydna*; and took the King Prisoner, together with his Mother

ther and Children, and carried him to *Rome* in Triumph. He died at *Rome*, after he had been two Years Prisoner, having reigned 11 Years. Then the *Macedonians* were made free, and this was the end of that Kingdom, in the 156 Year after the death of *Alexander*, the 2d Year of the 153 Olympiad, *A. M.* 3837.

CHAP. V.

The Kingdom of Asia and Assyria. From the Death of Seleucus, till Syria became a Roman Province. The space of 220 Years.

1. **A**NTIOCHUS, the Son of *Seleucus*, fell so deeply in Love with *Stratonice* his Mother-in-Law, the Daughter of *Demetrius*, that it threw him into a Fever. *Seleucus*, being acquainted with the matter by *Erasistratus* his Physician, freely resigned his Wife to his Son, and put the Kingdom into their Hands, designing to return to *Macedonia* and die there. But *Ptolomæus Ceraunus*, as I told you before, killed him by the way, in the 23d Year after his being Invested with the regal Dignity, the 42d Year after the Death of *Alexander* and the 73d of his Age. He was surnamed *Nicanor*, or *Nicator*, with regard to the Victories he obtained; and 'tis said, had an Anchor imprinted upon his Thigh, and his Posterity was noted by the same Mark.

2. *Seleucus* being Dead, his Son *Antiochus* succeeded. He was surnamed *Soter*, for repulsing the *Gauls*, who over-run a great part of *Asia*, when they were called in by *Mithridates*, King of *Bithynia*. He gave his Daughter *Apamea* in Marriage to *Maga*, King of *Cyrene*, and Brother to *Ptolomæus Philadelphus*; Upon whose Solicitation, he violated the Treaty of Alliance with the King of *Egypt*; but was prevented in accomplishing his designed Invasion, by the Forces which *Ptolomy* sent into *Asia*. He likewise waged War with *Eumenes*, King of *Pergamus*, but with little Success.

3. This *Eumenes* was Nephew to *Philoærus* the Eunuch, who was Keeper of *Lyfimachus's* Treasure at *Pergamus*, and revolted from him at the time when he ordered his Son *Agathocles* to be put to Death, and possess'd himself both of the Place and the Money, while the Kings were worrying one another. Afterwards, he converted his Lordship into a Kingdom, and left it to his Nephew. *Antiochus* built two Cities, called *Apameæ*, from his Mother and Wife. He murdered one of his Sons, and left the other to succeed him. He Died in the 19th Year of his Reign, the 2d Year of the 129 Olympiad, *A. M.* 3742.

4. *Antiochus Soter* was followed by *Antiochus* his Son, whom the *Milesians* impiously surnamed *Theos*, because he rescued them from the Tyranny of *Timarchus*. 'Twas in his time, that the *Parthians* first revolted; who being originally banisht out of *Scythia* (for *Parthus*, in the *Scythian* Language, signifies a banished Man) were in an obscure and contemptible Condition, when the Medes

Medes and Persians sat at the Helm of Affairs. They were conquered by *Alexander*, but after his Death slighted his Captains, and subjected themselves to the Government of one *Stesagenor* a Stranger, but a Friend to the Macedonians. They served *Eumenes*, *Antigonus* and *Seleucus*, and continued Obedient to the Successors of *Seleucus*, till now, that they Rebelled, being Headed by *Arfaces*; and slew *Agathocles*, the Governour of these Countries, for offering Sodomy to *Tiridates*, the Brother of *Arfaces*; and expelled the Macedonians. About the same time, *Theodorus*, Governour of 1000 *Baſſian* Cities, likewise Revolted, and in Imitation of his Example, the People of the East withdrew themselves from the Macedonian Yoke.

5. He waged War with *Ptolomæus Philadelphus*, whose Daughter *Berenice* he married; having Divorced his Wife *Laodice*, by whom he had two Sons, namely, *Seleucus* and *Antiochus*. It is thought, that the Prophecy of *Daniel* pointed to this Marriage, viz. That the Daughter of a Southern King should come to a King of the North for Peace, but should not retain the Strength of her Arm, neither should the first, or his Arm stand. For when *Philadelphus* died, *Antiochus* took in *Laodice* again, who, fearing the Levity and Inconstancy of her Husband, poisoned him in the 15th Year of his Reign.

6 *Laodice* conceal'd the Kings Death till the Kingdom was Transferr'd to her Son *Seleucus*, and besieg'd *Berenice* her Rival in *Daphne*. The Cities of *Asia* were mov'd with Compassion towards the besieged Queen, and *Ptolomy* set out with all Possible Expedition to Relieve, his
Sister

Sister; but she unfortunately surrender'd before the Relief came up; and was perfidiously murder'd together with her Son. The Cities detesting such a Barbarous Action Revolted and sided with *Ptolomy*, who marched further into *Syria*, kill'd *Laodice*, made himself Master of *Calosyria*, *Syria* and *Seleucia*, overrun almost all *Asia* as far as *Bactra*; and had certainly possess'd himself of all *Seleucus's* Dominions, had not a Domestick Sedition diverted him from so great an Enterprize. *Seleucus* had fitted out a Fleet in order to Retrieve his Cities, but it was all lost by Shipwrack: By which misfortune the Cities were so much influenc'd, that of their own accord they surrender'd themselves.

7. *Seleucus* finding that the loss of his Ships had produc'd such mighty Effects, declar'd War against *Ptolomy*, and after a Successless adventure was oblig'd to flee into *Antiochia*, where he was again reduc'd to the same Straits, but did not meet with the same Relief. He call'd in *Antiochus* his Brother to assist him, who tho' very Young, was so eager in making use of this Opportunity, to possess himself of the whole Kingdom, that he signaliz'd his courage in invading Countries and taking Places, and was thereupon surnam'd *Hierax*. *Ptolomy* having no mind to Engage them both at once, concluded a Peace with *Seleucus* for 10 Years. Peace being concluded *Antiochus* hir'd the Gauls, and with them march'd against his Brother and conquer'd him. The Gauls, fancying that *Seleucus* was kill'd in battel, Resolv'd to put to Death all the race of *Seleucus*,
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and to that End made an Insurrection against *Antiochus* himself, but at last they were gain'd by Arms of Gold. *Asia* being thus pull'd in Pieces, *Eumenes* the *Bythinian* annex'd part of it to his Dominions.

8. *Asaces*, upon the News of *Seleucus*'s misfortune, compleated the Revolt of the *Parthians*; for having made an Irruption into *Parthia* with a Company of Robbers, he kill'd *Andragoras* their Governour; and possessing himself of that Country join'd to it the Kingdom of *Hyrkania*; and brought his affairs to that pass, that after a few Years he routed *Seleucus*, and setl'd himself in the Government. The *Parthians* Celebrated the Day of that Victory every Year, and datel their Liberty from it; and *Asaces* was as much esteem'd by them, as *Cyrus* was by the *Persians*, or *Alexander* by the *Macedonians*; and succeeding Kings were call'd by his Name. Now the beginning of the Reign of *Asaces*, is cast into the 1 Year of the 135 Olympiad, 510 after the building of *Rome*, the 2 of *Seleucus*, the 3 of *Ptolomæus Euerges*, A. M. 3761.

9. Tho' the Interest of the *Seleucidae* declin'd every day, and the two Brothers were e'en almost outted of their Governments, yet they Neglected their Forreign concerns, and renew'd a Civil War, in which *Antiochus* was at last conquer'd, and fled first to *Ptolomy* and then to *Artamenes* the *Cappadocian* his Father in Law; but but neither of them could secure him, so that he fell into the Hands of the Robbers and was kill'd. About the same time *Seleucus* being outted of his Kingdom, ended his days by a fall from his Horse, having Reign'd about

10 Years, in the 98 Year after the death of *Alexander*, the 3 Year of the 138 Olympiad, A. M. 3779. He was surnam'd *Callinicus* from his Victories, and *Pogon* from his beard.

10. He left two Sons, *Seleucus* and *Antiochus*. The former (call'd *Ceraunus*) succeeded his Father in the 7 Year of *Antigonus Dofon*. He indeavour'd to recover that part of *Asia* on this side of the *Taurus* which *Eumenes* K. of *Pergamus* possess'd, but was poyson'd by *Apaturius* of *Galatia*, and *Nicanor*, when he had scarce Govern'd Three Years. *Achæus* his General, Nephew to Queen *Laodice*, punish'd the Parricides, and manag'd affairs so dexterously that he reduc'd all *Asia* to Obedience, and was so well belov'd by the People, that he might have possess'd himself of the Kingdom with ease, but he would not cheat *Antiochus Seleucus*'s Brother of his Right. This *Antiochus* was afterwards surnam'd the Great. While his Brother liv'd he resided in the upper Provinces; But now he was call'd to *Babylon* in the 15 Year of his Age, to take upon him the Administration of Affairs; Accordingly he came, and made *Achæus* Governour of the Country he had lately Recover'd, *Molon* Governour of *Media*, and *Alexander* Governour of *Persia*.

11. *Antiochus* was quickly pinch'd with great Troubles, upon the Account of the overgrown power of one *Hermias*, a Court-favourite, which *Molon* and *Alexander*, his Brethren, took so ill, that they alienated the upper Provinces from their Allegiance. The King designed to march against them; but *Hermias* over perswaded him

him to turn his Arms against *Ptolomæus Philopator*, who thinking himself Secure upon the account of *Antiochus's* Youth, was entirely wrapp'd up in his Pleasures. But that War proceeded but heavily; and in the mean time *Molon* carried on his rebellious Designs, so that the King was obliged to return. Whereupon, he quashed the Rebels without any Difficulty, and took timely care to put *Hermias* to Death, finding him engaged in Seditious Designs. At the same time *Achæus*, having laid by his former Modesty, took upon him the Diadem and regal Title. However, *Antiochus* renewed the War with *Ptolomy*, upon the account of *Cælosyria*, which the *Ægyptians* continued Masters of, from the time that it was taken by *Euergetes* when he went to rescue his Sister *Berenice*.

12. He got *Seleucia* by Treachery, and made himself Master of several other Places; but upon Advice of *Achæus* his Advances, he agreed to a Truce, in order to an Interview concerning Peace. But many Objections being started on both sides, neither Prince would yield to the other; so that the War broke out again next Spring, and *Antiochus* reduced several Cities. After one Year, *Ptolomy* advanced to *Gaza* with 70000 Foot, 5000 Horse, and 73 Elephants. *Antiochus* made Head against him with 72000 Foot, 6000 Horse, and 102 Elephants: And defeated the Enemy; but, out of a juvenile Ardor, pursued him too far, and when he returned, found his whole Army routed, and was fain to retire to *Raphia* and go Home. All *Cælosyria* surrendered it self to *Ptolomy* the Victor. *Antiochus*, fearing he would pursue

pursue the Victory, sent Ambassadors with Proposals of Peace. The Embassy found *Ptolomy* very inclinable to Peace, and entirely devoted to his Luxury and other Vices, notwithstanding the Opportunity he was then presented with, of turning *Antiochus* out of his Kingdom.

13. *Antiochus*, being rid of all Fears upon that hand, marched against *Achæus*, and blocked him up in *Sardes*. *Achæus* being deceived by the hopes of Favour, and betrayed, fell into the hands of the King, and was brought to condign Punishment for his Rebellion. About a Year or two after that, *Antiochus* made a Progress into the upper Provinces, reduced several Countries, and mastered some Towns and Principalities on this side of the Mountain *Taurus*. He managed the Administration of Affairs with so much Prudence, that his Subjects had a great Opinion of him, and by that means were more easily kept in their Duty. When *Ptolomæus Philopator* died, he and *Philip K. of Macedonia*, conspired against the young King, possessed themselves of *Judea*, and quickly lost it again: He likewise invaded the Territories of *Attalus K. of Pergamus*, but the Romans commanded him Home.

14. He was resolved at this time to obey the People of *Rome*, because he found himself not able to coap with them: But soon after, there prevailed such Jealousies between him and them, as at last broke out into a War. For after the Conquest of *Cælosyria*, he attacked the Grecian Cities in *Asia*, which the Romans took under their Protection, and order'd him to desist; thinking, that if he succeeded in *Asia*, he would

extend his Conquests to *Europe*; especially considering that *Hannibal*, whom he had entertained, solicited him to invade *Italy*. *Antiochus* in order to Fortify himself by Alliances, gave his Daughter *Cleopatra* in marriage to *Ptolomy*, with *Cælosyria* as her Dowry; and his other Daughter *Antiochis* to *Ariathres* King of the Cappadocians. The Roman Ambassadors having pressed for Peace in vain, he joyn'd in with the Etolians, who, after the Conquest of *Philip*, fell out with the Romans about the Division of the Spoil, and departed from their Alliance, and now stirr'd up all the Neighbouring Princes against them.

15. When he passed into *Greece*, he married a Woman of a mean Birth, and suffer'd his Army to be enervated by the Softness of the Place. At the Streights of *Thermopylæ* he was routed by *Glabrio*, the Roman Consul, and fled to *Ephesus*. The Consul mastered *Phoris*, *Beotia* and *Eubæa*. Then *Antiochus*, applying his mind to Sea Affairs, was often beaten at Sea, and oblig'd to break up the Siege of *Pergamus*, without doing any thing to the purpose. Upon the approach of *Scipio* with a great Army, he marched his Garrisons out of *Lyfimachia*, which might have given the Romans a great deal of Trouble, and, like a Mad-man, suffered the Consul to have a free Passage into *Asia*.

16. *Antiochus* sent Ambassadors to the Consul with Proposals of Peace; but the Consul demanded, That he should reimburse the Charges of the War, and not only part with *Æolia* and *Jonias*, but with all *Asia* besides, on this side of the Mountain *Taurus*. He look'd upon these

Terms

Terms as too hard, and therefore resolved to try the Fortune of a Battel; but being overcome, was forc'd to submit to Terms that were much the same with those above-mentioned. After that Disaster, he was wont, as *Cicero* tells us, to say, That he was obliged to the People of *Rome*, for freeing him of too great a Charge, & leaving him the moderate Compass of his own Kingdom. Two years after, he made a Progress into the upper Provinces, and sack'd the Temple of *Jupiter Belus* in *Elymais*; which Wickedness did so incense the Inhabitants, that they slew him and his whole Army. Some say, that after he crossed the *Taurus*, he was killed by his own Companions, for beating them in his Drink. He Died in the 36th year of his Reign, the 2d year of the 148 Olympiad, 185 years before *Christ*, A. M. 3818, in the Consulship of M. *Æmilius Lepidus*, and C. *Flaminius*.

17. *Antiochus Magnus* being Dead, his Son *Seleucus Philopator* succeeded, in the 35th year of *Philip* King of *Macedonia*. He kept close at Home for fear of the Romans, and after 12 years, was killed by *Heliodorus*. He left one Son, a Child, called *Demetrius*, whom he had sent to *Rome* as an Hostage, in the room of his Brother *Antiochus*; for sometimes the Romans oblig'd 'em to shift their Hostages. *Antiochus*, upon his return, possessed himself of the Kingdom. He was called *Epiphanes* by the Syrians, because he recovered the Kingdom of the *Seleucids* from *Heliodorus*. Others call'd him *Epimanes*, with allusion to his phantical Gestures. But the Angel of the Lord stil'd him a mean Man.

18. *Antiochus Epiphanes*, being the Uncle of *Ptolomæus Philometor*, who had lately succeeded his deceased Father, declared himself Guardian to the young Prince: And in order to make away with him, and to fetch the Administration of Affairs into his own hands, made four several Journeys into *Ægypt*. But the Plot being discovered, the Romans, upon the Solicitation of the Egyptians, sent *C. Popilius Lænas*, with two others, as Ambassadors to him. When they came to an interview, he demanded, in the name of the People of *Rome*, that *Antiochus* should depart from *Alexandria*, which he was just going to block up. *Antiochus* required time to consider of the Proposal; but *Lænas* made a Circle of Sprigs round about him as he stood, and told him downright, that he must give his Answer before he step'd out of that Compass. He being well acquainted with the Power of the Romans, was thus frightened into a Promise of Peace.

19. As soon as he returned from *Ægypt*, he besieged *Jerusalem*, and carried it, and put 8000 Jews to the Sword, and sold as many, in Resentment of the Joy they had expressed upon the Sham-News of his Death. Having pillag'd the Temple, and carried off 1800 Talents, he left some Tyrannical Ministers behind him, who heavily oppressed the People. Two years after, he sent thither one *Apollonius*, a very cruel Man, with Orders to put to death all the Men that were of Age, and to expose the Women and Children to Sale. At last, being repulsed from *Ægypt*, he issued forth an Edict, enjoying all his Subjects, under the pain of Death, to

observe the Religion of the Greeks; and sent some Men up and down the Countries, to oblige them to perform that sort of Worship. Into *Judæa* he sent an old Athenian, with Orders to consecrate their pillaged Temple to *Jupiter Olympius*, and the other Temple built on Mount *Gerizim*, to *Jupiter Hospitalis*; and to prohibit the Inhabitants to use the Mosaick Law. Accordingly the Idol of *Jupiter Olympius* was set up in the Temple, and the holy Scriptures committed to the Flames, which all the Inhabitants were prohibited to keep by them, or to approve of.

20. But many of the Inhabitants refusing to comply with his impious Demands, cheerfully suffered Death; and others followed *Mattathias* the Priest, who drew together a Company of Men, oppos'd the King's Tyranny, pulled down their Altars, and circumcised the Jewish Children. But a Year was scarce elapsed, when *Mattathias* died. He was the Son of *John*, the Grand-Child of *Simeon*, the great Grand-Child of *Asmoneus* or *Hasmoneus*, whose Posterity were called *Hasmonæi* after him. *David* the Psalmist, King, and Prophet, by *H. smannim* means Ambassadors or Princes. And the Modern Jews call the Roman Cardinals *Hasmannim* or *Hasmonæi*.

21. *Mattathias* was follow'd by his Son and Successor *Judas Maccabæus*, who conquered and killed *Apollonius*, Governour of *Samaria*; whose Death the King resented so much, that when he could not perform his designed Journey himself, he sent several Officers against him with a numerous Body of Forces: But *Judas*, by Virtue of the

Divine Assistance, routed them all, march'd to *Jerusalem*, purged the Temple, which the Heathens had possess'd for three years, offered Sacrifice upon a new Altar, and celebrated an Anniversary Feast of Dedication for 8 Days.

22. *Antiochus* having made a Progress into the upper Provinces in order to raise Money, conquer'd *Artaxias* King of *Armenia*, and took him Prisoner. But upon the News of the defeat of his Men in *Judea*, being full of Wrath and Revenge, he made all possible Preparations for a speedy return. But it pleas'd the Divine Majesty, to Punish him with such a horrible distemper, that the Worms grew out of his Body while he was yet alive, and his putrified Body became such a Nuisance that the Army could not bear the smell on't. Some say that he Repented out of a Sense of the Just Judgment of God, and wrote very Civil Letters to the Jews. He Nominated *Philip* his School-tellow as *Guardian* to his Son, and dy'd in the 12 Year of his Reign, the 149 of the *Seleucidae*, the 1 Year of the 154 Olympiad, *A. M.* 3841.

23. *Antiochus Epiphanes* was follow'd by his Son and Successor *Antiochus*, a Child of 9 Years of Age, whom the *Syrians* Christen'd *Eupator*, with Regard to his Father's Virtue. *Lysias*, who formerly had the charge of his Education turn'd out *Philip*, and manag'd all as he pleas'd. In the mean Time *Judas* fought Successfully against the Neighbouring Princes and Governors. *Lysias* envying his Glory March'd against him at the Head of a Numerous Army, thinking to blot out the Ignominy that the former

mer

mer Disaster had drawn upon him. But the adventure proving Successful, he made Peace with the Jews: which was afterwards Violated by *Timothe* and some other Captains, who renew'd the war; but were routed, together with the *Arabs*, *Nomades*, *Edomites* and *Philistines*.

24. These adventures did so provoke *Antiochus Eupator*, that he drew together a most Numerous Army, invaded *Judea*, took *Bethsura*, and besieg'd *Jerusalem*; but the Warlike Preparations of *Philip* who design'd to make good his Right to the Regency with force of Arms, recall'd him and oblig'd him to make Peace with the besieg'd. Indeed he quickly crush'd *Philip*; but soon after he himself was forc'd to undergo the same fate by *Demetrius* the Son of *Seleucus Philopator*, who fled from *Rome* in order to possess himself of the Kingdom. *Demetrius* having gain'd the Kingdom was Christen'd *Soter*, and endeavour'd by all means to get into Favour with the *Romans*. He sent *Bachides* to make head against the Jews, and after him *Nicanor*, who at first Treated *Judas* with all manner of Civility, but afterwards being check'd by the King prov'd Treacherous to him. He cast forth many Impious Expressions in the Temple, but being kill'd in batrel was punish'd for his Blasphemy. The Jews Consecrated the 13 Day of the Month *Adar* to the Memory of so great a Victory, as the Author of the last Book of the *Maccabees* informs us, who in Recounting that Story Comprehends an Epitome of the 5 Books of *Jason* a Jew of *Cyrene*.

25. Upon

25. Upon the News of the Death of *Nicanor*; *Demetrius* sent *Rachides* to *Judæa*, together with *Alcimus*, who was willing to Enterprize any thing against his Country, in hopes to obtain the Priesthood. The Army they brought with 'em was very Numerous; which *Judas* Engaging with a Disproportion'd force, was kill'd, after he had Govern'd the People 6 Years, in the 2 Year of *Demetrius Soter*, the 152 of the *Seleucidae*, A. M. 3844. *Jonathan* his Brother being Elected in his Room, Repuls'd the Heathens and gave Laws to the People. In the mean Time *Demetrius* gave himself altogether to Luxury, and, by that Means, drew upon himself the Hatred of his People; whch, assisted by the Interest of *Attalus*, *Ariarathes* and *Ptolomy*, suborn'd a young Man of an obscure Birth, who pretended to be the Son of *Antiochus Epiphanes*, and aspired to the Crown.

26. His Name was *Balas* or *Balles*; but his honorary Name was *Alexander*. *Heraclides*, whom the King had turned out of his place of being Master of the Babylonian Treasury, carries him to *Rome*, and procures a Decree of the Senate, for assisting him and *Laodice*, Daughter to the same *Antiochus*, in the Recovery of their Father's Kingdom. *Balas* drew together an Army, and routed *Demetrius*, who died valiantly in the Field, in the 12th year of his Reign, the 161 of the *Seleucidae*, the 2d of the 157 Olympiad, A. M. 3854.

27. While the Event of the War was yet undetermined, both of 'em courted *Jonathan's* Friendship, promising several Priviledges to the Jewish

ish Nation. But *Alexander* promised him the Office of High-Priest, with the purple Dignity and a Crown of Gold. Accordingly, in the 7th Month of the 161 year of the *Seleucidae*, and 9 years after the death of *Judas Maccabeus*, the Chair having remain'd vacant 7 years from the Death of *Alcimus*, was *Jonathan* invested with the sacred Robes. He was the first of the *Asmonæi*, descended of a priestly Family, tho' not of that of the High-Priest; the immediate Heir whereof was *Onias*, who, being devested of the Dignity of his Ancestors, caused a Temple to be built in the Egyptian Province of *Heliopolis*.

28. *Alexander Balas*, having settled himself upon the Throne, married *Cleopatra*, the Daughter of *Ptolomæus Philometor*. But his dissolute and luxurious Way of Living, furnished *Demetrius Soter* with an opportunity of aspiring to his Father's Kingdom. *Jonathan* the Jewish High Priest made Head against *Demetrius*, with some Forces brought from *Apollonia*, and routed him in a bloody Battel. But *Ptolomy*, who at this time was possessed of a great part of *Syria*, took away his Daughter from *Alexander*, and married her to *Demetrius*; and re-established him in the Kingdom of his Forefathers. *Alexander* being routed in the Field, fled to *Aba*, where his Head was cut off, and sent to *Ptolomy*, after he had reigned 6 years. *Ptolomy* received the Complement with a great deal of Joy, but died about three days after of a Wound in his Head.

29. *Demetrius*, having recovered his ancient Kingdom, was surnamed *Nicaner* or *Nicator*. He established *Jonathan* in the Priesthood, and slighted

slighted all the Charges given in against him. He disbanded his Troops, thinking that Syria was peaceable; but soon after, one *Diodotus Tryphon*, one of *Bala's* Captains brought *Antiochus*, the Son of *Bala*, out of *Arabia*, and declared him King; and having routed *Demetrius* and his Army, obliged him to retire to *Seleucia*. But *Tryphon*, after he had worsted *Demetrius*, took up a Resolution of transferring the Kingdom to himself; and in order to compass that end with less Opposition, put to Death all that were of contrary Sentiments, took *Jonathan* Prisoner, and killed him, and at last made away with the Child *Antiochus* by the help of his Physicians. He courted many Allies all about, but obtained none. *Jonathan* being dead, his Brother *Simon* succeeded, who took the Castle of *Jerusalem* by Storm, sent an Embassy to *Rome*, and after he had officiated as Priest three years, was by a public Writ declared High-Priest, and Prince of the Jews (till such time as God should raise up a true Prophet) and invested with the regal Power and Dignity.

30. *Demetrius*, having fled to *Seleucia*, and having no mind to sit Idle, made War with the Parthians, by whom he was taken. During his Exile, *Tryphon's* Army mutiny'd and sided with *Cleopatra* his Wife. She, having received Advice, That her Husband was married to *Rhodogana*, the Parthian King's Daughter, offered herself in Marriage, together with the Kingdom, to *Antiochus*, the Brother of *Demetrius*. This *Antiochus* was surnamed *Sedetes*. He was glad of the Opportunity of Reigning, and with that view married *Cleopatra*, and turned

ned out *Tryphon*, who fled into *Apamea* his own Country, and was there murder'd: *Antiochus* sent *Cendebeus* into *Judaea*; whom *John*, the Son of *Simon*, defeated. Soon after, *Simon* was perfidiously murdered by *Ptolomy*, the Son of *Abub*, whom he had made his Son in Law, and Governor of the Province of *Jericho*. Upon these News, *Antiochus* came to *Jerusalem* and besieged it so vigorously, that, in a Sabbatick Year, the Besieged were reduced to extream Want. At last, they petitioned for Peace, and had it upon these Terms, viz. That they should lay down their Arms, level the Walls with the Ground, and should pay 5500 Talents, together with Tribute for *Joppa* and the other outlying Towns.

31. *Antiochus* waged War with the Parthians, and obtained several Victories, and reduced several Provinces, which the Insolence of his Soldiers provoked to Revolt; after which, himself was killed in an Engagement with *Arfaces*. *Arfaces*, in order to divert him from *Parthia*, had set at liberty *Demetrius* his Brother; and after the Victory, endeavoured to recall him, but found it too late: For he made the best of his Way to *Syria*, and with ease mastered the Kingdom. But the Antiochians took it ill, and solicited *Ptolomæus Physcon* to send some Prince to take Possession of *Syria*. *Ptolomy* suborn'd one *Zabinus* or *Zabinus*, Son to one *Protarchus* a Merchant, who gave himself out to be the Son of *Alexander Balas*. This Youth, who was nam'd *Alexander*, defeated *Demetrius* near to *Damascus*. *Demetrius* being Rejected by his Wife *Cleopatra* and her

her Sons, fled to *Tyru*, where he thought to take shelter in the Temple as being a Sanctuary, but was kill'd by the Intreagues of *Cleopatra* or *Zabina*, in the 189 Year of the *Seleucidae*, the 1 Year of the 164 Olympiad, A. M. 3881.

32. *Demetrius* had two Sons by *Cleopatra*; Namely, *Seleucus* whom his Mother put to Death, for a spiring to the Crown without her leave, and *Antiochus* who was surnam'd *Grypus* from his hooked Nose. *Alexander* demean'd himself meekly towards his Subjects, and by that means ingratiated himself with the People; but *Ptolomy* being touch'd with his Ingratitude, gave his Daughter *Tryphena* in Marriage to *Antiochus* his Sisters Son, and lent him Auxiliary Troops with which he Routed and slew *Alexander*. *Cleopatra* was not pleas'd with her Son's Victory, because it thwarted her design of Engrossing the Government to her self; upon which account she offer'd him a Poyson'd Draught, but upon the discovery of the design, was oblig'd to drink it up her self. *Antiochus* Reign'd peaceably for 8 Years after his Mothers Death, till *Antiochus Cyzicenus*, his own Mother's Son by *Antiochus Sedetes*, turn'd him out of *Syria*. But the next Year he return'd, and possess'd himself of half the Kingdom, and continu'd Possessor notwithstanding the Perpetual War between the two Brethren. At last *Grypus* was kill'd by the means of one *Heraclion*, in the 45 Year of his Age, and the 26 of his Reign, 15 of which he Reign'd Jointly with his Brother,

33. *Antiochus*

33. *Antiochus Grypus* left 5 Sons; The Eldest of whom, Namely *Seleucus*, cut off his Uncle *Cyzicenus*, after he had Reign'd 13 Years. But *Antiochus Pius* Son to *Cyzicenus*, turn'd *Seleucus* out of *Syria*, and oblig'd him to retire to *Cilicia*, where he was burn't alive by the *Mopses*, for demanding Money of them. *Antiochus* and *Philip* his Sons, who were Twins, Resented their Father's Death, in levelling *Mopsuestia* with the Ground, but were afterwards defeated by *Antiochus Pius*. *Antiochus* was drown'd in the River *Orontes*, upon his flight. *Philip* put in for the Crown; But *Ptolomy* gave it to *Demetrius* the Fourth Brother; with whom he wag'd a Bloody War, both upon the account of *Syria* and *Damascus*. The *Syrians* finding themselves gall'd by the Wars of the *Seleucidae*, call'd in *Tigranes* King of *Armenia*, who possess'd *Syria* for 18 Years.

34. *Antiochus Pius* being expell'd *Syria*, lurk'd in *Cilicia*. *Selene* his Wife with 2 Sons, is said to have Reign'd in *Phanicia* and some part of the lower *Syria*, till she was taken and put to Death by *Tigranes*. *Tigranes* govern'd *Syria* for 14 Years by the Ministry of *Magadates*, whom he was oblig'd to recall when *Lucullus* the Roman defeated him, notwithstanding the Assistance he had from his Father in Law *Mithridates* King of *Pontus*. Upon this Juncture, *Antiochus Asiaticus*, the Son of *Pius*, was by Universal consent, invested with the Government of *Syria* for 4 Years; at the end of which *Pompey* the Great, having conquer'd it, *Tigranes* oust'd him of his Heritage, notwithstanding the Good Services he had done to the People of *Rome*, and confin'd

fin'd him to *Commagena*. Thus was Syria reduc'd to the form of a Roman Province, in the 2 Year of the 179 Olympiad, the 250 of the *Seleucide*, 270 after the battel at *Iffus*, by which it was added to the Dominions of *Alexander the Great*, 61 before the Christian Date, A. M. 3942, in the Consulship of M. *Tullius Cicero* and C. *Anonius Nepos*

CHAP. VI.

The Affairs of the Kingdom of Egypt ; From the Death of Ptolomæus Lagus to the exit of Cleopatra ; And the reducing of Egypt to the form of a Roman Province. The space of 254 Years.

1. **T**HO' *Ptolomy* had several Children by his Wife *Euridice*, the Daughter of *Antipater* ; Yet, he left the Kingdom to *Ptolomæus* his Son by *Berenice* who waited upon *Eurydice*, and while he was yet alive took him in for share of the Government. This *Ptolomæus*, who was surnam'd *Philadelphus* for being in Love with his Sister *Arsinoe*, outstripp'd his Father in Riches and Greatness. He was a Man of Learning, and Erected a Library of 30000 Volumes, among which were the Holy Scriptures, which *Eleazar* the High-Priest, pursuant to the King's Orders, sent to him, together with the 72 Interpreters, who are said to have translated it into Greek in 72 days without any difference.

2. *Ptolop-*

2. *Ptolomæus Philadelphus* slew 2 of his Brethren. He had likewise a quarrel with *Maga*, his Mother's Son by one *Philip* of *Macedonia*, whom his Mother had preferr'd to the Government of *Cyrene*. He wag'd War with *Antiochus Theus*, which at last was put to an end by the Marriage of *Berenice* to *Antiochus*, as I intimated above. Then he gave himself up to a dissolute life, and entertain'd the vain hopes of Immortality : But Death disappointed him, after he had Reign'd 38 Years by himself, and one more jointly with his Father, in the 2 Year of the 133 Olympiad, A. M. 3758.

3. In the 16th Year of *Antiochus Theus*, *Ptolomæus Euergetes* Son to *Ptolomæus Philadelphus* by *Arsinoe* the Daughter of *Lysimachus*, succeeded his Father. This Prince invaded *Syria*, in order to Relieve his Sister then block'd up by a siege, and Master'd all *Asia*, but, as I told you above, was oblig'd to return home to quell some Domestick Mutinies. While he was in *Asia*, *Berenice* his Wife Daughter to *Maga* his Uncle, made a vow of giving her hair to the Gods if he return'd safe, which *Conon* a Mathematician that flourish'd at that time Fabulously gave out to be Translated to Heaven, and to Countenance the Fiction invented the Star that to this day goes by their Name. In this Prince's Reign *Phœnix* is said to have come to *Heliopolis*. *Cleomenes* King of *Lacedemon* being Routed and put to flight by *Antigonus Dofon*, fled to him, and receiv'd from him a promise of Auxiliary Troops in order to the Recovery of his Kingdom ; But the Death of *Ptolomy* prevented the

performance of his promise, when he had Reign'd 24 Years, in the 2 Year of the 139 Olympiad, A. M. 3783.

4. *Ptolomæus Euergetes* was follow'd by *Ptolomæus Philopator*, ironically so call'd, if we credit *Iustin*, who says he slew both his Parents. This Prince was so drown'd in Pleasure that he Neglected the Republick, and from thence was Christen'd *Tryphon*. Finding that his Brother *Mig.* had obtain'd a Great Interest in the Army by his Mother's Intreagues, he made away both one and the other. He defeated *Antiochus Magnus* in battel and recover'd *Calo-Syria*, Upon his return he Visited the Temple of *Jerusalem*, and had the boldness to approach to the Inner Places of Sanctity, where, by the Divine Vengeance, he was seiz'd with such Horrour and Confusion, that it was with much difficulty that he came to himself again. When he return'd to his Kingdom he persecuted the Jews who dwelt there, and slew *Eurydice* his Sister that he might have the freer use of *Agathocles* his Concubine. He laid aside all the badges of Majesty, and list'd himself a drudge to all manner of Vice, while *Agathoclea*, together with *Agathocles* her Brother and *Euanthe* her Mother, manag'd the Government and dispos'd of every thing as they pleas'd.

5. *Ptolomæus* had always the Good Fortune to surmount all difficulties. *Cleomenes* the Spartan, having escap'd out of Prison stirr'd up the People to retrieve their Liberty, but finding the attempt Successless slew himself, which, according to *Polybius*, was a custom among the *Lacedemonians*. Afterwards the People Re-

volted.

volted, but were quickly reduc'd to their wonted Obedience, so that the King retain'd his Dignity. He persecuted the Jews, and in order to bring 'em off from the Worship of God, tortur'd several and put many to Death; and expos'd the rest to be devour'd by 500 Elephants, who were rescu'd from the Clutches of the Beasts by the Ministry of 2 Angels. Then the King alter'd his mind, and endeavour'd to oblige them. He died in the 18 Year of his Reign, the 1 Year of the 144 Olympiad, A. M. 3801.

6. In the 20 Year of *Antiochus Magnus*, *Ptolomæus Epiphanes* Son to *Ptolomæus Philopator* by his Sister, being then 5 Years Old, succeeded his Father. The People put to Death *Agathocles* with his Sister and Mother, and made *Aristomenes Acarnanes* Guardian to the King, who was very happy in the Administration of Affairs. *Philip* King of *Macedonia* and *Antiochus Magnus* King of *Asia* conspir'd together against *Ptolomy*. *Antiochus* possess'd himself of *Judea*, *Calosyria*, *Phanicia*, and several other places in *Cilicia* and *Caria*: But being afterwards engag'd in a War with the *Romans*, he gave his Daughter *Cleopatra* in Marriage to *Ptolomy*, with *Judea* and *Calosyria* as her dowry; designing thereby to secure an easy passage into Egypt, and to avoid the Inconvenience of leaving an Enemy behind him.

7. *Scopas* an *Eolian*, General to *Ptolomy's* forces, did likewise conspire against him, but he and his Complices were quickly cut off. At first he acted up to the Character of a Good Prince; But afterwards the flattery of

Wicked Courtiers prevail'd so far upon him, that he poyson'd *Aristomenes*, after all the Good Services he had done to him and the Republick, and by so doing incurr'd the hatred of his People. At last, in order to carry on a War with *Seleucus Philopator*, he enter'd into a league with the *Achaians*; But his Ministers fancying that the Charges of the War wou'd Rob them of their profits, took him off by poison, after he had Reign'd 24 Years, in the 1 Year of the 150 Olympiad, A. M. 3825.

8. He left 2 Sons and as many Daughters. The Eldest of the Sons, Nam'd *Philometor*, succeeded the Father in the 18 Year of *Seleucus Philopator*. When this Prince was about to make good his claim to *Cœlosyria* by force of Arms, his Uncle *Antiochus Epiphanes* prevented him, by making a descent upon Egypt, and turning him out of his Kingdom. *Philometor* being expell'd, the *Alexandrians* declar'd his Brother King, and Christen'd him *Euergetes*, which Name was afterwards turn'd to *Cacergetes* by Reason of his Wicked Life. He was likewise stil'd *Physcon*, with Allusion to his big belly. Afterwards *Philometor* return'd, but the Citizens expell'd him. *Antiochus*, under the pretence of restoring him, continued the War, but finding himself not able to carry *Alexandria*, went off to *Syria*; and left all Egypt to *Philometor*, excepting *Pelusium*, which he reserv'd as a door for him to enter by when the 2 Brethren shou'd have exhausted their strength upon one another. But they pack'd up the Matter, and reign'd together Peaceably. *Antiochus* took

took this so ill, that he made another descent upon Egypt, but was order'd by the Roman Ambassadors to quit both Egypt and *Cyprus*.

9. But the Brethren soon fell out, and *Philometor* being expell'd by the other, repair'd to *Rome*, where he obtain'd from the Senate an order for his Restoration. *Euergetes* finding the *Romans* kind to all Suppliants, went in Person to *Rome*, and obtain'd the Addition of *Cyprus* to his Dominions. And ev'n that did not satisfy him, for he afterwards undertook a Second Journey, but what the Result of it was we do not know. While *Philometor* Reign'd, *Onas* a Jew Son to *Onias* the 3 Priest, finding his Family turn'd out of the Priesthood, obtain'd a Decree for building a Temple in the Province of *Heliopolis*, which Resembled that of *Jerusalem* in every thing, bating that, instead of a Candlestick, it had a Lamp hung upon a Gold Wire, which darted its beams all about in Imitation of the Sun. The *Jews* and *Samaritans* disputed the antiquity of their Temples in the presence of *Ptolomy*; And the *Samaritan* Orators being worited, were Punish'd with the loss of their Heads, pursuant to the Contract mutually agreed to before hand. At last *Philometor* receiv'd a wound in his head, in a battel with *Alexander* King of *Syria*, of which he dy'd, after he had Reign'd 34 Years, in the 3 Year of the 158 Olympiad, A. M. 3859.

10. After his Death the Method of Succession in Egypt was alter'd. Whereas formerly the Son succeeded the Father, *Phyſcon* oblig'd *Cleopatra* his Brothers Widdow to marry him, and slew his own little Son in the Arms of it's Mother the very day of the Marriage. The progress of his Reign was all of a piece with the beginning; cruelty and barbarity shi'd thro' every part of it; every Place was fill'd with detestable Murders, and Mercy was shewn to none. The *Alexandrians* took his Wicked Actions so much to heart, that most of 'em deserted the City, which he afterwards fill'd with New Citizens. But he quickly render'd himself so odious to them, that they set his Palace on Fire, and banish'd him, and put the Kingdom into the hands of *Cleopatra* his Sister. But afterwards he made Friends with his Sister and Repossess'd the Kingdom. He dy'd, when he had Reign'd 29 Years by himself, in the last Year of the 156 Olympiad, A. M. 3888.

11. He left 3 Sons and as many Daughters. By his latter will he gave *Cyprus* in Legacy to *Apion* his bastard, and left Egypt to his Wife to be dispos'd of to which of his Sons she thought fit. She fancying that *Alexander* the Youngest would be most Obedient to her, design'd to give him a share in the Government; but the People being against it, she sent for *Lathurus*, whom she afterwards expell'd, and pursu'd with that Ardour, that all his Interprizes in *Judea* and *Cælosyria* were render'd abortive. She made it her business for some Years to undermine *Alexander*; but he smelling the design

design kill'd her, and was afterwards punish'd for his parricide in being banish'd by the *Alexandrians*. The Citizens of *Alexandria* recall'd *Lathurus*, from whom the Egyptian *Thebes* Revolted, but was afterwards Reduc'd in the 3 Year of his Reign. Soon after that he dy'd, about 37 Years after his Father's Death, in the 1 Year of the 175 Olympiad, A. M. 3925.

12. 'Tis not certain who succeeded *Lathurus*. 'Tis probable *Alexander* the Younger Son to the other *Alexander*, Married his Daughter *Cleopatra*, and Reign'd along with her 18 days, but, having kill'd her on the 19th, was expell'd by the *Alexandrians*. and fled to *Tyre*, where he ended his days after 15 Years exile, having left the People of *Rome* his heir, in the Consulship of *M. Tullius Cicero* and *C. Antonius Nepos*. After *Alexander* was expell'd, the *Alexandrians* declar'd the Son of *Lathurus* their King, who was call'd *Dionysus* and *Auletes*, because he was addicted to the Rites of *Bachus*, and to the Flute. This *Auletes* was a bastard, as well as his Brother the King of *Cyprus*; For *Pausanias* tells us that *Lathurus* left no Legitimate children, excepting one Daughter. After a few Years his Subjects outted him of the Kingdom, because he would not attempt the Recovery of *Cyprus*, which the *Romans* had taken from his Brother; or rather, because he exacted a great Sum of Money from them, with which he purchas'd the Friendship and Alliance of the *Romans*.

13. *Auletes* being outted of *Alexandria* came to *Rome*, but all his Sollicitations for Assistance were Rejected, by Reason that the Sibylline books did not seem to Countenance it. From thence he went to *Ephesus*, and with a goodly Sum of Talents engag'd *Gabinus* Governour of *Syria* to Restore him. After his Restoration he did no Memorable Action; bating, that after Four Years he died in the 2 Year of the 182 Olympiad, *A. M.* 3954. He had two Sons and as many Daughters, and order'd the Elder of both Sexes, who were joyn'd in Marriage, to Reign together. After Three Years, this Prince, who was call'd *Ptolomæus Dionysus*, turn'd out his Sister *Cleopatra*; but she return'd from *Syria* at the head of an Army, and he march'd out to make head against her, and pitch'd his Camp at the Mountain *Cassium*, and the *Pelusian* Mouth of the Nile, at which Time *Pompey* being Routted by *Cæsar* in the plains of *Pharsalia*, fled to him. But he, by the advice of *Theodatus* his Preceptor, receiv'd *Pompey* into a Boat, and slew him; Thinking thereby to win *Cæsar's* good will.

14. But *Cæsar*, by demanding the Money that *Auletes* ow'd to the *Romans*, incurr'd the hatred of the *Alexandrians*, and while he made it his business to bring the King and his Sister to a good understanding, *Pothinus* carried on a War against him. For *Cleopatra's* sake he Encounter'd many difficulties. At last, the *Alexandrians* being worn out by many Successive Disasters, he master'd their Camp; and their King himself retiring into a little boat, was drown'd in the River, by the Crouds of people

Ple that pour'd into the boat and sunk it. *Cæsar* carried *Alexandria* without any difficulty, for the Citizens surrendr'd themselves upon Discretion. However he did not annex Egypt to the *Roman* Dominions, but return'd it to *Cleopatra* his Miss. She Married her Brother, who was then 11 Years Old, and after 4 Years poyson'd him, in order to engross the Government to her self.

15. She was mightily given to Amours; not only with *Cæsar* to whom she bare a Son, namely *Cæsario*; but after his departure with *Pompey* the Son of *Pompey* the Great. When *Cassius* and *Brutus* the Murderers of *Cæsar* were cut off by the *Triumviri*, *Antoni*us went into *Syria*; where she met with him, and perswaded him to go with her to Egypt, where they were both entirely wrap'd up in Lechery and Debauchery. *Antoni*us was so strangely bewitch'd that he divorced his own Wife, and was not ashamed to bestow the *Roman* Provinces upon *Cleopatra* and the Children she bore to him; And requir'd that the Senate should Ratifie the gifts. The Senate justly receiv'd his Demands with Contempt and Derision, and at last resolv'd upon a War against them under the Conduct of *Octavius Cæsar*. *Cleopatra* would needs be present at the Sea Engagement at *Actium*; And was the first that turn'd her back and fled.

16. Upon this Disaster she order'd her Ships to be carried over into the Bay of *Arabia*, designing by the help of them to avoid Captivity, when she came to be outted of her Kingdom. But *Antoni*us, not having received the News of the

the Revolt of the Land Forces, dissuaded her from that Project. Then they return'd to their wonted Luxury, and invited all that were fearless of Death to enjoy themselves in the present use of all agreeable Pleasures. But she did not fail to Court the Favour of *Cæsar*, by betraying into his hands *Pelusium* with the Navy and Cavalry. *Antoni*us indeed suspected her Treachery, but was wheedled by the fair Insinuations of a Flattering Woman. When *Cæsar* was just upon the borders of Egypt, she suborn'd People to tell *Antony* as if she had laid Violent Hands on her self, for fear of the Conquerour: Upon which News *Antony* stab'd himself in the Belly. Then she bewail'd his Death with many moans and heavy Lamentations.

17. *Cæsar* had a strong mind to take *Cleopatra* alive; Which would have prov'd an unheard of Accession to his Triumph. And indeed she came into his hands alive, but as soon as she found that all her Artifices, which had subdued so many great Men before, could not prevail with the Conquerour; and that he design'd in a short Time to send her into *Italy*; She concerted a way to bereave him of his prey, and to avoid the suffering of any thing unworthy of her Crown and Kingdom: That is, she died by the Application of Serpents to her Breasts, as if she had slept her Life away. She was a Woman of a Masculine Spirit, and richly endow'd with the Gifts of Nature. She liv'd 39 Years, and Reign'd 22 Years after her Father's Death, and kept company with *Antony* 14 Years. Her Exit concludes the Kingdom of

of the *Ptolomy's*, which was then reduc'd to the form of a Roman Province. Thus was the *Macedonian* Empire quite Extinguish'd, about 300 Years after the Death of *Darius Codomannus*, and the Commencement of the Monarchy under *Alexander* the Great; 293 Years after Egypt was possess'd by *Ptolomæus* the Son of *Lagus*, in the 3d Year of the 187 Olympiad, 28 before the Christian date, 4. M. 3975. in the Consulship of *M. Licinius Crassus*, and *Octavius Cæsar*, who was then Consul the Fourth Time.

Affairs Contemporary to the *Macedonian* Empire.

C H A P. VII.

The State of the Kingdom of the Jews, or the Principality of the Asmonæi. From the departure of Antiochus Sidetes out of Jerusalem to the beginning of Herod's Reign. The Space of 98 Years.

1. *Antiochus Sidetes* march'd from *Jerusalem* against the *Parthians*; and when he came to battel, receiv'd a wound of which he died. *John* the Prince and High Priest of the Jews accompanied him, and was nam'd *Hyrcanus* from defeating the *Hyrcanians*. At this time the *Seleucide* were still disputing their right to the Kingdom; from whence he took occasion to settle himself in the Government and master'd several Cities in *Syria*, and sub-

dued

dued the *Idumæi* whom he oblig'd to comply with the Circumcision. He renew'd the League which *Judas Maccabeus* made with the *Romans*, and took and destroy'd *Samaria*. He had great debates with the Pharisees; and was much more Favourable to the Sadduces; Whereupon the People Revolted, but were quickly reduc'd to Obedience. He is said to have Prophesied that his two Elder Sons would quickly be possess'd of the Government. He was Celebrated, for being at once a Prince, a Priest, and a Prophet. He died in the 31 Year of his Reign, 104 Years before Christ, the last Year of the 160 Olympiad, A. M. 3899.

2. Since I have mention'd the Pharisees, I reckon 'twill not be improper to give some account of the different Sects of the Jews. The first mention that *Josephus* makes of the Pharisees, is in the 9th Chap. of the 13 Book of his *Archæologia*. 'Tis not to be doubted, but that those Sects were reviv'd after their return from Babylon. Some were of the Opinion, that they ought not to depart from the Letter of the Law; Those were call'd *Karraim*. Others thought it their Duty to add other Voluntary Performances, and were therefore call'd *Hasidim* or *Saints*. Out of this Sect, there Rose yet another, that were reckon'd much holier than the other *Hasidians*, and by Reason of their Separation were call'd *Peruschim* or *Pheruschim*, and by the *Grecians* *Pharisees*. Now, as the *Pharisees* sprung from the *Hasidim*, so the Sadduces ow'd their Original to the *Karraei*, and took their Name from *Sadoc*. *Antigonus* the preceptor of *Sadoc*, and the Disciple of Si-

meon

meon *Jussus*, Taught, that we ought not to serve God, like Mercenary Servants that work for a Reward; meaning, that the Principle of our Duty should be Love, and not the hopes of a Reward.

3. But *Sadoc* (or *Saiduc*) and *Baithus* wrested this Pious Opinion to an ill meaning, as if they expected no Future Reward, and denied a Future State. This was the Original of that heresy, according to the *Rabbi Abraham*. But *Montacutius* our Countryman brands that account as Fabulous, and derives the word *Sadduces* from *Sader*, *Justitia*. There was a Third Sect that took rise from the *Pharisees*, call'd *Essai* or *Esseni*; but we are at a loss where to fix its first date. Some are of the Opinion; they were call'd *Essai* from *οσιαις*, or from the Syrian word *Hesi*, from whence the Greek word is deriv'd. Now the Hebrew word signifies those who live retir'd from all Noise, which quadrates admirably with the *Essai*, who affected a *Pythagorean* Silence, and retreated to remote Solitary Villages. Others derive their Name from *Asha*, a Hebrew word that signifies to heal, because they studied Physick. However this Sect was Posterious to the *Pharisees*, and accounted holier; and seems to have taken its rise about this Time, when the *Hircanian* Sadduces retir'd to a desert, in order to avoid the anger and envy of the *Pharisees*.

4. However *Hircanus* left 5 Sons; the Eldest of whom was surnam'd *Aristobolus Philhellæus*, and Succeeded his Father. He converted the Principality into a Kingdom, and put on the

the Regal Diadem, about 481 Years after the return of the Jews from *Babylon*. He starv'd his Mother to Death, who was sharer with him in the Government, and slew one of his Brethren, the rest being kept up by his Wife. He subdued the *Ituræi*, and oblig'd 'em to comply with the Jewish Rites; and in the space of one Year ended his days in great Trouble of Mind. *Jannæus* or *Alexander* his Brother succeeded him, and slew one of his Brethren for raising Sedition. Having settled his Affairs at home, he belieg'd *Ptolomais*, but was routed by *Ptolomæus Lathurus*, who invaded *Judea*. But after all, *Cleopatra* oblig'd her Son *Ptolomy*, to make Peace with *Alexander*, and proceed no further.

5. After the departure of *Lathurus*, *Alexander* invaded *Calosyria* once more, and carryed several Places, and levell'd *Gaza* with the Ground, which was betray'd into his hands. In a fight with the *Arabs*, he lost almost his whole Army, and narrowly escap'd to *Jerusalem*; where his Subjects Rebell'd and made War with him; but at last were master'd and Severely punish'd. He enlarged his Dominions by considerable accessions in *Syria*, *Phœnicia*, *Idumæa*, and other Countries; Where he possess'd himself of a great Number of Cities most of which are mention'd by *Josephus*. At last by a fit of drinking he was thrown into a Quartan fever, which continued upon him Three Years; but notwithstanding his illness he did not Neglect his concerns, till at the siege of *Ragola* in the Country of the *Geraseni*, it master'd him and put an end to his days, in the

27 Year of his Reign, the 49 of his Age, the 3 of the 173 Olympiad, 76 Years before the Birth of Christ, A. M. 3927.

6. When he was upon the point of Death, he adv'd his Wife *Alexandra* not to publish his Death, till she had taken the Castle; and after that to return in Triumph to *Jerusalem*, and deliver his Corpse to the *Pharisees* to be treated with what Indignities they pleas'd; and to give ear to their Counsel; because he and his Father had lost the good will of their People by quarreling with the *Pharisees*. *Alexandra* following this Scheme Ingratiated herself with the *Pharisees*. Her Husband left her the Kingdom, notwithstanding that he had two Sons by her, namely *Hyrcanus* and *Aristobulus*. But the *Pharisees* were so indiscreet and over-forward in persecuting their adversaries, that a Rebellion ensued, and *Aristobulus* made use of the Opportunity of aspiring to the Crown, and accordingly took upon him the regal Title, his Mother being then sick. The illness she was then under, quickly took her off in the 9 Year of her reign and 73 of her age. She was a Woman of matchless Wisdom, Courage, and Application.

7. *Hyrcanus* was invested with the Priesthood in the 3 Year of the 177 Olympiad, in the Consulship of *Q. Hortensius* and *Q. Metellus Creticus*. But was routed and outed of his Kingdom by his Brother in a battel fought near *Jordan*. Then he retreated to a Private Life, and oblig'd himself by an Oath to lye still; but *Antipater*, Governour of *Idumæa*, rous'd him from his lazyness, and for fear of *Alexander's*

ander's Power, perswaded him to flee to *Aretas* King of *Arabia*. *Aretas* was easily induc'd to invade *Judea*; and accordingly laid siege to *Jerusalem*, but was repuls'd by *Scaurus* the Treasurer of *Pompey* the Great, whom *Aristobulus* had brib'd for that purpose with 400 Talents.

8. Soon after, each of 'em sent Ambassadors to *Pompey*, who was then at *Damascus*; but the Jews wanted to be rid of the Kingly Government, and laid heavy charges against 'em both. *Pompey* was Favourable to *Hyrchanus*, being disoblig'd by the Violent Measures of *Aristobulus*; and by reason that he found him carrying on his Projects after the interview, pursued him to *Jerusalem*, and laid a siege to the Temple where his Friends took Shelter, tho' *Aristobulus* himself return'd to *Pompey*. The Temple was taken by *Pompey* in the Third Month, on the Day of the fast Celebrated in Memory of the Wheel which *Jehojakim* burnt, in the 179 Olympiad, 62 Years before Christ, A. M. 3942, in the Consulship of C. *Antonius* and M. *Tullius Cicero*.

9. *Pompey* Reinstated *Hyrchanus* in the Priesthood and Principality; but upon Condition, that he should not meddle with the Regalia. He put to Death the Authors of the Rebellion, and made the Jews Tributary to the People of *Rome*. He took from 'em the Cities they possess'd in *Calosyria*, and set a Governor over them, and carried off *Aristobulus*. Thus was that Nation confin'd within its own Boundaries, which had been so lately Transported with their Victories. Vpon the Journey to *Rome*, *Alexan-*

der

der the Son of *Aristobulus* gave his keepers the slip and return'd to *Judea*; Where he drew together a body of Men, and attack'd *Gabinus* who defeated him and took him prisoner. Nay, *Aristobulus* himself fled from *Rome*, and retir'd to *Judea*, where he reviv'd the same War; but was equally unfortunate, for *Gabinus* took him Prisoner and sent him back to *Rome*. *Alexander* got his Liberty, and in another battel lost his Army. *Crassus* succeeded *Gabinus*; And as he pass'd thro' *Judea* on his Journey to *Parthia* Rob'd the Temple of 20000 Talents; but was soon after punish'd for his Sacrilege by the Circumvention of his Enemies.

10. *Cæsar*, having drove *Pompey* and the Senate out of *Italy*, sent *Aristobulus* at the head of two Legions to subdue *Syria*: But *Pompey's* faction got him poyson'd on his Journey, and his Corpse lay long above Ground. Soon after *Alexander* was beheaded by *Pompey's* Orders. About this Time *Antipater* Governour of *Idæmea* was much Redoubted and Fortified by Alliances with several Princes. He had 4 Sons by *Cypria* a Noble *Arabian* Lady, Namely, *Phasaelus*, *Herod*, *Josephus*, and *Pherorah*; and sent 'em all into *Arabia*, while he wag'd War with *Aristobulus*.

11. *Antipater* assisted *Cæsar* who was then engag'd in the *Alexandrian* War. *Cæsar* rewarded him with considerable gifts, besides that of the Stewardship of *Judea*. He confirm'd the Priesthood to *Hyrchanus* who had done him Good Services, and overlook'd all the charges laid against him by *Antigonus* the Son of *Aristobulus*; And allow'd the Walls of *Jerusalem* to

be repair'd. *Antipater*, finding *Hyrcauus* to be a dull unactive Man, made *Phasaelus* his Son Governour of *Jerusalem*, and set *Herod* over *Galilee*, who at that Time according to *Josephus* was not above 17 (or rather 27) Years Old.

12. *Herod*, who from his Infancy gave proof of a Noble Spirit, slew *Ezekias* a Famous Robber that infested *Syria*, for which the Jews call'd him to account: He appear'd, but with a guard of Soldiers, and was absolv'd by *Hyrcauus*. But he took their bringing him to a trial so very ill, that he would have Revenged himself upon the Judges, had not his Father and Brethren dissuaded him. Soon after *Cassius* being engag'd in a War with the *Triumviri*, came to *Judea*; Where he exacted a Sum of Money. About that time *Antipater* was poison'd by one *Malichus*; and his Sons conceal'd *Malichus*'s Crime, till the Criminal aspiring to the Principality of *Judea*, was, by the order of *Cassius*, brought to condign Punishment, both for his Ambition and Parricide.

13. *Herod* was the Person that put *Malichus* to Death: For which the Jews Arraign'd him before *Antonius*; but he with a Sum of Money got off, and turn'd every thing to the advantage of his Affairs. The *Parthians* having then made themselves Masters of *Syria*; *Antigonus* the Son of *Aristobulus* hir'd 'em to Effect his Restoration, for 2000 Talents and 500 Women. Accordingly they laid siege to *Jerusalem*, and when *Hyrcauus* and *Phasaelus* were sent to them upon an Embassy, keep'd 'em Prisoners.

14. But

14. But *Herod* escap'd out of *Jerusalem* and fled to *Arabia*, where he endeavor'd to procure Succor; but finding his Sollicitations ineffectual, boldly went to *Rome*, and Represented his deplorable case to *Antonius*. *Antony*, out of Respect to his Father's Memory, but chiefly in Regard of the Money that was tender'd, perswaded the Senate to give him the Kingdom; And was back'd by *Octavius Caesar*. Thus was he declar'd King to the Consternation of all, who before was so sensible of his own Incapacity for the Post, that he had resolv'd to petition for the Crown on the behalf of *Alexander* the Son of *Aristobulus*, and brother to *Marianna* his Wife. In Seven Days Time he set out from *Italy*, in the 1 Year of the 185 Olympiad, 37 Years before Christ, A. M. 3965. in the Consulship of *C. Asinius Pollio*, and *Demitius Calvinus*, who was then a Second Time Consul.

15. *Sila* and *Ventidius* were order'd to assist *Herod* in procuring the Kingdom. He first laid siege to *Jerusalem*, but upon the approach of the Winter lodg'd his forces in their Winter Quarters; and being dissident of *Ventidius*, went to wait upon *Antony*, who at that Time was at *Samofata* upon the *Euphrates*. *Antony* gave him an Honorable Reception; and Recommended him to the care of *Sosius*. So that about Five Months after *Jerusalem* was taken by 11 Legions and 6000 Horse. *Antigonus* being taken prisoner, *Antony*, upon the Sollicitation of *Herod*, order'd him to be beheaded at *Antiochia*. This was the exit of the *Asmonæi*, about 98 Years after *Judea*'s freedom from the

Syrian Yoak ; and the Administration of Affairs was put into the hands of Herod a Forreigner. Jerusalem was taken in the Third Month, on the same fast day on which the Temple had been taken by Pompey about 27 Years before, the last Year of the 18; Olympiad, in the Consulship of M. Agrippa, and C. Cnideus Gallus.

CHAP. VIII.

The Affairs of Sicily, Contemporary to the Macedonian Monarchy. From the Death of Timoleon to the Wars of Sicily; or to the first Punick War. The Space of 73 Years.

Timoleon's Laws and Constitutions tended so much to Encourage Democracy, that the Commonalty Arrogated a boundless Liberty ; and Sicily did not long enjoy the Advantages of Peace ; For when the due Authority of Princes was taken away, the Kingdom was expos'd to the Impositions of Tyrants, among whom Agathocles stands highest in the Roll, both upon the account of his Sagacity, and Cruelty, and the Greatness of his Actions. His Father was one Corcinius a Potter who laid him out in his Infancy, by Reason that the Oracle had foretold he would be the Author of Great Calamity in Carthage and Sicily: But his Mother sav'd him. He was so handsome

some a Youth , that Dymas the General of the forces kept him, and at last made him Adjutant General ; After that, he Married Dymas's Widdow. He attempted to storm Croto an Italian City ; but being disappointed came to Syracuse, where he seem'd to endeavour to make himself Tyrant, and was thereupon banish'd, But soon after he drew together an Army ; which frighted the Citizens so that they Recall'd him, and oblig'd him by an Oath to offer at no Infringement upon the People's Power.

2. After his return he Wheedled the Vulgar People by his Harangues, which breath'd nothing but downright Democracy ; and was presently made General. Then he march'd his Army into the City, and slew a Great Number of the Noble Men, charging them with the Affectation of Aristocracy. At this Rate 4000 were kill'd, and thereupon 6000 fled, and the unruly Mob Elected Agathocles to be Sole Commander. By this intreague he got the Power into his hands, and pretended to a great deal of Humanity and Meekness. But having drawn together a most Numerous Army, overrun all Sicily, and declar'd War against the Carthaginians ; and finding himself Worst'd in the Island invaded Africa as being naked and expos'd, and as soon as he arriv'd set his Ships on Fire, designing thereby to cut off from his Men all possibility of fleeing, and oblige 'em to be brave upon the foot of despair.

3. The *Carthaginians* were astonished by his boldness; and he maul'd 'em often, for now their Affairs went cross in *Sicily* it self. For *Amilcar* their General was taken and kill'd before *Syracusa*, and his Army split into two Factions. Whereas *Agathocles* stifled all the Mutinies in his Army, and frequently went off with the Victory; and perfidiously murder'd one of the Officers of *Alexander* the Great, who had possess'd himself of *Cyrene*, and Improv'd all Opportunities of enlarging his Dominions; and whom he had Wheel'd to come over to him upon the Prospect of sharing in the Common Spoil. Then he declar'd himself King, and having left *Archagathus* his Son in *Africa* return'd to *Sicily*, and reduc'd the Cities which had Revolted and Entertain'd the banish'd Rebels. But soon after his Affairs took another Course.

4. For *Dinocrates* appear'd in *Sicily* at the head of so Numerous an Army, that he durst not Engage him. And in *Africa* the *Carthaginians* cut off *Bomilcar* who usurp'd the Tyranny; and defeated *Archagathus* and Recover'd several Places. Whereupon *Agathocles* was recall'd by his Son; but before he left the Island, he put to Death most of those whom he suspected, in order to prevent their Future Insurrections. As soon as he arriv'd in *Africa*, he found the *Carthaginians* much too hard for him, and Resolv'd to flee. But *Archagathus* smelling the design, and seeing himself upon the point of being left in the lurch, push'd on the Army to mutiny, so that they took hold of the Tyrant, and bound him with Chains:

But

But afterwards he got 'em taken off, and made his escape to a Ship, in which he fled away. Upon the News of his Flight, the Soldiers slew both his Sons.

5 Upon his return to *Sicily*, he display'd all manner of cruelty upon the People of *Agesta*; And among other Contrivances for Torturing, invented a Machine in which he burnt Men alive, as *Thalaris* had done before in his Bull. But soon after he found himself so pinch'd by Unsurmountable Difficulties that he design'd to resign the Tyranny; but when *Dinocrates* offer'd to Usurp it, he made head against him and defeated him. He expell'd *Cassander* King of *Macedonia* out of *Corryra*; He took and destroy'd *Crete*, and kill'd a great many of the Citizens; but was fearfully maul'd by the *Brutii*. He enter'd into a Confederacy with *Demetrius Poliorcetes*, who was then Governour of *Macedonia*; and was just designing another Expedition to *Africa*, when *Archagathus* his Grand Son kill'd him, as taking it ill that *Agathocles* the Tyrant's Son was prefer'd to him, whom he likewise made drunk and kill'd. *Agathocles* was not quite expir'd, when *Oxythenius* *Demetrius*'s Ambassador laid him in his Grave, in the 72 Year of his Age, the 28 of his Reign, (according to his own Brother *Antander*, as well as other Authors) in the 2 Year of the 123 Olympiad, A. M. 3718.

6. *Agathocles* being taken out of the way, the *Syracusans* Retriev'd their Liberty: Which *Mexon Agesihanus*, who Executed the Parricide, endeavour'd to invade and to Usurp the Tyranny; and likewise kill'd *Archagathus*: But his Measures were broke by the Conclusion of a Peace between the Citizens of *Syracusa*, and the *Carthaginians* with whom he joyn'd. The Mercenary Troops were discarded by the Citizens, and thereupon overpower'd the Inhabitants of *Messene* and possess'd themselves of the City; which in their own Campanian Language was call'd *Mamertina* from *Mars*. This happen'd when a *Campanian Roman* Legion being sent to assist the *Rhegians* in the time of the War between the *Romans* and *Tarentines*, did with equal perfidy possess themselves of *Rhegium*. Not long after the *Syracusans* being engag'd in a War with the *Africans* call'd in *Pyrrhus* King of *Epirus* from *Italy*: Who at first manag'd Matters happily; but at last grew cruel, and by that means was disappointed in his Measures and so return'd to *Italy*.

7. After the return of *Pyrrhus* to *Italy*, the *Syracusan* Army, without any precedent, chose two *Prætors* out of their own body, Namely *Artemidorus* and *Hiero*. Whereupon the People were much incens'd, as taking it very ill that the Army should Usurp their Power. But at the same time confirm'd the Magistracy to *Hiero* the Son of *Hierocles*, out of Regard to his Humanity and other Virtues. He expos'd the Turbulent Mercenary Forces to the

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xursions of the *Mamertins*, and by that means infeebl'd them so that he afterwards Reign'd in Security. After a few Years he Vigorously attack'd the *Mamertins*, and defeated them to that degree, that they were thinking to surrender, when *Hannibal* the *Carthaginian*, envying *Hiero's* Prosperity, cunningly diverted him from carrying on the siege, and at the same time gull'd the *Mamertins*.

3. However *Hiero*, upon his return to *Syracusa* was declar'd King, as a Reward for his Valor. But *Hannibal* possess'd himself of the Castle of *Mamertini*; and Join'd with *Hiero* in attacking the City. Upon this Combination the *Mamertines* implor'd relief from the *Romans*: But the Senate having lately Resented the Perfidiousness of the *Campanian* Legion by putting them all to Death, Refus'd to assist them who were guilty of the same Crime: But the People, whose Authority then prevail'd, being advis'd by the *Prætor*, that it was their interest to possess themselves of *Sicily*, in order to Gall the *Carthaginians* more sensibly and Enlarge the bounds of their Empire; and that the Soldiers whom the *Tarentin* War had quite Exhausted, wou'd be considerable gainers by this War; Upon these Suggestions, I say, the People gave orders for levying an Army, and sending 'em Auxiliary Troops

9. This was the first Original of the first *Sicilian* or *Punick* War, the account of which will come in under that of the *Roman* Affairs. It happen'd in the 22 Year after the Death of *Agathocles*, the 1 Year of the 120 Olympiad, the 490th after the building of *Rome*, the

the 19th of *Antiochus Soter*, the 21 of *Ptolemaeus Philadelphus*, *A. M.* 3741, in the Consulship of *Appius Claudius Caudices* and *M. Fulvius Flaccus*.

CHAP. IX.

The Roman Affairs Contemporary with the Macedonian Empire.

SECT. I.

Reaching from the War with the People of Privernum to the 1 Punick War, which was their First attempt out of Italy. The space of 66 Years.

1. **A**fter the taking of *Privernum*, the *Romans* declar'd War against the *Palapollitani*. It was one and the same Chalcidentian Colony that Inhabited both *Palapollis* and *Neapolis*, upon the Maritim side of *Italy*. The People of *Palapollis* trusted in their own strength join'd to that of the *Samnites*; and were further Encourag'd, by a Plague that rag'd among the *Romans*. Accordingly they attack'd the *Romans* who liv'd about *Falernum*, and frequently gall'd them: But were afterwards conquer'd and oblig'd to surrender, and the *Samnites* lost 3 Towns. But the *Tarentini* stood out longer, and in the War with them *L. Papyrius Cursor* being made Dictator, mov'd that *Fabius Rutilius*, Major of the Horse, should

should be beheaded for Engaging the Enemy without orders, tho he came off successfully; and it was with difficulty that the Intreaties of the People diswaded the Dictator from putting the design in Execution.

2. *Papyrius* defeated the *Samnites*; whereupon they desir'd a Peace, but met with a Refusal. But not long after they surpris'd the *Roman Army* at the straits of *Caudium*, and oblig'd 'em to accept of such Terms, as were unworthy of the People of *Rome*; insonmuch that the Senate Refus'd to Ratify 'em, and renew'd the War, in which the People of *Samnis* were often worsted; and *L. Decius Mus*, being made Consul a 4th time, and being Engag'd in a batrel with them and the *Galli Senones*, sacrific'd himself for the Army, by Rushing in among the thickest files of his Enemies, about 44 Years after his Father in the War with the *Sabins* had by his own Contrivance undergone the same fate.

3. 'Tis to be Remark'd that the *Romans* had 30 Triumphs upon the War with the *Samnites*; That is, the Consuls had 26; *L. Papyrius* the Dictator 2, *P. Philo* the Proconsul one, *Fabius* another Proconsul one, the Family of the *Fabii* 4, and that of the *Papyrii* 5. Now this War commenc'd in the 410 Year after the building of the City, and was put to an end in the 481; So that it continu'd 71 Years; and the *Romans* never Engag'd with an Enemy that stood out longer against them, and with more vigour.

4. In the mean time, while the *Romans* are Engag'd in forreign Wars, Domestick Factions prevail at home, which were at last appeas'd by allowing the *Plebs* a share in the Priesthood and the Augural Dignity: And then the *Lex Provocationis* was Renew'd a 3^d Time. But soon after the People mutiny'd upon the account of the Debts, and Separated from the *Patricii*, retiring to *Janiculum*. *Q. Hortensius* the Dictator in order to bring back the People Enacted a Law, investing the *Plebiscita* with a Legal Force Capable to Control the *Quirites*. Now this Concession had been twice Granted before, viz. in the 305 Year of the City when *L. Valerius* and *M. Horatius* were Consuls, and in the 416 when *Q. Publius Philo* was Dictator. *Florus* is certainly out upon this head, in saying that the 3^d Separation of the *Plebs* was occasion'd upon the account of Matrimony.

5. After a Few Years the *Romans* Engag'd in a War with the *Tarentins*. The *Tarentins* were descended of the *Parthenii* who settled in that Country when they were expell'd *Sparta*. They Roll'd in Luxury and Pride; they attack'd the *Roman* Fleet, they kill'd *L. Valerius* the *Duumvir* and offer'd Indignities to *L. Posthumus* their Ambassador. Whereupon the *Romans* declar'd War against them, and they call'd in *Pyrrhus* King of *Epirus* to their Assistance. This *Pyrrhus* was the first that brought Elephants to *Lucania*, from whence the *Romans* call'd them *Lucanian oxen*. By the help of which he routed *Laevinus* the Consul, took 18000 *Romans* prisoners, and having

having drawn together some Auxiliary Troops March'd towards *Rome*, putting all to Fire and Sword, as far as *Præneste* within 18 Miles of the City. But when he weigh'd the Matter seriously, he consider'd that the conquest of the *Romans* was a very difficult attempt, and thereupon in the next Year sent *Cineas* (a Man of Extraordinary Eloquence) as Ambassador to Solicit the Senate to make Peace, and enter into a Confederacy with him.

6. The Senate was not against the Peace, till *Appius Claudius*, who was then blind and decrepit thro' Age, and had been Consul a Second Time 17 Years before, came into the Court, and Frighted them out of the thoughts of a Confederacy: So great was the Constancy and Vigour of that Man's Mind, that upon that occasion he was not wanting either in Publick or Private Officers: At the same Time *C. Fabricius Luscinius*, whom *Cicero* compares to *Aristides* the Athenian, did his Country very good Service. He was sent to *Pyrrhus* to Treat about the Ransoming of the Prisoners, and was Solicited to Treachery by very large Offers and Promises; but Generously slighted 'em all. Nor was this all. A Deserter came to him, and told him he could poyson the King, but he sent him back prisoner to his Master. *Pyrrhus* obtain'd some Victories over the *Romans*; but they did not avail him, for the *Romans* were still the more animated by their losses. At last the *Sicilians* implor'd his Assistance against the *Carthaginians*, and he willingly Cross'd over

over to the Isle, thinking there to meet with a Fairer Opportunity of carrying on his designs.

7. But finding himself disappointed, he return'd to *Italy*, where *Maximus Curius Dentatus* Routed him entirely and oblig'd him to Retire to his own Kingdom. The Romans purchas'd such Great and Extensive Glory, by the Noise of this Victory, which spread it self far and Wide, that *Ptolomæus Philadelphus* sent Ambassadors to desire a Confederacy with them. The *Tarentins* finding themselves unable to carry the Castle in which *Pyrrhus* had left a Garrison, or to obtain Peace from the Romans; did, in the 3d Year after *Pyrrhus's* departure, Court the Assistance of the *Carthaginians*; but that did not avail them so much as to prevent their being conquer'd. For the Castle first surrender'd it self, and soon after the Town came into the hands of the Romans, who allow'd the Citizens to live in Peace, and Level'd the Walls with the Ground; in the 481 Year after the building of the City, in the Consulship of *L. Papyrius Cursor* and *Sp. Carvilius Maximus*, who Triumph'd upon the Conquest of the *Samnitiens* and *Tarentins*.

8. The Romans having lately subdu'd the *Lucanians* and *Etrurians*, were now Masters of almost all *Italy*. Soon after, the Campanian Legion that had possess'd it self of *Rhegium*, was taken, and put to Death. The *Picentes* were conquer'd and allow'd to live in Peace. Colonies were then carried out to *Ariminum* and *Beneventum*. At the same time the Silver

Mony was first Coin'd at *Rome*, upon the finding of a Great quantity of Silver in a Castle belonging to the *Samnites*. This happen'd 5 Years before the First Punick War, in the 14th Year of *Antiochus Soter*, the 16th of *Ptolomæus Philadelphus*, 267 before the Christian Date, A. M. 3736, 485 after the building of the City, when *C. Fabius Pictor* and *Q. Ogulnius Gallus* were Consuls.

Sect. 2.

From the Commencement of the first Punick War, to the War with *Antiochus Magnus*, or the First Invasion of Asia. The space of 37 Years.

1. After the Conquest of *Pyrrhus* and the *Tarentins*, the Romans became so formidable, that they Master'd all *Italy* and *Sicily*. They had lately subdued the *Umbri* and *Salentini*, and the Number of their Treasurers was thereupon Enlarg'd to the Rate of 8. Then *Appius Claudius* Cross'd over with an Army to *Sicily*, and first Routed *Hiero* and then the *Carthaginians*, and so rais'd the siege of *Mamertini*. Next Year *Hiero* was so frighted by the Roman Preparations, that he made Peace with them upon these Terms, that he should deliver up the Captives and pay 100 Talents of Silver.

2. *Marcus Valerius Maximus* who was Consul along with *Manlius Ostacilius*, took *Messana*, and from thence got the Surname of *Messala*. He likewise brought a new Clock from *Gatana*

to Rome, about 30 Years after *Papyrius Cursor* was Dictator in the City. The People made use of this, tho' very Imperfect, for 99 Years, till the Time that *M. Philippus* the Cenfor brought another Compleat one and plac'd it just by it, much about the same Time that *Scipio Nasica* divided the day into hours, by the help of Water Glasses. *Plinius* tells us, from *Varro*, that Barbers were First brought from *Sicily* to Rome, by *P. Sicinius Menas*, about the 454 Year after the building of the City; and that before that Time the Romans never shav'd their Beards. *Scipio Africanus* was the First that Countenanc'd the Custom by shaving himself every day, and afterwards in Imitation of him, no Man us'd a Razour oftner than *Augustus*.

3. Next Year the Roman Generals took *Agrirentum* after a long siege, *L. Posthumus* and *Q. Mamilius* being then Consuls. This success did so puff them up that they Resolv'd to apply themselves to Sea Affairs; for hitherto they had never touch'd upon the Sea. And at first indeed the success that attended their Descents upon *Sardinia* and *Corfica* favor'd the design; and at the same Time their Arms were Victorious by Land. But when *Africa* was made the seat of the War; Notwithstanding that the Consuls in their passage defeated the Enemies Fleet, and that one of 'em, *Marcus Attilius Regulus*, Routted the *Carthaginian* Army, and took *Tunis*; yet the same Consul was soon after Routted and taken Prisoner by *Xantippus* the *Lacedemonian* who serv'd the *Carthaginians*,
and

and of his 30000 Men very few escap'd. And the Consuls for the next Year, upon their return from *Africa* would needs make a shew of their spoil and expose the Signs of Victory, and in gratifying that humour Counteracted the Measures of their Pilots; insomuch that a storm arising Reduc'd the Number to 464 Ships to that of 80. And after all, those who were Consuls about 2 Years after, sailing towards *Africa*, underwent the same fate, and lost 150 Ships, upon an Island call'd *Meninge* not far from the lesser *Syrtis*.

4. After so many and so Great Disasters at Sea, the Senate Resolv'd not to attempt any thing further that way. The next Year *L. Cæcilius Metellus* and *Cn. Furius Pacilus* the Consuls, were sent at the head of the Legions: And the first of the two Routted the *Carthaginians* in a bloody battel and kill'd 20000 of their Men, so that they were oblig'd to sue for Peace. Accordingly the *Carthaginians* sent Ambassadors to Treat of Peace and the Ransom of the Prisoners; among whom was *M. Attilius*, who was doom'd to this Sentence, that if he did not obtain their Demands, he should return to be laid in Chains. But when he came to Rome he advis'd the Senate to the contrary, and shew'd them that it was a thing unprecedented among the Romans: And after that, in order to make good his promise to the Enemy, return'd to *Carthage*, where he was quarter'd and tortur'd to the last degree. Some say he was Crucified; *Eutropius* says they us'd all sorts
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of Punishments upon him; and others say he was put to Death by being kept awake with various Instruments of Torment.

5. The Romans fitted out a Fleet, and belieg'd *Lilybæum*; but their Navy was soon after shatter'd, and *Amilcar Barca* the *Carthaginian* plunder'd *Italy*. After that the Romans did not meddle at Sea for Seven Years, till *Amilcar* provok'd 'em to fit out a New Fleet, and try the last turn of Fortune. In this their forlorn attempt, they defeated the Enemy at the *Ægates* Islands so that they were obliged to sue for Peace, and accept of it upon these Terms; viz. that that they should quit *Sicily* and all the Isles between it and *Italy*; that they should not make War with the *Syracusans* or their Allies, that all the Prisoners should be deliver'd up, and 2300 Talents pay'd in a certain space of Time. This was the end of the first Punick War after it had lasted 24 Years, 5 Years after *Lilybæum* was first besieg'd, in the 513 Year after the building of *Rome*, the 4 of the 134 Olympiad, the 6 of *Seleucus Callinicus*, the 6 of *Ptolomæus Evergetes*, the 239 before Christ, A. M. 3764, when *A. Manlius Torquatus* was Consul for the Second Time together with *Q. Lutatius Cerco*.

6. The *Carthaginians* desir'd a Peace, only in order to make further Provisions for War; but they quickly fell in with Greater Dangers, than any that the War with the Romans could have occasion'd. For the hir'd Soldiers

Soldiers gather'd into a body, and before they would Separate requir'd more Arrears than the whole Republick was able to pay. They were push'd on by the Suggestions of some Profligate Fellows who rais'd Troubles in order to get off with Impunity. And a heavy War ensued which they call'd the *Lybian* and *African*; and which they could not get clear off, till after Three Years, and that with difficulty. 'Twas then that Experience convinc'd 'em, that no trust should be Repos'd in Mercenary Soldiers drawn up into one body, and that their own Subjects should not be so Cruelly Treated, as they had been formerly.

7. In the next Year after the Punick War, being the 514 after the building of the City, the Year preceeding the birth of *Ennius*, *C. Claudius Centon* and *M. Sempronius Tuditanus* being then Consuls, the first Comedies and Tragedies were made by *Andronicus* a Greek Poet, who was call'd *Livius*, from *Livius Salinator*, in 160th Year after the Death of *Sophocles* and *Enrypedes*. Before the invention of Comedies and Tragedies Satyrs were in use among the Romans, and before the Introduction of Satyrs the Verses usual among them were those call'd *Fescennini*. In the 4 Year after this, the Secular Games were Celebrated a Third Time; they were call'd the Great and *Terentine* Games from *Terentum* a place in the *Campus Martius* where *Manius Valesius* did first Celebrate the same. In the mean time it is observ'd that all Secular Games were call'd *Terentini*, but all the *Terentini*

tini were not *Secular*; or else there were two sorts of *Secular Games*, one the *Greater* which were Celebrated every 110 Years, and the other the *Lesser*, which were Celebrated every 100 Years. of which more at large in our larger History.

8. In the 6th Year after the Punick War, the Temple of *Janus* was shut a Second Time, for *Titus Manlius Torquatus* had lately conquer'd *Sardinia*, and the *Romans* were altogether free from War. The next Year, being the 520 after the building of the City, *Sp. Carvilius Ruga* divorc'd his Wife which was the first divorce that happen'd in *Rome*. *Carvilius* pleaded that he did it in order to have Children by another Woman; but notwithstanding the Plausible Plea, the People Resented it with a great deal of Displeasure and Hatred. In the same Year *M. Porcius* was born in the confines of *Tusculum*; he was call'd *Catus* and diminutively *Catulus* with Allusion to his Sagacity and Parts. The same Year, *Cn. Nævius*, who wrote the first Punick War in *Saturnian Verses*, Publish'd Fables to the People. 30 Years after that, he died having made his own Epitaph himself, with Arrogance enough, which *Gellius* takes notice of together with those of *Plautus* and *Pacuvius*.

9. After 6 Years a War broke out with the *Illyrians*, and the Temple of *Janus* was open'd. *Teuta* the Queen of the *Illyrians*, and Widow of *Agron* who had thrown himself into a Mortal *Pleurisie* by hard Drinking, gave her Subjects the Liberty of Pirating;

ing; accordingly they took *Phenice* a Town of *Epirus*, and Robb'd the *Italian Merchants*. Now the Queen was so far from Remediying the Disorder, that she order'd one of their Ambassadors to be kill'd for discouraging the point freely with her. Whereupon War was declar'd against her, which *Fulvius* the Consul carried on so Dexterously, that the Cities of *Illyricum* were either surrender'd or storm'd, and *Teuta* was put to flight, who sued for Peace, and obtain'd it upon these Terms, viz. that she should pay a Yearly Tribute, that she should quit all *Illyricum* excepting a few Places, and that she should not sail beyond the River *Orissus* with more than 2 barks and those unarm'd.

10. The *Illyrians* continu'd their allegiance for 9 Years, till the 535th Year after the Building of the City; in which they revolted, and were subdu'd by *Æmilius Paulus* and *Marcus Livicus* then consuls, and *Demetrius Pharicus*, who had usurp'd the Kingdom, was outted, and a certain Sum of Money was laid upon the People to be pay'd Yearly to *Pineus* the son of *Agron*. This was the end of the War with *Teuta*, which *Florus* pursuant to his usual custom misplaces in bringing it in after the *Gallick Cisalpine War*. For in the very Year in which Peace was concluded upon, with *Teuta*; *C. Flaminius* the tribune of the People mov'd that a Law should be made adjudging the Land of the *Cisalpine Gauls* to be distributed among the People; upon which they were so incens'd that they resolv'd to undergoe all extremities, rather than be outted of

their seats and banish'd their Country. This War happen'd, in the 526th Year after the Building of the City (not the 522d as Polybius write) when *Q. Fabius Maximus* and *Sp. Carvilius Maximus*, were both of 'em a Second time consuls.

11. The *Gauls* call'd in the *Insubres* to their assistance, who brought in the other *Transalpine Gauls* upon the *Rhosne*, who were call'd *Gesatae*, upon the Foot of a national War. Presently 50000 Foot and 20000 Horse made an irruption into *Tuscany*. Upon the News of the invasion, *Rome* was Thunderstruck with fear and grief, for they look'd upon the *Gauls* as their fatal Enemies. Then Lists were taken of all those that were fit for War, and all the *Italians* made such preparations for the War in which not only the *Roman Empire*, but their own Houses and Families were in Danger; that with incredible expedition they drew together an Army of 700000 Foot and 70000 Horse. Thus writes *Polybius*; but *Fabius Pictor* who was then present says the *Romans* had 880000 Men in Arms.

12. The *Roman Generals* surpris'd the *Gauls* when they were putting all to Fire and Sword in *Tuscany*, and engag'd them on all sides. And the *Gesatae*, whose Bodies were Naked and expos'd, immediately fled and disorder'd the rest. In this encounter there were 40000 *Gauls* kill'd and 10000 taken Prisoners, among whom was *Concoitanus* the King, the other King, namely *Averotlus*, having laid Violent hands on himself. Upon this disaster the *Gauls* desired a Peace; but

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M. Claudius Marcellus and *Cn. Cornelius Scipio*, being consuls for the next Year, oppos'd them, as designing to reserve to themselves the Glory of carrying the War further.

13. Accordingly the consuls besieg'd *Acerræ* in the Country of the *Insubres*, and the *Gauls* laid siege to *Clastidium*, where they came to a Hot Engagement, and were sadly maul'd *Marcellus* having kill'd *Dardomaras* the *Gesatian* King was the Third Man that brought off the *Opima Spolia*, which he consecrated to *Jupiter Feretrius*, notwithstanding that *Numa* had ordered them to be consecrated to *Quirinus*. The triumphal motto imply'd that the *Germans* together with the *Galli Insubres* were conquer'd, so that it seems the *Gesatae* were call'd *Germani* by some mistake. Some alledge they were call'd *Gesatae*, from a particular sort of Dart us'd among them, because in the *Teutonic Language*, their Name was *Gaests*, that is *Gaests*, for they serv'd upon Pay. Thus was that War brought to an end after 6 Years.

14. The Second Punick War begun 3 Years after the Gallick War. *Hannibal* the Son of *Amilcar Barcas* was made *Cartaginian* General. When he was 9 Years of age his Father took him along with him into *Spain*, and bound him by an Oath upon a Sacrifice never to befriend the *Romans*. *Hannibal* subdu'd all *Spain* on the other side of the River *Iber* excepting *Saguntum*. The *Saguntians* acquainted their Allies the *Romans* with the Progress he had made; and thereupon Ambassadors were sent but they cou'd not dissuade him from attacking *Saguntum*. For he saw very well

well thro' their design, viz. that they hop'd to make that place the Seat of the War, and so keep it at some distance, to the end that *Italy*, might be secur'd, and they might have leisure to get clear of the *Illyrians*.

15. The *Saguntians* endur'd all sort of extremities, and shew'd in themselves a Noble instance of valor and constancy; but at last it was taken. Then the *Romans* sent Ambassadors to *Carthage*, to demand *Hannibal* as being Guilty of Violating the league, and in case the demand was not satisfied, to declare War, which accordingly was declar'd and accepted. So that the 2d *Punick* War commenc'd in the 536th Year after the building of the City, the 6th of *Antiochus Magnus*, the 5th of *Ptolomæus Philopator*, in the 24th Year after the conclusion of the Peace, in the Consulship of *P. Cornelius Scipio*, and *Tib. Sempronius Longus*. This War is describ'd by *Polybius*, from whom *Livy* Copied out the 23d Book of his History, almost word for word.

16. *Hannibal* in the 26th Year of his Age, having subdued all *Spain*, March'd thro' *France* at the Head of 50000 Foot and 9000 Horse, and cross'd the *Alpes*, and in the 5th Month arriv'd in *Italy*, having left *Hanno* to Guard the upper Countries. Upon his Journey he lost a great part of his Army, the number being reduc'd to 18200 Foot and 6000 Horse. He routed *Scipio* and *Sempronius* the Consuls upon the *Ticinus* and *Trebbias*, and afterwards *Flaminius* at the Lake *Thrasimenus*. These disasters put the People of *Rome* into a consternation.

whereupon they nominated *Q. Fabius Maximus* to be Vice-dictator, the consul being then absent so that a dictator could not be nominated. *Fabius* by his delaying and putting off, put a stop to the Violence and fury of the Enemy, but upon his return met with a sorry reception from the *Tribunes* and some others, who were Angry with him for protracting the War. Whereupon they took occasion to make *Terentius Varro* Consul; Who was an imprudent forward Man, and in Spite of the remonstrances of the Wise *L. Æmilius Paulus* his colleague, would needs engage *Hannibal* at *Cannæ*, where the *Roman* Army was almost totally cut off.

17. This defeat occasion'd such a consternation in the City, that the richer Citizens thought of Fleeing and departing *Italy*, but *P. Cornelius Scipio*, Son to *P.* a Youth of a brave Spirit, who was then scarce 24 Years of Age, encourag'd 'em to stay. Nay all the estates gather'd into a Body, and went out to meet *Varro* the Author of the defeat, and thank'd him for gathering up the scatter'd remnant of the forces, and not despairing of the state of the Republick.

18. Had *Hannibal* march'd straight to *Rome*, he might easily have storm'd the Castle of the War, and so made an end of his business. But, as *Maherbal* the General Major of the Horse did not stand to tell him, he knew how to obtain a Victory but did not know how to use it. For he led his Army to *Capua*, where he suffer'd 'em to be debauch'd and enervated

enervated by Luxury and the redundancy of all necessaries: insomuch that the saying was not a miss, *viz.* **Capua** was a **Cannæ** to **Hannibal**.

19. While **Hannibal** was thus negligent of his concerns, the **Romans** took courage, and the **Carthaginian** interest began to decline. **Hannibal** himself was oblig'd to break up the Siege of **Cumæ**, and to retire from before **Nola**. The **Romans** acted successfully in **Spain**, **Sicily** and **Sardinia**. In **Sicily** **M. Claudius Marcellus** Besieged **Syracusæ**; for after **Hiero** died in the 90th Year of his Age, the **Syracusans** had revolted from the **Romans**. However they stood out a long while by Vertue of the Machines which **Archimedes** the Famous Mathematician made to keep off the Enemy. At last after a 3 Years Siege the **Romans** master'd the City at a time when the Citizens were careless; and among others **Archimedes** himself was kill'd, who was so taken up with writing some things in the sand, that he was not sensible that his country was in the hands of its Enemy.

20. **Marcellus** lamented his Death so soon as he knew of it, and order'd him to be bury'd. **Cicero** says he not only spar'd the Town, but adorn'd it, insomuch that he left it at once a Monument of his Victory Meekness and Clemency: but **Livy** says that he acted a great many ugly things, as being instances of extreme Anger and Peevishness. At the same time the **Scipio's**, designing unseasonably to put an end to the **Spanish War**, divided their forces; and were cut off, together with almost the

the whole Army by the **Celtiberi**. But their Death was handsomely resented by **L. Martius** the General, who took the like occasion of attacking the **Carthaginians** when they were divided and secure, and routed 'em to that degree, that 37000 of 'em were kill'd, 1830 taken prisoners, and a great booty carried off.

21. In **Italy** the **Romans** besig'd **Capua**, and **Hannibal** fruitlessly attack'd the Castle of **Tarentum**; but finding himself unable to raise the Siege of **Capua**, march'd towards **Rome** it self, where Thunder and Lightning prevented an Engagement; so that he Complain'd much of himself and his hard Fortune and return'd to **Rhegium**. By this means the **Campanians** were depriv'd of all hopes of relief, and **Capua** was surrender'd to the **Romans**.

22. It was Warmly and Tediously disput-ed, whether the Town should be destroyed or not: But after a long debate they agree'd to preserve it: but in order to prevent any possibility of their Future Rebellion, they were depriv'd of their Land, Magistrates, Senate, and Publick Councils, without leaving it the Face of a Republick; and 'twas appointed to be a place for buying and preserving of Fruits, a Receptacle of Husbandmen, and a Magazine for the product of the **Campanian Ground**. This Misfortune happen'd to **Capua**, after it had stood about 260 Years, in the 8th Year of the War, the 543 of **Rome**, the 13th of **Antiochus Magnus**, the 12th of **Ptolomæus Philopator**, in the Consulship

fulship of *P. Sulpicius Galba* and *Cn. Fulvius Centumalus*.

23. About the same Time *P. Corn. Scipio* was appointed Successor to *Claudius Nero* who had suffer'd himself to be overreach'd by *Asdrubal*. When every body else declin'd the Office of Proconsul by Reason of its Weight and importance, *Scipio* of his own accord Listed himself a Candidate for it in the 24 Year of his Age. Next Year *Laevinus* the Consul took *Agriantum* and subdued all *Sicily*, but his Colleague *Marcellus* was afterwards surpris'd and kill'd by the *Carthaginians*.

24. Soon after *Asdrubal Hannibals* Brother, March'd at the head of Auxiliary Troops from *Spain* to *Italy*, and was beaten and kill'd upon the Road by *M. Livius Salinator* and *C. Claudius Nero* at the River *Metaurus*. But *Hannibal* was Ignorant of what happen'd : For tho' *Nero* was Encamp'd just over against him, yet he was not sensible that he had march'd off, to the Assistance of his Colleague, till the Consul Return'd and threw *Asdrubals* Head into the *Carthaginian* Camp.

25. In the mean Time *P. Scipio* went on successfully in *Spain*, where his Father and Uncle had lost their Lives before. After he had Recover'd the whole Province he Return'd to *Rome*, and being made Consul desir'd of the *Senate* that *Africa* should be allotted to him for his Province, to the End that he might carry the War into their own Territories. *Q. Fabius Maximus*, an Ancient

cient Gentleman, was mightily against the motion ; his Opinion was that it was not proper to go to *Africa* but to fight *Hannibal* where he was. On the other hand *Scipio's* Plea was, that if the *Carthaginians* were attack'd within their own Territories, they wou'd be oblig'd to recall *Hannibal* from *Italy*, since their hopes and Security were founded upon him. After a long Debate the *Senate* allots *Sicily* to *Scipio*, and allows him to Cross over to *Africa*, if the Interest of the Republick requir'd it.

26. Next Year *Scipio* went from *Sicily* into *Africa*, and made good his promise to the *Senate* ; for he defeated the *Carthaginians* several Times, and maul'd 'em so much, that they Recall'd *Hannibal*. So that he who had Rang'd over *Italy* full 16 Years, and had pitch'd his Camp under the Walls of *Rome*, was oblig'd to return home, tho' unwilling and full of sorrow ; and afterwards being routed by *Scipio* advis'd the *Carthaginians* to ask a Peace. *Scipio* was very much concern'd for Fear the Consuls of this Year, who had an Eye upon *Africa*, should rob him of the Glory of concluding the War.

27. A Peace therefore was concluded upon, by the Consent of the *Senate*, upon these Terms ; viz. that the *Carthaginians* should enjoy their Liberty and their *African* lands ; but should quit *Spain* and all the Isles of the Mediterranean Sea that ever were disputed ; that they should deliver up all the Deserters, all their Ships bating 10 Gallies, all their Tame Elephants, and shou'd Tame

no Elephants for the Future ; that they shou'd Wage War with none without the consent of the People of Rome ; that they shou'd restore all to *Massanissa* King of *Numidia*, and enter into a Confederacy with him ; that in the space of 50 Years they should pay 1000 Talents of Silver, and pawn 100 Hostages for Security. Thus was the Second Punick War brought to an end after 18 Years, and from thence *Scipio* was Sirnam'd *Africanus*.

28. Peace being concluded with the *Carthaginians*, the *Romans* not only carried on their Wars in *Italy*, *Istria* and *Lusitania* ; but were likewise Engag'd in a heavy War with *Philip* King of *Macedonia*, being call'd into the Assistance of the *Grecians*, whom he oppress'd : Besides, *Philip* had given the *Romans* occasion to be angry 10 Years before, by entring into a League with *Hannibal*. *Calba* and *Tappulus* the Consuls were first sent against him ; and after them *Quintius Flamininus*, who at the End of his Consulship had his Command continu'd to him, for the *Tribuni Plebis* did justly alledge that the shifting of Generals every Year was a great obstacle to the success of their Affairs. *Flamininus* defeated *Philip* at *Cynocephalæ*, whereupon he ask'd for Peace, and upon the Senate's desire the Liberty of *Greece* was restor'd.

Sect.

From the War with *Antiochus* to the overthrow of *Carthage* ; from which Time the *Romans* thinking themselves secure began to Degenerate. The space of 45 Years.

Antiochus King of *Asia* and *Syria* had invaded the Kingdom of *Attalus* the *Roman* Allie ; he had attack'd *Egypt* and assaulted the *Grecian* Cities upon the Pretence that they were once Subject to the *Asiatick* Kings. The *Romans* taking these motions into their Consideration, began to entertain some Jealousies of him, which were further Enflam'd by *Hannibal's* proceedings. For, he Visited the King, and egg'd him on to the War. Besides, the *Etolians* had a great Hand in pushing on *Antiochus*, for when *Philip* was beaten they and the *Romans* had some dispute about the Spoil, and finding their avarice baulk'd, were found of an opportunity of resenting it.

2. *M. Acilius* being sent against *Antiochus* defeated him at *Thermopylæ* : but the Honour of putting an end to the War was reserved for *L. Cornelius Scipio* ; who was chosen consul, and tho' his colleague *C. Calpurnius Nepos*, did earnestly desire the province of *Greece*, yet he obtain'd it, and withal, leave to go into *Asia* ; by the interest of his Brother *Africanus*, who promis'd to go along with him in the quality of Lieutenant General. *Scipio* having conquer'd *Marius*, defeated the King in *Asia*, and oblig'd him to

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ask for Peace, as I Intimated at large above. He likewise subdued the *Etolians* and made Peace with them. About that time the *Romans* wag'd War with the *Galati* under the conduct of *Manlius* the consul, and his Army upon their return brought home the first seeds of Luxury to the City.

3. After 3 Years *Scipio Africanus* was arraign'd of cheating the State, by impropriating the spoil taken in War; and the *Tribunes* appointed a day for his Trial. This great Man who had done so many and such great services to the publick, was afraid to stand Trial, and having forbid the Court, went up to the Capitol to return thanks to the *Gods* for his Victory; and then retir'd to *Linternum*, where he dy'd in the 4th Year of his exile, in the same Year that *Philopemenes* the *Achaian* General died, as also *Hannibal* himself who had fled to *Prusias* King of *Bithynia*. For *Philopemenes* being taken by the *Messenians* was constrain'd to take a Draught of Poyson: and *Hannibal* finding that *Quintius* demanded him; and that it was not possible for him to escape, kill'd himself with Poyson that he carried in his Ring.

4 About the same time *L. Scipio* (who from his Victory over *Antiochus* was Sirnam'd *Asiaticus*) was likewise charg'd with cheating the State. Next Year the wicked mysteries of the *Bacchanalia* were brought to light, by which many were offer'd up as sacrifices, and several other Monstrous Crimes were committed. Afterwards a War broke out with the *Ligurians*, and *Corfica* was subdued. Soon after

after, the Second *Macedonian* War or that with *Perseus*, commenc'd in the 583th Year of the City, 24 Years after the conclusion of the Peace with *Philip*, and 17 after that with *Antiochus*.

5. *Philip* King *Macedonia* had taken it very ill that the *Romans* shou'd pinch him so much, and design'd to revive the War: but Death prevented him, and *Perseus* his Son succeeded. *Perseus* had formerly been oblig'd by the *Romans* and willingly embrac'd the War, as part of his heritage. But *L. Aemilius Paulus* in his Second Consulship, defeated him and took him Prisoner, together with his Wife, Mother, and Children; and led them in triumph, from whence he was Sirnam'd *Macedonicus*. At that time *Macedonia* became a *Roman* Province, as I intimated above, in the 586th Year of the City, in the Consulship of *L. Aemilius Paulus* and *L. Licinius Crassus*.

6. Soon after, one *Andriscus*, of a mean descent, gave himself out for the Son of *Perseus* and declar'd War against the *Romans*, but being routed by *Q. Metellus* the *Prator*, fled to *Byzus* King of *Thrace*, who deliver'd him up. At last the 3d Punick War broke out; for the *Romans* took hold of any occasion of Quarrelling with the *Carthaginians*. Indeed the *Carthaginians* cou'd not sit with Idleness, but started disputes concerning the property of some Neighbouring Lands, and had thereupon declar'd War against almost all their Neighoeurs, especially *Massanissa* King of *Numidia*, who was an *Allie* of the People

of Rome. The Romans being chosen Arbitrators were partial to the King, and upon *Massanissa's* solicitation declar'd War against Carthage. But were divided in their Opinions, whether the City should be destroy'd or preserv'd.

7. Some were of Opinion that they shou'd not destroy it, by reason that if Carthage were out of the way, civil and domestick feuds, wou'd prevall amongst them. But *M. Porcius Cato* was of another Opinion, viz. that the Republick of Rome wou'd ever be in Danger, if that City were not totally destroy'd; and this Opinion was most approved of. But *Cato* himself being then 85 Years of Age dy'd while they were yet debating the point. *Cicero* lists him among the Ancient orators, and places him next to *M. Cornelius Cethegus*, who, he says, is cry'd up by *Ennius*.

8. Among many other injunctions, given by the Romans to the Carthaginians, this was one that they shou'd abandon the City, and build another if they pleas'd at 10 Miles distance from the Sea. The Carthaginians were resolv'd to undergo the last extremity rather than comply with so hard a precept. Several consuls were imploy'd against 'em; at last the business of destroying Carthage was committed to the care of *P. Scipio Aemilianus*, Son to *P. Aemilius Macedonicus*, and Grandson to *Scipio Africanus*. This *Scipio* having restor'd the military disciplin laid a close Siege to the City. and when he had taken it set it on fire, and level'd it with the Ground: This

This exploit gave him the Sirname of *Africanus*, in the 3th Year of the War, after Carthage had stood 700 Years, in the 608 Year after the Building of Rome, the 3d of the 158th Olympiad, the 1 of *Ptolomæus Physcon*, A. M. 3859, in the Consulship of *Cn. Cornelius Lentulus* and *L. Mummius Nepos*.

Sect. 4.

From the overthrow of Carthage to the War with Mithridates, which gave occasion to the first civil War. The Space of 58 Years.

1. ABOUT the same Time, the Romans declar'd War against the Achæians, because they offer'd Indignities to the Legates that were sent to dissolve the Republick of the Cities. *Metellus* being then in Macedonia was the first that attack'd them. After him *L. Mummius* the Consul came, and being Conqueror in a battel, had all Achaia surrender'd to him, and by Virtue of an order from the Senate burnt and Raz'd the City of Corinth, which *Cicero* call'd the Glory of Greece. About the same Time *Virgatus* possess'd himself of Lusitania. This Man from a Shepherd was made a Huntsman, from a Huntsman a Robber, and from a Robber a Commander of a Gallant Army, with which he wag'd War with the Romans for some Years, and on some occasions very successfully: But at last was kill'd by *Cæpio* the Consul, and after that *D. Junius Brutus* Reduc'd all Lusitania as far as to the Sea.

2. In the mean Time the Romans were sadly maul'd by the *Numantines* who Rejected the Articles of Peace given in by *Mancinus* their Consul as being Ignominious. Whereupon the Romans made *P. Scipio Æmilianus Africanus* Extraordinary Consul, and Committed the charge of the War to him. He went to the Army, and finding them softned by Luxury and averse to hardships, reviv'd the Ancient Severity of their Discipline; and by that means took *Numantia* and raz'd it, after it had sustain'd the Shock of 40000 Romans for 20 Years together, and had expos'd both themselves and their City to the Flames, in the 14th Year after the Destruction of *Carthage*, the 621 after the building of the City, A. M. 3872, in the Consulship of *P. Mutius Scævola* and *L. Calpurnius Piso*.

3. About the same time the Slaves in *Sicily* revolted, and gather'd a great body of forces, and it was with some difficulty that *P. Rutilus Nepos* the Consul quell'd 'em. Hitherto the singular Modesty and Vertue of the Roman Generals, and the Formidable Power of the *Carthaginians*, had so over-aw'd the People, that all their feuds and Differences never went to the height of blood or Slaughter. But now the *Asiatick* Triumphs tainted them with so much Security and Luxury, that envy, feuds, factions, and privat Hatred gradually prevail'd upon them, and at length broke out into civil Wars.

4. For in the foremention'd Year, at the same time that *Numantia* was subdued by *Scipio*, *Tib. Sempronius*, Tribune of the People, occasion'd

occasion'd great disorders in the City by making a Law prohibiting any Man to possess above 500 Acres of publick Land, and adjudging the overplus to be equally distributed among the Poor. The Noblemen were mightily incens'd at this Law; but he propos'd yet another, adjudging all the Mony left by *Attalus* King of *Pergamus*, by way of Legacy to the People of *Rome*, to be distributed in like manner. This Juncture stagger'd the Senate, insomuch that they did not see how to get rid of the difficulties that attended it. But *Scipio Nasica* calling upon every one that tender'd the good of the Republick to follow him, went up to the Capitol, and slew *Gracchus* when haranguing to the People, together with many others. This was the first Blood that was shed in *Rome* thro' Sedition, and the source of their Civil Wars.

5. At the same Time the Romans were Engaged in a War with *Aristobulus* in *Asia*, who being the Bastard Brother of *Attalus* the King of *Pergamus*, that left the People of *Rome* his heir, possess'd himself of the Kingdom, and Defrauded the Romans of their Legacy. But *M. Perpenna* the Consul Defeated him, and having block'd him up in *Stratonice*, took him Prisoner; and *Aquilus* carry'd him to *Rome*, where he was strangl'd in Prison. Next Year being the 625 after the building of the City, *Paulus Scipio Africanus minor* having seem'd to Rub hard upon the People in the *Lex Agraria*, was kill'd in the night time as he lay a bed in his own House, and that by his own Relations; as it was believ'd; and was

privately buried; and notwithstanding the Greatness of his Character there was no inquiry made into the manner of his Death. *Cicero* entitles him to Eloquence and singular integrity.

6. About 12 Years after the Murder of *Tiberius Gracchus*, his Brother *Caius* underwent the same fate. For being made Tribune of the People, he not only Justify'd the *Lex Agraria* with a great deal of Warmth, but Transferr'd the right of Publick Judgment from the *Senatours* to the *Equites*, who now began to appear in a Distinct Rank, which was afterwards brightned by the care and glory of *Cicero*. Besides *Caius* being frustrated in his design of carrying a Colony to *Carthage*, Return'd to the City and Endeavor'd to sow a New Sedition among the People; but *Opimius* the Consul with his Friends fell upon him and kill'd him in the attempt. But his head was not at all sacred as *Florus* writes, for he had laid down the Tribuneship before he was kill'd. *Cicero* crys up both the Brethren for Eloquence, but especially *Caius*, whom he gives out for the most ingenious and Eloquent of all the *Romans*, and whose Orations he advises the Youth to peruse, as being proper not only to what, but to feed and nourish their Minds.

7. About the same Time *Fabius Maximus* Grandson to *Paulus Æmilius* by a Son of his that was adopted into the Family of the *Fabii*, subdued the *Allobroges*, *Arverni* and *Ruteni* in *Gaule*; and *Metellus* together with *Mutius* Triumph'd over the *Scordisci*, a People

People that were Originally Gauls and inhabited *Thrace*, and had Routed the Roman Army Commanded by *Cato*. But soon after a heavy War broke out with *Jugurtha* King of *Numidia*, who had kill'd *Adherbal* his Cousin after he had taken him in to be partner in the Kingdom. *Jugurtha* gain'd both the *Senatours* and many of the Generals by his Money; *L. Cæcilius Metellus* made head against him, and when the War was almost brought to an end, *Caius Marius* his Legate cunningly got himself made Consul, and *Numidia* allotted to him for his Province, and so made an End of that affair. *Bocchus* King of *Mauritania*, being Father in Law and an Ally to *Jugurtha*, was first Conquer'd. Then *Jugurtha* was taken by Stratagem and led in Triumph, and by the Senate's orders was kill'd in Prison, after he had carry'd on the War 7 Years.

8. In the time of this War with *Jugurtha*, the *Cimbræ* who inhabited the *Chersonesus Cimbrica* or *Holsatia*, joyn'd in with the *Germans* who were call'd *Teutones* from *Teuton* or *Tuiscon* the Patriarch and Native God of their Country. These Two Nations joyn'd together, made up a body of incredible force, which made incursions into *Illyricum*, *Italy* and *Spain*, and gall'd the *Romans* mightily. But after they had defeated sometimes the proconsuls, and sometimes the *Legates*, they were at last cut off by *C. Marius* who was then a 5th time Consul. And such was the end of the *Cimbrian* War after it had lasted 12 Years, in the 3d Day of *August*, in the 653d Year of
of

of the City in the Consulship of C. Marius and M. Aquilius Nepos.

9. About the same time L. Apuleius Saturninus, whom the Senat had remov'd from being Treasurer, took occasion to resent the affront, (being made Tribune of the People) by starting new Mutinies upon the *Lex Agraria*. But the Consuls took him Prisoner, and the *Equites* fell upon him and his complices, in the very Court, and kill'd 'em. About 8 Years after that, Drusus the Tribune, endeavoring to oblige both the *Senators* and the *Equites*, by making a new Law giving to either state the Power of passing Judgments. incur'd the hatred of them both; and when he endeavor'd to promote the *Lex Agraria*, and give the *Italians* the Freedom of the City, was Murder'd by an unknown Hand in the entry of his own House.

10. The *Italians* had undergone many difficulties, and done considerable services to the Empire of Rome; for which they were continually fed with the hopes of being admitted into the City, but the execution of it was still put off. This gave rise to such animosities, that a heavy War broke out, which they call'd *Sociale*, *Marsicum* and *Italicum*. The War continued 2 Years with Various success; till at last the *Italians* were reduc'd and conquer'd by Sylla the Consul, and allow'd the Freedom of the City, in the 666 Year after the building of Rome, in the Consulship of L. Cornelius Sylla and Q. Pompeius Rufus.

Sect.

Sect. 5.

From the War with Mithridates, and the first civil War, to the conspiracy of Pompey, Crassus and Cæsar, which sunk the Popular form of Government. The space of 28 Years.

1. **M**ithridates was King of Pontus, a Country in Asia so call'd from the Euxine Sea, upon which it was adjacent. This Prince is said to be defended of one of the 7 Persians, that cut off the Magicians who usurp'd the Kingdom after the Death of Cambyses. He was surnam'd Eupator and Dionysus. He slew his Brother, and his Mother that was left partner in the Government. When the Romans were engag'd in the Cimbrian and Italian War, he did not stand to affect the Empire of Asia. He first possess'd himself of Paphlagonia, and then of Cappadocia, having kill'd Ariarathes their King, and put one of his own Sons in his place.

2. But the Cappadocians could not brook the yoke, and therefore call'd in Ariarathes Son to the late Ariarathes; but he was soon after expell'd by Nicomedes King of Bithynia and thereupon dy'd. Nicomedes suborn'd a Youth that gave himself out to be Ariarathes's Brother: and sent his Wife (who was Ariarathes's Mother) to Rome to be evidence that she bore 3 Sons to Ariarathes. Upon these News Mithridates likewise sent People to Rome, to make it out that the Youngman who had lately govern'd Cappadocia was the Son of Ariarathes.

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3. The Senate of Rome, thought it fit to interpose in these matters, and accordingly restor'd the Kings that *Mithridates* had outted. But he continu'd to carry on his design, possessing himself of *Bithynia*, *Phrygia*, *Mysia*, *Lycia* and *Pamphylia* and the other provinces, as far *Jonia*. He took *Oppius* and *Aquilius* the Roman Legates, the latter of whom he put to Death by pouring melted Gold down his Throat, for he took all occasions to twit the Romans with their avarice. The Romans were so incens'd at this action, that they declar'd War against him, under the conduct of *Q. Cornelius Sylla*; but *Sylla* being then engag'd in putting the Italian War to an end, *C. Marius*, who was the 6th Time Consul, obtain'd another Act, committing the War to his care. Upon the News of this, *Sylla* came to Rome, and got *Marius* expell'd the City and declar'd an Enemy. *Marius* lurk'd for some time in the Marshes about *Minturnæ*, and afterwards cross'd over to *Africa* in a little sorry Boat, in great Danger of his Life.

4. While *Sylla* was absent in *Asia*, *L. Cornelius Cinna* the Consul began to make a stir, and carry on seditious designs. But *Cn. Octavius* his colleague turn'd him out, and expell'd him the City. However *Cinna* after he was expell'd strengthened his party, and joyn'd in with *C. Marius* who upon that occasion had return'd from *Africa*. Insomuch that with joint forces they besieged Rome upon the side of the *Ianiculum*, and by reason that the Citizens were both Lazy and treacherous, got into the City, and fill'd the streets with blood

blood and rapine. Then they declar'd themselves Consuls, and display'd a great deal of cruelty in the execution of that Magistracy. *Cinna* gave orders for the Death of *M. Antonius* an excellent orator; and *Marius* serv'd *Q. Catulus* at the same rate; but after all, he dy'd, about a Month after the commencement of his Magistracy.

5. In the mean Time *Mithridates* slew 80000 Romans and Italians in one Day, and made all Necessary Preparations for War. But *Sylla* came into Greece, and took Athens together with the *Piræum*, and obtain'd 2 Victories over *Archelaus* the King's General, so that *Mithridates* was under a Necessity of desiring a Peace. Accordingly *Sylla* made Peace with the King and so put an End to the War. Then he Return'd into Italy, but, a little before his Return, *Marius* being Consul a 7th Time dy'd. After the Death of *Marius*, *Cn. Papyrius Carbo* stood by *Cinna*: And both of 'em Join'd in with the adopted Son of *Marius* in order to thwart *Sylla*, but they were, all of 'em, put to flight.

6. *Sylla* having compass'd his End pursued his Enemies with a great deal of Warmth; and after he had expos'd to Publick view the List of the banish'd Persons, sold their Estates, and depriv'd their Children of any Right to Places of honor and trust. Then he was made perpetual Dictator, and dispos'd of every thing at Pleasure, and clipp'd the Power of the Tribunes. When he sold the Citizens Estates, he said in the Publick

lick Meeting that it was his own spoil that he sold. He was so Inveterate against *C. Marius*, that he order'd the remains of his Corps that lay by the River *Anio* to be scatter'd, and after that was the first of all the *Patricii* that order'd his own Body to be burnt, perhaps out of fear that the like affront might be done to himself after Death. After so many and so great exploits, he resign'd the Magistracy and said that he was ready to answer for all he had done. Then he retir'd to the Country to lead an unactive Life, and dy'd at *Puteoli* of the Lousy distemper.

7. *Q. Sertorius* was one of those who were banish'd; a Man Famous for his Steadyness and Knowledge of War. This Man rais'd a heavy War in upper *Spain*, and defeated several *Roman* Generals, and master'd several Cities. After the defeat of *Metellus*, the Administration of the War was committed to *Cn. Pompeius*, a Youth of a brave Spirit: After several dubious encounters, *Sertorius* was perfidiously Murther'd by *Perpenna* his own General, and *Pompey* became Master of *Spain* in the 10th Year after the commencement of the War, the 681 after the building of the City, in the Consulship of *C. Cassius Varus*, and *M. Terentius Varro* the most learned of all the *Grecians* and *Romans*.

8. In the mean time *Murcna* being left in *Asia*, and coveting a Triumph, renew'd the War with *Mithridates* upon slender grounds; but was order'd by *Sylla* to forbear, and thereupon Peace was concluded for 3 Years with the King, and his Son of 4 Years of Age was given as an hostage, and part of *Cappadocia* was all-

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otted him. 7 Years after that were scarce elaps'd, when the War broke out afresh, and that upon this occasion. *Mithridates* had often desir'd of the *Romans* that their league with him should be engros'd, but finding that his Sollicitations were not regarded, perswaded *Tigranes* King of *Armenia* his Son in Law to invade *Cappadocia*, who carried off 30000 Men from thence and built *Tigranocerta* the Metropolis of that Country; and when he found that he cou'd not obtain a Pardon, enter'd into a league with *Sertorius*, and possess'd himself of *Bithynia*, whose King *Nicomedes* had made the People of *Rome* his Heir.

9. In the 680th Year of the City, while *Licinius Lucullus* and *M. Aurelius Cotta* were Consuls, *Lucullus* fell upon the King who was then besieging *Cyzicum*, and having cut off his Army turn'd him out of *Bithynia* and *Paphlagonia*, and oblig'd him to retire to *Pontus*, from whence he fled to *Tigranes*. *Lucullus* continuing to pursue his Enemy, defeated the joint forces of both the Kings in several Battels; but the *Mutinies* that were cunningly Fomented in his Army, hinder'd him to put an end to the War. For he was recall'd, and the War committed to the care of *Glabrio*. The next Year being the 9th after *Lucullus* had come to that province, it was devolv'd upon *Pompey*, he being strengthen'd by *Cicero's* interest, who made a Noble harangue to the People in praise of him.

10. While *Lucullus* was carrying on the War in *Pontus*, one *Spartacus* a *Thracian*, a fencer, being joyn'd by 70 more of his own Station, possess'd himself of *Vesuvius* a Hill in *Campania*, and gave a Free reception to all fugitives, and committed Robberies in the Neighbouring places. He routed *Claudius* the *Prætor* and *P. Varinus*, and having drawn together an Army of 70000 Men, had some thoughts of storming *Rome* it self; but *M. Licinius Crassus* the *Prætor* defeated him in a Battel, and brought him to condign Punishment for his ambition. *Pompey* suppress'd the remainder of his forces, when they were beginning to make head again, in the 3d Year before he engag'd in the *Piratick* War.

11. A great company of Pirates did so infest the *Mediterranean* Sea, that neither Sailors nor those who dwelt on the Sea-side were safe. These Pirates were first set up by *Mithridates*; but when Peace was first made with him, the advantage they made by their way of Living mov'd them to continue in it. They consisted of *Syrians*, *Cyprians*, *Pamphylians* and others, who were call'd *Cilices* because they sculk'd in some Creeks of *Cilicia*. *Murena* and *Servilius* had appear'd against 'em, but to little purpose; for their impudence grew to that height, that they made a descent upon *Italy*, and carry'd off several Noble Ladyes, and, what was yet more Disgraceful to the *Romans*, two Armies together with the Standards.

12. Then *Gabinus* Tribune of the People made a Law appointing *Pompey* to make Head against 'em with full power for 3 Years. And
allowing

allowing him 500 Ships, 120000 Foot, 5000 Horse, 25 Legats, 2 Treasurers, and 6000 Attick Talents. *Pompey* did so cover the whole Sea, that when one Legate gave chase to the Pirates, the others fell in with 'em so that they could not escape; and himself sail'd up and down like an Emperour of so many Kings, overseeing the whole work. By his singular diligence and application, he clear'd the Sea in 40 days, and oblig'd all the Pirates to put in to *Cilicia*, where he storm'd their forts, and took almost 400 Ships and 120 Castles, and slew 10000 Men, and so made an end of the War in less than 3 Months time. He carry'd himself civilly enough to the conquer'd, Prisoners who were Translated to other seats at a considerable distance from the Sea. But *Q. Metellus* was very cruel to those who lurk'd in *Creet*; for *Metellus* subdued that Island, which boasted before that it was never conquer'd; and thereupon got the Surname of *Creticus*.

13. When this War was almost at an End, *C. Manilius* Tribune of the People, made a Law, giving to *Pompey* the Command of all the *Roman* Armys, the Province of *Asia*, and the Management of the War with *Mithridates* and *Tigranes*; Notwithstanding all the Grudges of the Noble Men, who took it very ill that the whole *Roman Empire* shou'd without any Precedent be put into the hands of one Man. However *Pompey* put *Mithridates* to Flight, and took *Tigranes* King of *Armenia*, whom he rais'd from a suppliant and dejected Condition, and set the Diadem upon his head after he had laid it down,
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ding some few Injunctions for him to observe. He likewise check'd his Villainous Son that had conspir'd against his Father's life, and at last put him to Death. Then he conquer'd the *Itureans* and *Arabians*, and reduc'd *Syria* to the form of a Roman Province.

14. *Mithridates* fled to *Colchis* and at last to *Scythia*. But at the same Time that he was projecting great things, and making a descent upon *Italy*, *Pharnaces* his Son whom he doated much upon debauched the Army from him. When he found himself beset with Unsurmountable Difficulties, and that he cou'd not Reclaim his Son, he laid Violent hands on himself. *Cicero* says he was the Greatest King since *Alexander*. The War with him commenc'd about 20 Years before, when *Cn. Pompeius Strabo* and *L. Porcius Cato* were Consuls; and was put to an end when *M. Tullius Cicero* and *C. Antonius Nepos* were Consuls, in the 691 Year of the City, the 2 of the 179 Olympiad, the 61 before Christ, and the 3942 of the World.

15. The News of his Death were brought to *Pompey*, upon his March towards *Jerusalem* against *Aristobulus*. When *Pompey* had adjusted the Affairs of *Judea*, *Pontus*, and the other places in the East, 5 Years being spent in the Expedition, he return'd to *Rome* Crown'd with Glory, and Triumph'd for 2 Days together. *L. Catilina* and several others enter'd into a great conspiracy against the Republick; in the same Year that *Mithridates* dy'd, and the Temple of *Jerusalem* was taken. This *Catilina* was a Profligate Nobleman, that

that had spent all his Estate in gratifying his lust, and follow'd this new way of plotting in order to repair his Fortune.

16. *Cicero* pump'd the account of the whole Affair out of *Fulvia*, with whom *Catilina* kept Company. After the Crime came to Light by *Cicero's* Singular Industry, *Catilina* was expell'd the City; then he drew together a body of Profligate Fellows in *Etruria*, and was Routed by *C. Antonius Cicero's* Colleague in a battel, wherein he fought stoutly and was kill'd. Publick thanks were return'd to *Cicero* for his Diligence and Service in that Affair, and by *Cato's* interest he was first Saluted *Pater Patriæ*. *Cicero* in his Writings frequently crys up the Service he did to his Country on this occasion; but when he speaks of *Catilina's* Genius, he says there never was such a Monster upon Earth, patch'd up of such contrary Humors and Appetites.

17. 2 Years afterwards *C. Julius Caesar* was sent as *Prætor* to *Upper Spain*. This *Julius* was born, in the 654 Year of the City, on the 12th Day of *July*, in the Consulship of *C. Marius* and *L. Valerius Flaccus*. He Marry'd the Daughter of *Cinna* by whom he had *Julia*, which mightily disoblig'd *Sylla* insomuch that he scarce ever forgave him. He suck'd in his first knowledge of War under *M. Thermus* the *Prætor*, by whom he was sent to *Bitynia* to sit out a Navy, and is said to have been overfamiliar with *Nicomedes* the King. Having made a Considerable Progress in the art of War he went to *Spain* in the quality of Treasurer; and as he went round the Coun-

try in the Execution of his Office, came to *Cadiz*, where he met with the Statue of *Alexander* in *Hercules's* Temple, and after he had viewed it, was much troubl'd that he had done no Memorable Action at that Age in which *Alexander* had made himself Master of almost the whole World. After this he long'd extreemly to return to his own Country, thinking to have the Opportunity of advancing his Fortune in *Rome*.

18. When he return'd to *Rome*, he kept company with seditious men; but finding that their projects did not take, got himself made *Ædilis*, and put in for the Post of being sent to Compose the affairs of *Egypt*: but the Noble Men oppos'd him, and baulk'd his design. Soon after, by Virtue of his liberal presents he got in to be *Pontifex*. In his Pretorship, 'tis thought he favor'd *Catiline*, and assisted *Cæcilius Metellus* in making of seditious Laws. Being burthen'd with Debt, he gave security and got away to *Spain*; where he spent his time, not in adjusting the Affairs of the Country, but in extending his conquests and purchasing to himself a large Field of Triumph. But his Itch for Honour was so precipitant, that he wanted mightily to be made Consul; and for so much as the Sessions of the Consular Convention approach'd, desir'd leave to return to the City before his triumph. But that could not be granted to one that desir'd a triumph; so that he prefer'd the Consulship to it, and came to the City, and put himself up for a Candidate.

19. After

19 After many Debates, and Factionous advances, he obtain'd the Consulship by *Pompey's* Interest. For *Pompey*, mortally hated the *Magnates*, who favour'd *Lucullus* in every thing. *Lucullus* cry'd out, that he was injur'd, and censur'd *Pompey's* actions, desiring a ratification of what himself had done in the Province. Things being at this pass, *Pompey* was sorry that he had dismiss'd his Army, but since his repentance was too late, struck up with *Cæsar*, and assisted him in procuring the Consulship, upon condition that if he compass'd his end, he should ratify what *Pompey* had done.

20. *Pompey* and *Crassus* had been at odds from the time of their joint Consulship: but *Cæsar* reconcil'd them, and all the 3 conspir'd together to suffer nothing to be done in the Republick, that they did not agree to. *Varro* wrote a Book upon the conspiracy, and stil'd it *conspiratio tricipitana*. This was the original of the Civil Wars, for as much as it sunk the Authority of the Senate and Noblemen. *Acinius Pollic.* begins his Book of the Civil Feuds, and *Diodorus Siculus* dates the original of *Cæsar's* greatness from this Year, which was the 694 after the building of the City, the 1 of the 180 Olympiad, the 58th before the Birth of Christ, A. M. 3945, when *Herod* was Archon, and Q. *Cæcilius Metellus* and *M. Afranius* Consuls.

SECT. 6.

From the commencement of the first Triumvirate
to the perpetual dictatorship of Julius Cæsar.
The space of 16 Years,

1. Cæsar being made consul by Pompey's interest, and his presents of Money, expos'd the alliance and Kingdoms of the People of Rome, to Sale. To appease the Plebs, he distributed the Publick grounds in Campania among them; and by force introduc'd a Law for the purpose obliging every one to swear to the observation of the same upon pain of Death. He seldom consult'd the Senat upon any thing; but apply'd himse'f for the most part to the People, and endeavor'd by all means to oblige them, insomuch that he obtain'd the Province of Gaul for 5 Years. In order to unite Pompey more firmly to his interests, he married his Daughter Julia to him. L. Calpurnius Piso and A. Gabinius who were chosen Consuls for the next Year, were entirely devoted to his interest. Vatinius and Clodius were made tribunes. Tho Clodius had debauch'd Cæsar's Wife, he not only forgave the adulterer, but assisted him in procuring the tribuneship, out of spite to Cicero, who incessantly rail'd against the Triumviral conspiracy, and by way of a thankfull return, for the good services he had done him in procuring the province of France.

2. Clodius being a Nobleman could not be a candidat for the tribuneship; till, in order to be reveng'd upon Cicero, who arraign'd him
of

of adultery with Cæsar's Wife, he got himself adopted by a Plebeian; and being by that means made tribune, enacted a Law, entailing banishment upon whoever had given orders for the Death of any Roman Citizen, before he was Tried. Then he arraign'd Cicero, who by the Senat's consent had kill'd Cethegus Lentulus and Catilina's other complices, in prison; so that Cicero being forsaken by Pompey was banish'd; but before he went off made a harangue to the People and the Equites, in which, 'tis said, he recommended his Family to their care; but that Oration which commonly passes under Cicero's Name, is a taudry impertinent discourse and scarce suited to the Spirit of the Latin Language. Accordingly Gethofredus thinks, that whoever attributes that Harangue to Cicero, do's, as if he put a coarse and ragged Garment upon the Shoulders of a rich King.

3. Cicero being banish'd, Clodius had likewise a spite against Cato, and by vertue of a Law for the purpose, sent him to turn Ptolemy King of Cyprus out of his Kingdom. Cato made a large treasure of Money out of the Estate of the King, who upon approach of the Roman General laid violent hands upon himself. However Clodius began to twitt the Noblemen, and then Pompey repented of his deserting Cicero; and solicited for his return. After 16 Months banishment, Cicero was recall'd with an universal joy, and made a Harangue to the Quirites, in which he return'd thanks to his Friends. Then he charg'd L. Piso and A. Gabinius with his banishment, and made it out that they betray'd him; and pro-

nounc'd two Harangues against them, in one of which he advis'd the *Senate* to take the provinces of *Syria* and *Macedonia* out of their hands; and withall, not to recall *Cæsar* who was then riding at the Head of success in *France*; but to offer him the Empire, in order to enable him to put the War to a happy end.

4. For *Cæsar* had engag'd and routed the *Helvetians* who had shifted the place of their residence, and planted in *France*, as being a more fertile Soil: after that he defeated *Ariovistus* King of the *Germans* in a Battle not far from the *Rhine*; For that Prince was very troublesome, not only to *Gallia Celtica*, but to the *Hædui* who were the *Roman Allies*. Having reduc'd all *Gallia*, he cross'd the Sea, and invaded *Brittain*: for when the first 5 Years were expir'd, *Pompey* and *Crassus* having by a mutual Compact possess'd themselves of the Consulship, enlarg'd his time to other 5 Years. *Crassus* had *Syria* and the management of the *Parthian War* allotted him; and *Pompey* had *Africa* and *Spain* with the 4 Legions.

5. the Island of *Brittain*, was call'd by the *Latins* *Albion* and *Romania*, by the *Grecians* *Βρετανία*, *Βρετανική*, *Βρετανίς*, & *Βρετανία*, and *Ἀδουίαν*. It was known to the *Phœnicians* who us'd to export great quantities of *Tinn* from thence, whereupon among the *Grecians*, the *Bitanick* Islands went by the Name of *Cassiterides*; and among the *Phœnicians* *Barat Anac*, or the *Land of Tinn*. *Cæsar* gave out this for the cause of the War; that the *Brittons* had sent assistance to the *Gauls*.
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He first oblig'd them to surrender, and engage to pay a Yearly Tribute; but next Year they rebell'd, and he return'd and reduc'd 'em to obedience. *Cicero* says, *Cæsar* sent him Letters from *Brittain* dated the 1st of *Sept.* which came to his Hands on the 27 of that instant. *Cæsar's* first Expedition into *Brittain* happen'd in the 690th Year after the building of the City, the 53th before the Birth of Christ, the 3950 of the World, when *Cn. Pompeius Magnus* and *M. Licinius Crassus* were, both of 'em, a second time Consuls.

6. When *Crassus* march'd against the *Parthians*, the People express'd a great deal of anger, and their Tribunes curs'd him. Upon the Road he pillag'd the Temple of *Jerusalem*, and committed a great many hainous Crimes: but when he cross'd the *Euphrates* he was beaten, and perfidiously kill'd in an interview; thus was he brought to condign punishment for his Sacrilege. 'Twas this *Crassus* who was wont to say, that no Man was rich but he that could maintain an Army of 4 Legions upon his own Incomes. While he waged War with the *Parthians*, *Ptolomeus Auletes* King of *Egypt* being forced out of his Kingdom by his own Subjects, came to *Rome*, where he stay'd a long while, but could not obtain assistance, because the *Sibylline Books* seem'd to prohibit the *Romans* to make War in *Egypt*. Then he return'd to *Ephesus*, and with a round Sum of Money engag'd *Gabinus* Under-Consul of *Syria* to effect his Restoration. *Gabinus* sav'd his Life by bribing the Judges; but was arraign'd of cheating the State, and banish'd.

7. The *Romans*, at this time, were arriv'd at that height of Avarice and Wickedness, that they had quite departed from the measures of their Ancestors; and all their Magistracies either sold, or come at by the means of Scolding, Cudgells, Stones, Daggers or Swords. The Consuls were eclips'd by the Heads of the triumviral Conspiracy; Both the Provinces and the Administration of Affairs were out of their Hands; so they e'en minded nothing but enlarging their Estates by selling the Republick. Upon a warm Debate among the Candidates for the Consulship, *T. Annius Milo*, who was one of the Number, slew *Clodius* as he met him upon the Road. *Pompey* was not mov'd with all this: He hop'd to be made *Dictator*; and *Cato* observing that all their Eyes were fix'd upon him, got him made sole Consul; designing thereby to bring him in as accountable for his Actions.

8. In his presence *Cicero* pleaded for *Milo*, or rather would had plead for him; for 'tis said that he was so over-aw'd by *Pompey's* Soldiers and *Clodius's* Friends, that he wrote that Oration afterwards, which is now extant. However *Milo* was banish'd. The *Gauls* who but lately had been reduc'd, took occasion to rebell again, upon the news of these Com-motions in the City, and the hopes that *Cæsar* would be detain'd in *Italy*; but *Cæsar* punish'd 'em again for their boldness. After the conclusion of the *Gallick* War, which happen'd in the 8th Year, the Civil War between *C. Cæsar* and *Pompey* broke out.

9. *Julia* the Wife of *Pompey*, and the Bond of Peace, if not of Friendship, died in Child-bed together with her Child. *Cæsar* was hated by the *Senat* for carrying things by violence; but *Pompey* gain'd a great Interest among them by his Humility and civil Carriage. *Cæsar* apprehending what circumstances his Affairs were in, desir'd leave to put in for the Consulship: but that could not be Granted, without he dismiss'd his Forces. He thought he was not safe if he quitted the Army; however he made this proposal, that both he and *Pompey* should give up their Armies together; but that being rejected, he march'd with incredible expedition at the Head of his Forces from *France* to *Italy*, and master'd several Towns in *Flaminia*, partly by favor, and partly by storm.

10. Upon the News of this, *Pompey*, together with *C. Marcellus* and *L. Lentulus*, fled from *Rome* to *Brundisium* a Town of *Apulia*, upon the Seaside. *Cæsar* march'd thither; but before he came up, the Consuls had cross'd the Sea to *Dyrrhachium*; and soon after *Pompey* follow'd them. *Cæsar* considering that he had not a fleet fit for pursuing them, came to *Rome*, and call'd together the *Senate*, to whom he complain'd of his Enemies, and propos'd terms of Peace. The *Senat* being a little slack on the matter, he went to *Massilia*, where the Gates were shut upon him. Whereupon he fitted out a Fleet and besieg'd it by Sea and Land; and having left Deputy Generals to manage the Siege, march'd himself into *Spain* where *Purcius Asranus* and *Varro Pompey's*;

Pompey's Generals surrender'd themselves together with the whole Army.

11. Then he return'd to *Massilia*, which was then reduc'd to a desperat Condition, and surrender'd it self. In his absence; *M. Lepidus* the *Prætor* made him Dictator, whereupon he went to *Rome*, call'd a Convention, and was made Consul along with *P. Servilius Isauricus*. Then, having settled his Affairs in the City, he cross'd over to *Greece*, and at last gave *Pompey* a signal overthrow in the *Pharsalian* Plains in *Thessaly*, and turn'd him out of his Camp, notwithstanding that *Pompey's* Forces did much out-number his. *Pompey* fled to *Egypt*, to *Ptolomæus Dionysius* the Son of *Auletes*, the Guardianship of whom had been allotted to him by the *Senat*. He hop'd to find assistance in that Kingdom, upon the score of his guardianship; but the King being under age, his Relations were influenc'd by *Theodotus*, his Preceptor, to receive him into a Boat and kill him, either because they dreaded some Commotion might ensue upon assisting him, or else because they contemn'd his mean Condition.

12. *Cæsar* pursuing *Pompey*, came to *Alexandria* with 3200 Men; where he receiv'd the first News of *Pompey's* Death. *Ptolomy* was at that time engag'd in a War with *Cleopatra*, his Sister. *Cæsar* being at *Alexandria* fell in Love with *Cleopatra*, and advis'd her and her Brother not to dispute by force of Arms, but to remit their Differences to his determination, upon the consideration that he was made Consul

Consul for 5 Years, Dictator for one whole Year, and Tribune for Life, and that in former times an alliance had been contracted with *Auletes* the King's Father, with the Authority of a Law and a Decree of the *Senate*.

13. But the Kings Favorites dislik'd the Motion mightily. They cry'd out, that it was unworthy of the King's Majesty to plead his cause at another Tribunal. Insomuch that War was declar'd against *Cæsar* under the Name of the *Alexandrian-War*: but *Cæsar* after several Encounters obtain'd the Victory, and did not indeed turn *Egypt* into a Province, but gave it to *Cleopatra* (who bore *Cæsario* to him) in conjunction with her Younger Brother, for the King was drown'd in the River upon his flight.

14. From thence he march'd into *Syria*, and after that to *Pontus*, where he routed *Pharnaces* the Son of *Mithridates*, and pacify'd *Cappadocia*, *Armenia*, *Galligræcia*, *Pontus*, and *Bithynia*. Then he return'd to *Rome*, and at the next Winter solstice cross'd over from *Lilybæum* to *Africa*; notwithstanding that the Head Sooth-sayer had advis'd him not to go before the middle of Winter. After the *Pharsalian* battle, *Scipio* and *Cato*, Great-Grand-Son to *M. Porcius Cato*, had fled thither, and drawn together a considerable body of Horse, and engag'd *Juba* the King in their Quarrel; Upon which account *Cæsar*, went upon this Expedition, and cut them all off.

15. But *Cato* laid violent Hands upon himself, in order to avoid his being taken Prisoner. *Cicero* defends the Action, and in

in regard that Nature had given him an incredible measure of gravity, says, 'twas better for him to do so than look a Tyrant in the face. Cato was a stoick, and sometimes defended very awkward Opinions in the *Senate*, as if, says *Cicero*, he had been bred up not upon the dregs of *Romulus* but upon *Plato's* Politicks. Afterwards *Cæsar* came to *Rome*, and had a triumphal Procession upon his Conquests of *France*, *Egypt*, *Pontus*, and *Africa*. Then he engag'd in the War against *S. Pompeius*, and marching to *Spain* defeated him.

16. But before he went into *Spain*, he took care to have the model of the Year corrected, which from him was call'd *Julian*. When he return'd from *Spain* to *Rome*, he dimitted his Consulship a third time, and appointed Consuls elect for 3 Months. The first were *Q. Fabius Maximus* and *C. Trebonius*; the latter of whom dy'd on the last day of the Year, and *Caninius Rebilus* succeeded for the few Hours that remain'd, whom *Cicero* jestingly calls a most watchfull Consul, because he did not sleep during the whole time of his Consulship. Then the *Senators* indeed appointed *Cæsar* to be perpetual Dictator, and *Emperor* indeed, in so far as that word implies the greatest power in the Common wealth. For the military Affairs and the raising of Money depended entirely upon him; and all the Magistrats were at his beck, and oblig'd by Oath not to oppose his Decrees.

Seet.

Seet. 7.

From the perpetual Dictatorship of Julius Cæsar to the end of the second Triumvirat, and the Reign of Octavius Cæsar or Cæsar Octavianus. The space of 15 Years.

1. *Cæsar* was a 4th time Consul along with *M. Antonius*, who, being Tribune of the People, had imploy'd all his Interest for his advancement, and made a Law, changing the Name of the Month *Quintilis* to *Julius*, for *Cæsar's* Honor. But now that *Cæsar* began to affect the title of King, and to change the form of the *Republick*, and take the administration of Affairs wholly into his own hands; Conspiracies broke out against him, and in the 5th Month after his return to *Rome*, on the 15th day of *March*, was he kill'd in *Pompey's* Court, by those very Men whom he had lately oblig'd by his favor, and pardon'd for appearing against him in the War with *Pompey*; namely *Marcus* and *Decimus Brutus*, *C. Cassius*, *Cn. Domitius*, *C. Trebonius*, *Q. Tullius Cimber*, the 2 *Servilius's*, *Casca*, *Alala*, and several others.

2. *Cicero* giving a Character of *Cæsar* and *Pompey* delivers his Opinion thus: In the late War, had *Pompey* relented somewhat of his gravity, and *Cæsar* a great deal of his ambition, we might have had a solid Peace and the form of a *Republick*: All agree that *Cæsar* was justly intitl'd to Clemency: and *Cicero* himself (tho' upon this point he is very wavering and inco-

inconstant) allots him the qualities of a ready Wit, a good Memory, Literature, thought and application. However when the case of his Murder came before the *Senate*, *Cicero* took care that all were pardon'd, and *Provinces* giv'n to the Assassins.

3. When *Cæsar's* latter will was open'd, 'twas found that *Decimus Brutus* was nominated among his Heirs of the 3d Form, providing the rest did not Administer; and that he left a vast Sum of Money to be distributed equally among the People. He left *Octavius* the son of *C. Octavius* who had marry'd the Daughter of *M. Attilius Balbus* by *Julia Cæsar's* Sister; this *Octavius*, I say, was left Heir to the thirds of his Estate. He was born when *Cicero* was Consul, and lost his Father when he was 4 Years of Age. He study'd Philosophy at *Apollonia*, and was about to be call'd home by *Cæsar* in order to go upon the *Parthian* War, when he got notice of his Death, and the Heritage that was left him. When he came to *Rome*, he expected that *Anthony* would assist him in resenting the Murder of his Father; but when he went to wait of him, met with a disdainful reception; and when he found that he would not advance him the Money to be giv'n to the People according to *Cæsar's* Will, sold his own Heritage, and by so doing did mightily ingratiate himself with the People.

4. 'Twas apparent that *Anthony* minded nothing but promoting his own Interest and making himself King: upon which Consideration the *Senat* loaded *Octavius Cæsar* with marks

marks of Honour and Respect, designing to make use of him in opposition to the Tyrant: but when *Anthony* was worsted, slighted and affronted him, most of the *Senators* being of *Pompey's* faction. *Cæsar* resented this affront so much, that he shar'd the Government with *Anthony* and *M. Lepidus*, and erected a Triumvirate, in which it was mutually agreed upon, that they should ruine their Enemies. The greatest scruple was upon the murder of *Cicero*; for *Anthony* would do nothing unless that were agreed to in regard that *Cicero* had rail'd against him in his *Hicantes* in a very provoking manner; and *Cæsar* indeed stood out for two days, but at last consented to *Anthony's* motion.

5. The *Triumviri* banish'd 300 *Senators* and *Equites* under the pretence of resenting *Cæsar's* death: and among the rest *Cicero*, the greatest Pattern and Glory of the *Roman* Wit and Eloquence, was put to death, when he had liv'd 63 Years, ten Months and 5 days. He was born at *Arpinum* the 2d day of *January*, the 64th Year after the building of the City, in the Consulship of *C. Attilius Seranus*. and *Q. Servilius Cæpio*, *Pompey* being born on the 1st of *October* in the same Year. His Father was a Gentleman descended of *Tullius Attius* King of the *Volsci*. Many others were cruelly murder'd, and their Estates worried by the *Triumviri*; and in regard the Men's Estates, did not satisfy 'em, they fell upon the Women's. In the mean time *Cassius* and *Brutus*, who seem'd to stand for the *Republick* against them, were worrying their *Provinces* in *Asia*,
I I in

in order to fetch Money for the Charges of the War

6. At last, the two Armies engag'd at *Philippi*, a Town of *Macedonia*. *Cassius* fought unfortunately, and stood upon a Hill attending the event of the Day, but having sent a Messenger to see how things were, and he not returning so speedily as he expected, he apprehended that his Colleague was likewise defeated, and order'd one of his own Servants that he had made Free, to cut off his Head: but was scarce expir'd, when the Messenger return'd with the News that *Brutus* was Conqueror. *Brutus* order'd his Corpse to be interr'd, for fear his men shou'd be discourag'd by such a Spectacle; and being cast down himself, resolv'd to starve out the Enemy, whom he then besieg'd.

7. But *Antony*, who was reduc'd to great Want, was under a necessity of fighting, and challeng'd him to Battle. *Brutus* cou'd not in Honour decline Battle, so that they came to an Engagement, in which they were so eager, that they laid aside their Darts, and disputed the point with their Swords. *Brutus* seeing his Army routed and put to flight, kill'd himself, and with him fell the popular form of Government, which seem'd to have yet a Being while and he *Cassius* did not despair of the Victory, as being possess'd of the whole Roman Empire from *Macedonia* to the *Euphrates*, with 20 Legions of Foot, 20000 Horse, 200 long Ships, and an infinite Sum of Money.

8 After the *Triumviri* had carry'd this Victory, *Cæsar* being sickly return'd to *Italy*;
Antony

Antony being met by *Cleopatra* in *Cilicia* went along with her to *Egypt*. *Cæsar* being in *Italy* distributed Grounds to the Soldiers: but *Fulvia* *Antony's* Wife, and *Lucius* her Brother being then Consul, were touch'd with Envy upon his ingratiating himself so much with the Soldiers, and declar'd a War against him, which was call'd *Perunsum* from *Perusia* the Seat of the same However *Cæsar* got over this Difficulty, and being Jealous of *Antony*, possess'd himself of *Spain* and *Gaul*, which were his Provinces, and the Feuds were inflam'd by daily Emergencies, till by the intercession of *Pollio* and *Mæcenat* they were either remov'd or laid a sleep.

9. For *Antony* having enter'd into a new League, marry'd *Octavia*, *Cæsar's* Sister; whereupon there ensu'd a new division of the Roman Empire, by which *Cæsar* possess'd all the Western parts on that side of *Codropolis* a City of *Illyricum*; and *Antony* got all from thence to the Eastward. *Antony* engag'd in a War with the *Parthians*, and *Cæsar* in another with *Q. Pompeius* who was master of *Sicily* and a gallant Fleet, by Virtue of a Law made by *Antony*, which ingratiated him much with the People. *Africa* was allotted to *Lepidus*, but in regard he had offended *Cæsar*, he was confin'd to the boundaries of that Province.

10. *Sexsus Pompeius* infested the Sea, and did so straiten the Town for Provisions, that the People were in a great ferment, and the *Triumviri* were oblig'd to make Peace with him, in the same Year that *Herod* was declar'd King of *Jewry*. But soon after that Treaty came to nothing, upon *Antony's* keeping the

Peloponnesus which by right belong'd to *Pompey*; and the Feuds between *Antony* and *Cæsar* broke out a-fresh, but by *Octavia's* intercession were compos'd for that juncture. *Cæsar* attack'd *Pompey* several times to no purpose, but at last defeated him and turn'd him out of *Sicily*. Whereupon *Pompey* fled to *Phrygia*, and was kill'd by *Antony's* Friends. *Pompey* being out of the way, *Lepidus* endeavor'd to make himself Master of the Army and the whole Island; but his own Men betray'd him into the hands of *Cæsar*, who divested him of all Authority: and thus was one of the Heads of the *Triumviral Conspiracy* lop'd off.

11. In the mean time *Antony* had presented *Cleopatra* (whom he had fetch'd into *Syria*) with *Phenicia*, *Calosyria*, *Cyprus*, a great part of *Cilicia*, *Arabia*, *Nubathæa*, and that part of *Judea* which brings forth Balm; and he was fall'n into such a luxurious way of living, that the People were mightily incens'd against him, and *Cæsar* did not fail to inflame their indignation, especially considering that he desir'd the *Senate* to ratify his Gifts to *Cleopatra*. Whereupon War was declar'd against *Cleopatra*, but not against *Antony* himself, for fear least the *Romans*, who were along with him, being reduc'd to desperate Circumstances, shou'd attempt any thing against the *Republick*. After several Defeats, *Antony* was ruin'd in a Sea-fight at *Actium*, upon the News of which, the Land Forces seeing no body to head them, went over to *Cæsar*.

12. *Antony* was oppress'd with sorrow for some time, but soon after got over it, and return'd to his former Luxury. At last when he found that *Cæsar* reject'd all proposals of Peace, and that *Cleopatra* had betray'd the Cavalry, together with the Fleet; and that *Cæsar* was approaching to *Alexandria*; he laid Violent Hands on himself; and afterwards when *Cleopatra* understood that *Cæsar* was proof against all her Charms, and design'd to carry her to *Rome* in triumph, she finish'd her das in like manner. By this means *Egypt* became a Province of *Rome*, and was committed to the Government of *Cornelius Gallus*. Authors tell us, that in the Reign of *Ptolomæus Auletes*, the Yearly produce of this Province amounted to 12050 Talents; but when it came into the hands of the *Romans*, it was reckon'd to be yet more fertile, by reason of their Commerce with *India*, and *Æthiopia*.

13. *Cæsario*, Son to *Julius Cæsar* and *Cleopatra*, was put to Death upon the advice of *Arius* a Philosopher, who thought it not safe to have more *Cæsar's* than one. *Cæsar* took in *M. Tullius Cicero*, Son to the Orator, as Colleague to him in the Consulship, designing thereby to stifle the resentment of his Fathers Death. *Cicero* expos'd to publick view *Cæsar's* Letters concerning his Victory over *Antony*, in the same place where his Fathers Head and Hands had been expos'd. However the *Macedonian* Empire sunk with *Cleopatra*, and therefore the Affairs con-

temporary to that, end at this Period, viz. in the 294th Year after the Death of *Alexander the Great*, the 3d of the 187 Olympiad, the 724 after the building of the City, the 14th after the Death of *Julius Caesar*, the 28th before the birth of *Christ*, A. M. 3975.

THE

THE
ELEMENTS of HISTORY,
BOOK IV.

The Roman Monarchy.

CHAP. I.

From the Monarchy of Octavius to the Death of Tiberius. The space of Sixty Six Years.

1. **T**HE *Roman* Empire had now swallow'd up the *Macedonian*, together with all the Kingdoms, Republicks and Principalities, Contemporary to it, excepting the *Parthian* Kingdom, which had not yet subjected it self; but when its domestick Divisions brought it under, they, did not long continue in obedience. *Rome* was now oppress'd with it's own weight, and being of a full rank complexion, stood expos'd to danger; every one made a noise of Liberty, but no body enjoy'd it. Every man endeavour'd to procure a Principality to himself, according as his Wit, Power, or Riches could carry him out. In their Councils and Conventions, every thing was expos'd to Sale; their Magistracies were obtain'd either by Money or open Force. Now there was

no way of remedying those Evils, but only a Monarchy, which could curb the boundless Power of the Mob, and the aspiring temper of seditious Men.

2. *Cæsar Octavius* had weighed all these things with himself; and was very anxious for his own Safety and Honour. When he return'd to *Rome* he consulted *Agrippa* and *Mæcenæ*s upon the form of the Government. *Agrippa* alledg'd that the full Authority ought to be put into the hands of the People; that whoever invaded the Popular Power had been punish'd for their Ambition, and that it was a very considerable Argument, that the *Grecians* and *Romans*, under a popular form of Government, had done such mighty things. But *Mæcenæ*s plainly made it out that the shapeless form of Democracy had lately deriv'd disgrace upon the *Republick*; that all their domestick Losses and civil Wars, were only owing to the overgrown Power of the People, which Ambitious and Turbulent Men had made use of for their own ends; and by that means all were debauch'd by Faction, Partiality and Bribes.

3. And after all, this was the true state of the matter, with reference both to the *Grecians* and *Romans*: For after the *Grecians* disclaim'd Monarchy, they never knew where to fix. The Harangues of Factionous Men toss'd 'em to and again, as the Winds do the Sea; and the Constitutions of all their Cities were such, that *Aristotle* approv'd of none of 'em. For now and then Innovations still prevail'd, and Barbarous Murders were committed, while
one

one Party stood for *Oligarchy*, and the other for *Democracy*. Besides, while they butcher'd one another in Civil Wars, they never did any thing of moment abroad, till at last *Alexander's* Yoke united them.

4. In like manner the *Romans* had no sooner expell'd their King but Sedition prevail'd among them, and grew to that height, that the Commonalty separated thrice from the Nobility; and in the space of 134 Years there happen'd 37 Innovations, and for 5 Years together there were no Magistrats. All their great Atchievements were accomplish'd by Generals that were intrusted wholly with the charge of the War, and a full Authority; who were not thwarted by *Colleagues* of different Sentiments, but us'd rather to give then receive Laws. In the beginning, the Government was still in the hands of Kings, till Ambition and Seditious Heats invented other ways of living. So that Monarchy seems justly to be deriv'd from the Power of Governors, and that from the paternal Authority.

5. *Octavius* was not very eager in taking the Government into his hand; but *Mæcenæ*s push'd him on; proving by the Instances of *Pompey*, *Marius*, *Sylla*, and others, that if he quitted the Government, his Person was not safe. He added many Arguments, which contain'd a lively description of the ensuing Administration. *Cæsar* subscrib'd to his Opinion, and invested himself with the Title of *Emperor*, which signifies the suprem Power, and in that sence was giv'n to his Father and all his Posterity. He was made *Censor* along with
Agrippa;

Agrippa, and in his 6th Consulship made a review of the People, in which the number of the Citizens was reckon'd 4063000. He endeavour'd, by all means, to ingratiate himself with the People, and in regard that several unjust and harsh things had been enacted in the Civil Wars, especially in the time of the Triumvirate, repeal'd them all in one Edict.

6. Being made Consul a 7th time, he acquainted all the *Senators* of his Party, with his Design, and came into the *Senate-House*, where he recited a Harangue from his Papers, and pretended to lay aside all manner of Authority: Whereupon all the *Senators* press'd him to continue it, and at last, with great difficulty, he seem'd to comply with their earnest Demands. By this artifice he establish'd himself in the Government, and then distributed most of the Provinces, reserving the strongest and best fortified to himself. 'Twas mov'd in the *Senate*, that a more honorable Title than that of *Cæsar*, should be thought of for him; and *Manacius Plancus* pitch'd upon *Augustus*, which all of 'em approv'd of. Then they made a Law, which the Laywers call *Lex Regia*, transferring the whole Authority of the *Senate* and People to him. The Provinces were distributed on the 23th day of *January*; and upon the fourth day after that, was he surnam'd *Cæsar Augustus*; But the *Romans* date the *Epocha* of the *Augustus's* from the 1st day of that *January*, in the 7th Consulship of *Octavianus Cæsar*, the 727th Year after the building of the City, the 2d of the

the 188th Olympiad, the 13th of *Herod the Great*, the 25th before the Birth of Christ, *A. M.* 3978. *Octavius Cæsar* and *M. Vipsianus Agrippa* being then Consuls.

7. *Augustus* being thus entrusted with the Government by the consent of the People, apply'd himself much to the modelling of the State, and made several new Laws. He often imparted his designs to others, and in some things follow'd their Advice. But he chiefly consulted the Consuls; or his Colleague, when he was Consul himself. He pitch'd upon one Man from each Magistracy, and by Lot drew 15 of the *Senators*, to assist him for 6 Months in the administration of Affairs. Some things indeed, he laid before the *Senate*: but he chose to communicate the Difficulties and Mysteries of State, only to a few. Some Causes were remitted to the *Senate*, who gave their response by Legates, but the greater number was left to his Privy Council. Sometimes he call'd a *Common Council*, but his Will was there a Law. He nominated some Magistrates himself, and left the nomination of others to the People; but only took care that none crept into Offices by Fraud and Circumvention.

8. Next Year *Augustus* pacify'd *Spain*, and shut the Temple of *Janus* the second time; but the commotions of *Egypt* quickly open'd it again. After that, he march'd into *Greece*, and then into *Syria*, and recover'd the Standards from the *Parthians* which *Crassus* and *Antony* had lost, and likewise obtain'd the delivery of the Legates from *Pandion* and *Perus*

Porus King of the *Indians*. While *Augustus* stay'd at *Athens*, he met with *Virgil* the Poet, who had retir'd to *Greece*, to perfect his *Aeneids*. *Augustus* brought him back with him; but in taking a view of *Megara*, in a very hot Season, he was seiz'd with an Illness, which the navigation inflam'd, so that he d'd at *Brundisium*, on the 2^d day of *September* in 52^d Year of his age, the 735th after the building of *Rome*, in the Consulship of *C. Sentius* and *Q. Lucretius*.

9. *Augustus* had a Daughter nam'd *Julia*, by *Scribonia* his Wife. He divorc'd *Scribonia*, and too kin *Livia Drusilla*, Wife to *Claudius Nero* in her Room, tho at the same time she was big-belly'd; for within three Months after the Marriage, he brought forth *Drusus*, having formerly born *Tiberius* to *Nero*. *Augustus* had no Issue by *Livia* that liv'd any considerable time. He gave his Daughter *Julia* in marriage to *Marcellus* Son to *Octavia* his Sister; and after his Death, to *Agrippa*, to whom she bore three Sons, namely *Caius*, *Lucius*, and *Agrippa Posthumus*, besides *Agrippina* and *Julia* two Daughters. *Agrippa* had a part of the Authority of a *Tribune*, and govern'd *Syria* ten Years; and after he had pacify'd *Pannonia*, return'd to *Campania*, where he died. Then *Tiberius* was order'd to marry *Julia*, and to divorce his Wife *Agrippina* Daughter to *Agrippa*.

10. *Tiberius* and *Drusus* (two brechren) subdued the *Rheti* and *Vindelici* in *Germany*, as also the *Pannonians* and *Frisians*. But *Drusus* having penetrated a great way into *Germany*, and just enter'd upon his Consulship along

along with *L. Quintius Crispinus*, fell off from his Horse and dy'd in the 745 Year after the building of *Rome*. He left two Sons namely *Germanicus* and *Claudius*. In the same Year, *Augustus* reform'd the Model of the Year given by his Father *Julius*, and chose rather to have the month *Septilis* in which his first Consulship commenc'd, to go by his name; than *September*, in which he was born. Soon after, *Tiberius* conquer'd the *Germans* by Stratagem, and retir'd to *Rhodes*, upon the account of his Wife *Julia's* wantonness, which was then arriv'd at such a pitch of Impudence, that her Father banish'd her to the Isle *Pandataria*; for he was so much out of humour upon her Debauchery, that he imprudently expos'd it to the *Senat*. Indeed he was afterwards conscious of his Error in so doing, and us'd to say, that had *Mæcenas* or *Agrippa* been alive, he had ne've been guilty of such an oversight. Now *Mæcenas* had died, about 4 Years after the Death of *Agrippa*.

11. *Augustus* had just pacify'd all the Nations about, and shut the Temple of *Janus* a third time, and made a review of the People within his Empire, when *Jesus Christ*, Lord of all things, came to the World. Authors are not agreed upon the time of his Incarnation, by reason of the great difficulties that arise from the various versions of the Scripture, the uncertain succession of the Judges, the different forms of Years, and various computation of those periods of Years mention'd in the Scripture. However, the Evangelist teaches us, that *Christ* was about 30 Years of age in the 15th Year of *Tiberius*. So that

Cæsar Augustus liv'd 15 Years after the birth of *Christ*; and if we date the Commencement of his Empire from the Death of *Julius Cæsar*, he reigned in all 57 Years, and our Lord was born in the 42 of his Reign; but if we date it from the Death of *Antony* and *Cleopatra*, the Birth of our Lord must be cast into the 28th of his Reign, that is, the 4003 Year of the World, the 752 of *Rome*, the 3d of the 194 *Olympiad*, in the Consulship of *Cæsar Augustus* (for the 13th time) and *M. Plautius Silanus*.

12. *Herod* who had then reign'd about 37 Years, design'd to make away with *Christ*, by giving orders to kill all the Children in the Neighbourhood, under two Years of age, but miss'd his Aim. Now to carry down the thread of the Jewish History after this interruption; *Herod* had possess'd himself of the Kingdom, and took care to have *Aristobulus* slain as he was a swimming. This *Aristobulus* was brother to *Mariamne* his Wife, and Heir to the Kingdom of *Jewry*, whom *Herod* had turn'd out of the Priesthood. Tho' *Herod* sided with *Antony*, yet after his defeat and Death, he gain'd *Cæsar's* favor by his magnificence. Soon after he murder'd *Mariamne* his beloved Wife; and repented of the Action too late; upon which occasion he became Mad, and acted unspeakable cruelty.

18. In the 7th or 8th Year before the birth of *Christ*, he repair'd the Temple of *Jerusalem* very magnificently. He likewise raz'd *Dauid's* Tomb, after which time his Interest

Interest began to decline. He put his Brethren *Aristobulus* and *Alexander* to death, upon their being arraign'd of a Conspiracy, by those who mean'd to rise upon their ruine. After their Death, *Antipater* the Son of another Wife, and *Pheroras* the King's Brother, conspir'd against him. Not long after the King was seiz'd with a horrid Distemper of which he died, after he had given orders for the Death of *Antipater*, and attempted to lay violent hands on himself. He died in the 72d Year of his age, the 27th of his Reign, about 2 Years after the birth of *Christ*, in the 1st Year of the 195 *Olympiad*, the 754th after the building of the City, *Caius Cæsar* and *L. Æmilius Paulus* being then Consuls.

14 He left his Kingdom to his Son *Archelaus*. But *Augustus* gave him only the half of it, and adjudg'd the other half to *Antipas* and *Philip*, his brethren. So that *Archelaus* possess'd *Idumæa*, *Judæa*, and *Samaria*, together with the Cities of *Cæsarea*, *Sebastæ* and *Joppa*; out of which he rais'd a yearly tribute of 500 Talents. *Antipas* possess'd the Country beyond *Jordane* and *Galilee*, which fetch'd him 200 Talents a Year. And *Philip* got *Bathanaea* and *Trachonitis*, with 100 Talents. While things were thus concerted at *Rome*; the *Jews* being destitute of a King, were mightily disorder'd by Seditions and Tumults, which were afterwards put down by the arrival of *Varus* from *Antiocha*. There was a Young Man, that gave himself out for *Alexander* the Son of *Herod* by *Mari-*

anne; but *Augustus* discover'd the Cheat. After ten Years *Archelaus* was banish'd to *Vienna* in *Gaul*, upon the account of his Tyranny; and his whole Estate was confiscated: Then *Cyrenius* being sent into *Syria* possess'd himself of the same; and from thence one *Judas* a *Gaulonite*, and *Sodoe* a *Pharisee*, took occasion to rebell. At this juncture the Princes of *Judaea* fail'd, and it began to be govern'd by *Procuratores*; the first of whom was *Coponius*, to whom succeeded *M. Ambirionus*, and after him *Annius Rufus*.

15. *Augustus* adopted *Caius* and *Lucius* his Grand-Sons, and gave 'em the Title of *Princes of the Youth*. But *Lucius* being sent into *Spain* died there; and about 18 Months after, the like fate happen'd to *Caius* upon his return from *Armenia* in *Italy*. Then *Tiberius* and *Agrippa Posthumus* were adopted in their room. The former of whom was order'd to adopt *Germanicus* the Son of *Drusus*, in order to prevent his ambitious Attempts. *Tiberius* conquer'd the *Germans*, and reduc'd the *Pannonians* and *Dalmatians*; but was denied a Triumph, by reason that the Legions were almost all cut off in *Germany* by *Arominius* General of the *Cherusci*, under the conduct of *Quintilius Varus*, which *Augustus* took so much to heart that among other marks of his Grief, he us'd to dash his head against the Gate, and Cry out, *Redde Legiones Quintili Vare*.

16. *Tiberius* was then sent to put things to rights in *Germany*, and after 3 Years, *Germanicus Caesar* succeeded him. *Tiberius* Triumph'd thrice, and was invested with a power over the

the Provinces and Armies, equal to that of *Augustus*; and after he had exercis'd that Power three Years, obtain'd the Monarchy it self, upon the Death of *Augustus*, which happen'd on the 19th Day of the Month of *August*, (the same Day that gave date to his first Consulship) in the 76th Year of his age, the 767th of the City, the 2d of the 198th *Olympiad*, the 57th after the Death of *Julius Caesar*, the 15 after the Birth of *Christ*, when *Sextus Pompeius* and *Sextus Apuleius* were Consuls

17. Notwithstanding that *Tiberius* had sufficiently fortify'd this Government, by the intrest of his Mother *Livia*, who by some was charg'd with Poysoning her Husband; yet he seem'd to be very unwilling to take the Government upon him, and 'twas after the repeated intreaties of the *Senate*, that he at length comply'd. At first, he made a shew of Modesty and Singular Temperance; and did nothing upon his own bottom, but had recourse to the *Senate*, upon things of any importance. He envy'd *Germanicus* mightily; who had purchas'd much Glory by his Achievements; and banish'd him under the pretence of sending him to compose some Tumults in the East; and afterwards made away with him by the Ministry of *Piso*. *Germanicus* was an excellent Man, and the Darling, not only of the *Romans*, but of the *Barbarians* themselves. He had three Sons by *Agrippina* the Daughter of *Agrippa* and *Julia*, namely, *Nero*, *Drusus* and *Caius*, with as many Daughters. He died in the 34th Year of his age, the

K k next

next after that of his Consulship, *M. Junius Silanus* and *C. Norbanus Flaccus* being then Consuls.

18. After a few Years, *Tiberius* was punish'd for this his Parricide, in the Death of his Son *Drusus*, of which *Sejanus* was the Author. Now he had rais'd this Son of his to an indiscreet pitch of greatness, and Loaded him with unripe and unseasonable Dignities. At last he laid aside his Mask, and took up his undisguis'd temper; and without minding the Government of the *Republick*, gave himself wholly to cruel and voluptuous measures; and in a word, behav'd himself so, that, 'twas apparent *Theodorus Gadareus* his Preceptor, had not spoke amiss, when he said that his Pupill was *ὄνυχον ἀμαλὶ πεφύκεται*, that is, a Lump of Clay steep'd in Blood.

19. In the 12th Year of *Tiberius*, *Pontius Pilat* succeeded *Valerius Gratus* the fourth Governor of *Judea*; who by exposing the Image of *Cæsar* in the Pubick places, occasion'd so much Sedition in *Judea*, that he could not appease it, till he sent away the Images to *Cæsarea*. In the beginning of the 15th Year of *Tiberius's* Reign, *Pontius Pilat* being then Governor, did *John the Baptist* begin to preach in the Spirit of *Elias*, and besides many other deeds, baptis'd our Lord *Jesus Christ*, who being full of the Holy Ghost, enter'd immediatly upon the office of our Saviour. Having seen three Passovers in the course of his Ministry, he was sacrific'd at the fourth, and so became our true Passover.

20. Upon

20. Upon the death of Christ, the Sun was darken'd, either by the interposition of the Moon, (tho' indeed the Passover was always solemniz'd at Full Moon) or else by the Imprisonment of its own Light. This Eclipse is mention'd in the Heathen Kalendars, and among other Historians by *Phlegon Trallianus*, *Adrianus's* servant made Free. *Josephus*, that noble Jewish Historian, gives a Memorable Testimony of Christ; and several Heathen Authors write of him. Upon his coming into the World, the Oracles were silenc'd; and in regard that, according to *Plutarch*, the great *Pan* was said to dye in the time of *Tiberius*, by him we are to understand Christ, our great Shepherd. The Sybils spoke of Christ; and *Pilat* acquainted *Tiberius* with his Miracles.

21. After our Lords Ascension, the Apostles, among other things, appointed 7 Deacons. *James* the brother of our Lord, Sirnam'd the Just, was first made Bishop of *Jerusalem*, and *Saul*, who persecuted the Christians with extream cruelty, was converted to the Christian Faith. Then *Pilat* was sent to *Rome* to be try'd upon the disaster of the *Samaritans*. And the Jews were banish'd *Rome* by reason of their unsufferable avarice.

22. About 2 Years after the Death of Christ, *Philip* the Tetrarch (a modest sort of Man) died without Issue; and his Principality was added to *Syria*. Tho' *Aartabanus* King of *Parthia* contemn'd and derided *Tiberius*, yet *Vitellius* was order'd to make peace with him. *Vitellius* came to *Jerusalem* and turn'd

Josephus, who was *Sirani'd Caiphas*, out of the Priesthood; to whom *Jonathas*, the Son of *Aninas*, succeeded. *Artabanus* sent *Darius* his Son to *Rome*, as an Hostage: but before his arrival *Tiberius* dy'd, to the great satisfaction of all the People, who triumph'd as much upon his Death as upon the conquest of an Enemy. His Death happen'd on the 16th day of *March*; after he had reign'd 22 Years, 7 Months, and some days; in the 78th Year of his age, and the 790th after the building of *Rome*, *Cn. Acerronius Proculus* and *C. Pontius Nigrinus* being then Consuls.

CHAP. II.

From the Death of Tiberius to the Death of Nero, the last Emperor of the Family of the Cæsars. The Space of 20 Years.

1. *Tiberius* left one Grand-Son, nam'd *Tiberius*, by his Son *Drusus*: but prefer'd *Caius* the Son of *Germanicus*, either for some Astrological Reason (for that Prince was much given to Astrology) or else thro' the interest of *Macro* his *Libertus*, with whom *Caius* had ingratiated himself; tho' at the same time, 'twas thought, that *Tiberius* was took off by *Macro's* assistance.

2. Some alledge that *Tiberius* cunningly nominated *Caius* as Successor, to the end that his own wickedness might be drown'd in the Monstrous Crimes of his Successor. The Army were

were very ready to receive their new Prince, as being come of a Family, which they Pitied upon the account of the injuries and affronts put upon it by *Tiberius*; for indeed *Caius* had only avoided the Effects of *Tiberius's* Cruelty by dissembling his anger, and tamely sitting with affronts; so that 'twas a very true saying, that was bandy'd about, *viz. That there never was a better Servant, nor a worse Master than Caligula.*

3. *Caius* made *Agrippa* Son to *Aristobulus*, and Grandson to *Herod* the Great, King of that Country which *Philip* the Tetrarch possess'd. He banish'd *Antipas* together with his Wife *Herodias*, to *Lions*; and *Pontius Pilat* to *Vienna*, where he laid violent hands on himself after two Years exile. At first *Caius* behav'd himself meekly; but afterwards he became a downright Monster. In the very first Year, he spent all that infinite Sum of Gold, that *Tiberius* had gather'd in the 23 Years that he reign'd: He arrogated to himself divine Honours, and display'd incredible cruelty.

4. When he sentenc'd Persons to dye, he order'd 'em to be put to Death gradually, that they might be sensible they were dying; and wish'd that all the People had but one neck, that he might cut it off. Many had design'd to kill the Tyrant; but at last *Cassius Chareas*, Captain of the Life-guards, put the design in execution on the 23d of *January*, after he had reign'd 3 Years, two Months and 8 Days, and liv'd 29 Years, in the 794th Year after the Building of the City, the 42 after the Birth of Christ, when himself was Consul

a 4th time along with C. *Sentius Saturninus*.

5. After the Death of *Caligula*, the *Senator's* endeavor'd to revive the Power of the People and *Senate*; every one deligning to make himself great, by throwing the Republick into its former difficulties. But the Army was of another mind, and were in the right of it, in asserting that a Monarchical Government was conducive to the interest of the Republick, tho' at the same time, all of 'em had an Eye to their private Interests. However the *Prætorian Soldiers* had a mighty itch to dispose of the Empire, and accordingly gave it to *Tiberius Claudius Drusus*, Brother to *Germanicus Cæsar*, and Son to *Drusus*, who had despair'd so much of his Life, that he kept himself *incognito*.

6. *Claudius* beheaded *Chæreas*, and enlarg'd the dominions of *Agrippa*, who put the Apostle *James* to Death, and died himself miserably by the Hand of an Angel. He restor'd some Princes, and took the right of Freedom from the *Rhodians*, and *Lycians*. In his Reign the Brittons Rebell'd, and he went upon an Expedition against them, and after he had master'd part of the Island, return'd in Pomp to *Rome*, and had a most splendid Triumph. He inflicted just Punishment upon *Messalina* his Wife, and the Leudest Woman that ever was; and married *Agrippina* his Grandchild, who had born *Domitius Nero* to *Domitius Ænobarbus* her former Husband. Afterwards, upon his Wife's sollicitation, he adopted this *Domitius* whom he had made his Son in Law; notwithstanding that he had a Son of his own, namely *Britannicus*, about 2 Years Younger than *Nero*.

Nero. The Brittons, after his departure, Rebell'd, oftner than once, but were soon conquer'd, and *Caractacus* the greatest of the Brittain Kings, was brought Prisoner to *Rome*.

7. *Claudius*, in the 12 Year of his Reign Gifted the Provinces of *Philip* and *Lysanias* to *Agrippa junior*; and took *Chalcis* from him, after he had possess'd it 4 Years. He restor'd the *Rhodians* to their former Freedom, and Free'd the *Trojans* of all Taxes, as being the original of the *Roman Nation*. Not long after, his Wife poyson'd him. He was a dull foolish Man, always afraid when alone; and a downright Slave to his Servants that he made Free, especially to *Narcissus* and *Pallas*. And this was the exit of a Prince, that in a narrow compass of time, put to Death 35 *Senators* and 300 Gentlemen. He died after he had reign'd 13 Years, 8 Months, and 20 days, in the 807th Year of the City, the 55th after the Birth of Christ, *M. Acilius Asinius Marcellus*, and *M. Acilius Aviola* being then Consuls.

8. *Claudius's* Successor was *Domitius Nero*, whose Mother *Agrippina* had conceal'd the Death of her Husband, till she confirm'd the Empire to her Son. The beginning of his Reign was attended with such high Panegyricks upon him, that *Trajan* the Emperor said that none had come up to the due measure of Praise that *Nero* merited in the first 5 Years of his Reign. But at length his Mother endeavor'd to engross the Empire to herself, whereupon he embarked in a Quarrel with her; and laid aside his Mask. He Poyson'd his Brother *Britannicus*, as being a Rival. He fell in Love with *Poppæa*

Sabina Daughter to *P. Ollius*, and upon her desire order'd his own Mother to be kill'd; and such was the meanness of the *Roman* Spirits at that time, that both the Senate and People approv'd of the Execrable Murder.

9. After this piece of wickedness, he stood at nothing. He sent *Curbulo* to *Armenia*, where his Arms were successful; and he set upon the Throne *Tigranes* Grandson to *Archelaus* the *Cappadocian*. Next Year the *Brittons* revolted, and Threw down *Camalodunum* a *Roman* Colony, and *Verulam* one of their Free Towns; and 'twas with difficulty that *Suetonius* reduc'd 'em. *Turpilianus* succeeded after *Suetonius*, and cloak'd his own Lazyness with the specious Name of a Peace. Next Year *Albianus* succeeded *Festus* Governor of *Judea* who follow'd *Felix*. About the same time *Agrippa* gave the Priest-hood to *Ananus* the Son of that *Annas*, who not only serv'd in that Office himself, but left 5 Sons that succeeded, in order, to the same post; tho' such a thing was never preceded before. This *Ananus Junior*, put to Death *James the Just*, the Brother of our Lord; and by so doing disoblig'd all good Men, as *Iosephus* testifies; and in consideration that the Priests had no Power of Life and Death, *Agrippa* turn'd him out of his Office.

10. Not long after, *Nero* married *Poppæa*, and addicted himself to such wicked Lusts, that he serv'd *Pythagoras* as a Wife, and Married *Sporus* another of his filthy Companions, as if she had been a Woman. He set *Rome* on fire, and in the habit of an Actor sung the destruction of *Troy* about Streets; and rais'd the first persecution

cution against the Christians, having arraign'd 'em of all Criminal Actions. While the Prince went on in this fashion like a Monstrous Beast, a Conspiracy was carried on against him by *Cn. Piso*; but the Conspiracy being detected, the Author of it was put to Death, together with the Poet *Lucanus* and his Father *Mela*; with his two Uncles namely *Annæus Novatus* or *Junius Gallio*, so call'd from his adopting Father, and *L. Annæus Seneca*, *Nero's* Præceptor, the History of whose Life is more credibly given by *Lipsius* than by *Dion* the Historian.

11. *Nero* being derided by his Wife *Poppæa* for Acting kick'd her to Death tho' Big-belly'd. He wanted neither Luxury nor Vice sufficient to verifie that saying of *Domitianus*, when he receiv'd the news of his Son's Birth, viz. *That nothing could spring from him and Agrippina but what would be Execrable and Monstrous, and pernicious to the Republick*; for one would think that he was a compound, not only of the Vices of his Family, but of all the Vices of his Nation. He built a Noble and Magnificent House, and laid out a prodigious Sum of Money upon it. He began likewise to dig thro' the *Isthmus* of the *Peloponnesus*.

12. As he pass'd thro' *Attica* upon his return from the *Olympians* Games, in which he gave the *Grecians* proof of his being a strong Singer and a good Coachman; he receiv'd advice from *Cestius Gallus* Governour of *Syria* of the Rebellion of the *Jews*; who lying under the guilt of Christ's blood, were almost crush'd by the Tyranny of their Governors, especially of

Florus, who arriv'd to that Pitch of Impudence and Impiety, that he order'd a Herald to proclaim throughout the Country, that any Body might Freely Rob and Murder with impunity: designing thereby, to push the *Jews* to a Rebellion, in which he might better cover his own Crimes.

13. By this means the *Jews* were provok'd to Rebell, and were kill'd in several places; and those of *Jerusalem* chose Generals to themselves in order to an open War. *Nero* was long undetermin'd who to send against them, but at last pitch'd upon *Vespasian* who had been brought up among military Affairs from his Infancy, and whom he had but lately remov'd from his presence, for censuring the Prince's Acting, as being unworthy of the Majesty of *Nero*. But after two Years stay in *Greece*, as *Nero* was returning to *Italy* a Conspiracy was Hatch'd against him by *C. Julius Vindex*, originally a *Gaul*, of the rank of a *Senator*, and *Ser. Sulpicius Galba*, who Govern'd the Province of *Tarracona* in *Spain*. *Galba* accepted of the Imperial dignity offer'd him by the Soldiers, and march'd straight to *Rome*. In the mean time *Nero* was declar'd an Enemy by the *Senate*, and with great difficulty comply'd with the Advice of his Friends, in ordering *Epaphroditus* his *Libertus* to be his executioner. This was the fatal exit of one that had plainly intimated that one day he would sink the whole rank of *Senators*. He kill'd himself on the 10th of *June*, when he had reign'd 13 Years, 7 Months and 28 days, in the 32 Year of his Age, the 611 after the building of the City, the 69th of *Christ*,

Christ, in the Consulip of *C. Silius Italicus* the Poet, and *M. Valerius Trachalus*.

14. *Nero* being the Author of the first persecution of *Christians*, *Paul* the Apostle was Beheaded at *Rome* in his reign; and *Peter* was crucified. *Linus* is said to have succeeded *Peter* in the Chair of *Rome*. And *Simon Cleopas* to *James* the Just Bishop of *Jerusalem*. After the Apostles, *Euodius* was the first that Govern'd the Church of *Antiochia*, to whom succeeded *Ignatius* the Disciple of *John* the Apostle. In the Chair of *Alexandria*, *Anianus* succeeded *Mark* the Evangelist, in the 8th or 9th Year of *Nero's* reign.

CHAP. III.

From the Death of Nero, to the Death of Domitian, the last of the Vespasian Family. The Space of 27 Years.

1. **A**fter the Death of *Claudius*, the Roman Empire was reduc'd to such wretched Circumstances, that 'twas in the Army's Power to nominate the Emperor. From whence by an odd Catastrophe the credit and Glory of the imperial Station was Transfer'd from the Ancient *Roman* Families to Strangers; and Fellows of a scandalous rank were perfer'd to that dignity. Some of 'em were *Spaniards*, some deriv'd their Original from *Pannonia*, *Dacia*, *Dardania*, *Dalmatia*, *Gallia*, *Thracia*, and some from *Cappadocia*.

2 Besides,

2. Besides, the Emperors themselves were in a doubtfull condition, for their dignity and safety depended upon the Legions and the Army, and not upon the Senate and People. Insomuch that it may be reckon'd a Wonder, that any were found to engage in so Hazardous and uncertain a post. For between the Death of *Caius Caesar* who was Murder'd in the presence of the Senate, and the reign of *Charlemagne*, there were about 30 Emperors kill'd, and 4 more laid violent Hands on themselves. The Soldiers had always something to charge upon them; they were equally uneasy under the good and the bad; and upon the least occasion gather'd into a Body and cut the Throats of those whom they themselves had forc'd to accept the Diadem against their Wills. Indeed the Senate dreaded the Emperor, but the Emperor himself was altogether at the beck of a heedless Army.

3. This masterly Humor did chiefly prevail after the Death of *Caesar*, in those Veteran Legions which he made use of in *Gaul*, *Spain*, and *Africa*. And *Cicero* regreating the case, says, 'Tis true, these Legions are brave; but the sense of the services they've done in ensuring the Liberty of the People of Rome, and enlarging the Honor of the State, has made 'em too presuming, and inspir'd 'em with a humor of Levelling all our Counsels to their force. But *Galba*, who by this method was prefer'd to be Emperor, did not make good the hopes that were conceiv'd of him, when in a private Station. Indeed had he never reign'd, he had been reckon'd worthy of an Empire: for he seem'd rather to be Free from Vice

Vice, than to be entitled to Vertue. His severity procur'd him the Odium of the Army; so that *Otho* took care to have him slain on the 14th day of *January*, in the 73 Year of his Age, after he had reign'd 7 Months.

4. *Galba* being kill'd, *M. Salvius Otho* was declar'd Emperor by his Soldiers; and in regard that *Vitellius* was at the same time chosen Emperor by his Army, laid violent hands on himself, in order to prevent the Damage that might accrue to the State from their mutual Contention. *Vitellius* usurp'd the Empire, and minded nothing but gratifying his Appetite; he cry'd up *Nero* in all his Actions, and imitated him as his Pattern. He was so drown'd in his Pleasures, that he would neither speak, nor hear any Person speak of War; Nay, he prohibited the spreading about of any Reports to that purpose; till at last he was frighted out of that humor by the arrival of *Vespasian*, who upon the desire of the Legions in *Judea*, had made himself Emperor. This *Vespasian*, had maul'd the Jews in several Encounters, who were miserably divided into many Factions; Nay, he had subdu'd the whole Country, excepting three Castles and *Jerusalem*. After that, the Armies of several Provinces invited him to take upon him the Government of the Empire, and at last he comply'd with their Requests, and march'd towards *Italy*. Whereupon *Vitellius* was affronted, kill'd, and Thrown into the *Tiber*, in the 57th Year of his Age, after he had reign'd 8 Months and 5 Days.

5. In the mean time some Commotions happen'd in *Germany* and *Gaul*, which at length were com-

compos'd by the conduct of *Petilius Cerealis*. The *Sarmatians* also had cross'd the *Asler*, and put the *Roman* Provinces to fire and Sword; but *Rubrius Gollus* beat 'em off, and kill'd many of 'em. *Titus*, the Son of *Vaspasian*, being left by his Father in *Judea*, continued to carry on the War, and after a long Siege took *Jerusalem*. *Josephus*, who was an Eye-witness, gives us strange Accounts of the Divisions of that miserable People; and the Calamity and Extream want they were in. The City and Temple were set in a Flame, on the 8th of *September*, in the 2d Year of *Vespasian*, he and his Son *Titus* being then Consuls; 38 Years after the Death of Christ, whose blood lay heavily upon them. Now *Jerusalem* was taken six times, viz. by *Asochus* the Egyptian, *Nebuchadnezar*, *Antiochus Epiphanes*, *Pompey*, *Herod* and *Sossus*, and at last by *Titus*: and it was twice raz'd, namely, once by *Nebuchadnezar*, and at last by *Titus*. Between this 'its last overthrow, and *David's* first taking the City from the *Jebusites*, there interven'd 1179 Years, but the City was of 2177 Years standing.

6. The number of the Jewish Prisoners amounted to 97000, and 1100000 besides died in the time of the Siege. *Vespasian* sold the Ground, and laid upon the People a Yearly Tribute to be pay'd to the Capitol instead of the Temple. At length the War was put to an end by *P. Sylva*, who took the Castle of *Messada*; and when the *Jews* in *Egypt* and *Cyrene* rebell'd, their Temple, which *Onias* had built, was shut up, and the Rebels were presently crush'd, *Jonathan* their General being taken, who
among

among others laid a false Accusation against *Josephus* the Historian, and thereupon was whip'd and burnt alive. *Josephus* has carried down the thread of their Wars to this time, and had a Statue erected for him, his Books being thought worthy to be kept in the publick Library at *Rome*. At last he finish'd his Volumes of *Jewish Antiquities* in the 15th Year of *Domitian*, and the 56th of his Age, according to his own relation in the close of that work.

7. The *Lex Regia* was renew'd on the behalf of *Vespasian*, by which the Power of the People was transfer'd to *Augustus*, and his Successors. He made *Achaia*, *Lycia*, *Rhodes*, *Byzantium*, *Samos*, *Cilicia* and *Comagene*, Provinces of the People of *Rome*. He was entitl'd to Moderation and Clemency, but reckon'd a little greedy; he was a great Promoter of Liberal Sciences, and was the first that order'd Publick Salaries the Teachers. He died of a bloody-flux in the 69 Year of his Age, the 10th of his Reign, the 832 after the building of *Rome*, and the 79th of Christ, *Titus* being then Consul together with his Father, who had been Consul six times before.

8. *Titus* succeeded his Father on the 23th of *May*, having been educated along with *britannicus*. In his privat capacity he was suspected of Ambition, Luxury, and other Vices; and in a word was look'd upon as another *Nero*. But when he became Emperor he dispell'd all their Jealousies by the agreeableness of his Conversation, and by a Lucky Turn became the Darling of Human kind. He died to the infinite loss and Grief of the whole Empire, after he had reign'd two Years and 20 days, in the 42d
Year

Year of his Age, the 834th after the building of the City, and the 81st of our Lord, *M. Plautius Sylvanus* and *M. Annius Verus* being then Consuls.

9. After *Titus*, *Domitian* his Brother succeeded, who was deem'd for killing him, tho' he had formerly obtain'd a Pardon for designing the same Crime. He resembled rather *Nero*, *Caligula*, or *Tiberius*, than his Father and Brother. At first his cruelty was only display'd upon the Flices which he us'd to run through with a Bodkin, but afterwards he laid aside his modesty and became very cruel; and *Antony* being fretted by his Affronts and Vices, rebel'd in upper Germany. *Domitian* fought successfully with the *Chattians*, *Dacians*, and *Sarmatians*, and triumph'd over them. At last being hated by all, he was kill'd by his own Servants, on the 17th of September, in the 55 Year of his Age; the 15th of his Reign, the 849th after the building of the City, and the 96 of our Lord, *T. Fulvius Valens* and *C. Antistius Vetus* being then Consuls. In his time, *Statius Juvenal*, and *Martial*, the Poets, flourish'd.

10 *Dionysius* the *Arcopagite* was made first Bishop of *Athens* by the Apostle *Paul*. After *Linus* the Martyr, *Cletus* or *Anacletus* and *Clement* succeeded in the Sec of Rome; *Abilius* succeeded *Anianus* first Bishop of *Alexandria*; then *Andrew* the Apostle, *Stachys*, *One-simus*, *Polycarpus* and *Eleutherius*, who was chosen in the 2d Year of *Domitian*. *Domitian* was the Author of the 2d Persecution of the Christians in which *John* the Apostle was banish'd to the Isle of *Patmos*, where he writ his Revelations;

tions; and in that Book makes mention of the *Nicolaites*; for many heresies prevail'd in the Church at that time. *Eusebius* would have *Simon Magus* to be the first Head of the *Hereticks*. However not only the *Nicolaites*, but the *Cerinthians*, *Menander*, *Basilides*, and their Disciples, and *Carpocrates* with the *Gnosticks*, his Retainers; and the *Ebionites*, did then disturb the Church of God.

L I CHAP IV.

C H A P IV.

From the Death of Domitian to the Death of Pertinax and the Sale of the Roman Empire. The space of 97 Years.

1. **I**S said that *Domitian* Dream'd that a Golden Head and Neck grew out of his Shoulders; which was plainly verified by the Virtue and modesty of the succeeding Princes, tho' they were Forreigners. Next to *Domitian* was *Cocceius Nerva* who joyn'd the People's Liberty to his Government, which none had done before him. He adopted *M. Ulpius Trajanus* and scarce liv'd 3 Months after, for by a violent fit of Passion he was thrown into a Fever, of which he died on the 26th of *January*, after he had liv'd 65 Years, and reign'd one Year 4 Months and 9 Days; in the 85th Year, after the building of the City, and the 98 of our Lord; *Trajan* being then a 2d time, and he a 5th time Consul.

2. The Emperor *Trajan* reduc'd the *Dacians* twice. He went upon an Expedition into *Armenia* and *Parthia*; and the *Parthians* surrender'd themselves to him, from whence he was surnam'd *Parthicus*. He extended the Limits

Limits of the *Roman Empire* very far. But when he wag'd War with the Church of Christ, his Interest began to decline, and most of the People he had subdued, rebell'd against him, especially in *Armenia* and *Mesopotamia*. The *Parthians* also reject'd the King he gave 'em. Upon his return to *Italy*, the *Jews* rebell'd in several Places, and committed horrid Murders, and great Earthquakes happen'd. At last, he died in *Cilicia* of a *Bloodyflux*, after he had reign'd 19 Years, 6 Months, and 15 Days, in the 870 Year of the City, and the 117 of our Lord. In his Reign *Plutarch*, *Lucian*, *Pliny* the 2d, *Suetonius*, *L. Florus* and *Cor. Tacitus* flourish'd.

3. *Trajan* was follow'd by *Ælius Adrianus* Son to his Cusin *German*, who was perser'd by the Interest of *Plotina* the Emperess. He conquer'd the *Jews*, who had rebell'd upon the account of a Temple built to *Jupiter Olympius* at *Jerusalem*, which he had allow'd to be inhabited. He visited *Gaul*, *Germany*, *Brittain*, and *Spain*; then *Mauritania*, *Parthia*, *Asia* and *Greece*, and return'd by *Sicily* to *Rome*. Then he went the 2d time to *Africa* and return'd to *Rome*; and after that went thro' *Greece* and *Asia* to *Arabia* and from thence to *Egypt*. In *Adrian's* time the Church underwent some persecution, which was afterwards taken away upon the Remonstrances of *Quadratus* and *Aristides*, by Letters sent from the Emperor to *Minutius Fundanus* pro-consul of *Asia*, which are publish'd by *Justin Martyr* in his 2d Apology. This Emperor

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was

was extream curious, and a great pursuer of Knowledge, but very illnatur'd to Men of better Learning. He died of a dropsie which threw him into a violent fit of Anger, on the 11th of *July*, after he had reign'd 2 Years and 11 Months, and liv'd 62 Years, in the 981st Year after the building of *Rome*, and the 138 of Christ, *Sulpitius Camerinus* and *Quintius Magnus* being then Consuls.

4. There flourish'd in his time *Ptolomeus* of *Alexandria* the Prince of Astronomers, *A. Gellius* or *Algelius*, *Justinus* the Epitomiser of *Trogus*, and several other Learned Men. The Lawyers in his time were *Alburnius Volens*, *Tuscanus*, *Vindius Verus*, *Ulpus Marcellus*, *Arrianus*, *Tertullianus*, *Salvius Julianus*, *L. Volusius Metianus*. *Adrian* did first adopt *L. Verus* who died in the Year preceding his Death, on the first of *January*, being the first Day of his 2d Consulship. *L. Verus* had a Son call'd *Lucius*, and was order'd to adopt *Marcus*; but these two being very Young, *Adrian* himself adopted *Antoninus* whom he order'd to adopt *Lucius* and *Marcus*. So he call'd a *Senate*, and recommended *Antoninus* to them.

5. *Antoninus* was Sirnam'd *Pius*, with reference to his regular conversation. He courted Peace, and endeavor'd to oblige every one: and by the means of his humanity and letters kept the forreign Kings and People in order. He was an excellent Philosopher,

pher, insomuch that he was call'd *Cymini Sector*. He was kind to the Christians upon the remonstrances of *Justin* Martyr and some others; and Publish'd an Edict on their behalf. He died on the 7th of *March*, having reign'd 22 Years 7 Months and 26 Days, in the 1 Year of the 235 *Olympiad*, the 914th after the building of *Rome*, and the 161st of our Lord. In his time, besides several Lawyers and *Justin* a Christian Philosopher, there flourish'd *Ipolycarpus* Bishop of *Smyna*, *Galen* a Physician of *Tergamus*, and *Alrianus* the Historian.

6. *Antoninus Pius* was follow'd by *Marcus* the Son of *Annius Verus*, who was Sirnam'd the Philosopher, and took in *L. Aurelius Verus* his Cousin, to be Partner with him in the Empire. This was the first time that two with equal and joynt Authority Govern'd the *Romans*: But they were of very different tempers. *Lucius* carried on the *Parthian* War with success. *Marcus* manag'd things at home: But at last upon the Death of *Verus*, got the whole Empire to himself, and Fought successfully against the *Germans*. He likewise defeated the *Marcomianni*, *Sarmatæ*, *Vandali* and *Quadi*, who invaded *Pannonia*. For at that time most of the Nations from *Illyricum* to *Gaul* had conspir'd against the *Romans*. The 4th Persecution of the Christians was rather owing to *Verus* than to *Marcus*. When the *Roman* Army was almost cloak'd with Thirst in an expedition against the *Quadi*, the *Legio*

Melitina which consisted of Christians, obtain'd rain by Vertue of their Prayers, and carried the Victory by the Thunder and Lightning that Heaven pour'd down upon their Enemy, from whence they were Sirnam'd *Fulminatrix*.

7. This mov'd *Marcus* to favor the Christians; and to write Letters to the *Senat* and People, vouching for the truth of the Story. *Aurelius Victor* writes that this Emperor gave the Free'om of the City to all the Subjects of the Empire; but others attribute that Action to *Antoninus Pius*. Now the Romans us'd to present their Subjects with 4 Degrees of Privilege, viz. *Jus Latii*, *Jus Coloniae*, *Jus Municipii*, and *Jus Civitatis*, of which see our Institution of *History*. However *Marcus* died at *Vendibona* on the 17 of *March*, in the 58 Year of his age, and the 19th of his Reign, the 922d after the building of the City, and the 180th of our Lord; *Arrius Præfens* being then a 2d time, and *Ælius Gordianus* the first time, Consul.

8. After *Marcus Aurelius* an excellent Prince, *Commodus Antoninus* his profligate son succeeded, upon whose solicitation some allege the Father was kill'd by his Physicians. For some time he made use of the Counsellors that his Father had recommended to him, but soon after List'n'd to Flatterers, and fell in with scandalous and Naughty Measures. He employ'd Generals to conquer the *Mores* and *Dacians*; and to Pacifie *Pannonia*, *Germany*

many and *Brittain*, while himself spent his Life in all manner of Filthyness and cruelty. At last a list of the Names of those whom he had prick'd down for to be put to Death, fell into the Hands of some, who kill'd him on the last Day of the *Julian* Year, in the 22d Year of his age, the 13 of his reign, the 945th after the building of *Rome*, and the 192d of Christ; himself being then a 7th time, and *Helvius Pertinax* a Third time Consul.

9. After *Commodus*, his Son *Helvius Pertinax* succeeded, whom the *Assassins* had chosen, before the publication of the Emperor's Death. *Helvius* was unwilling to take the Empire upon him. He gave great hopes of an excellent Prince. But by discouraging the Raps and Violence committed by the Soldiers, incur'd their displeasure; and they calling to mind the Liberty that was indulg'd 'em under *Commodus*, fell upon him and slew him, on the 85th Day of his reign, in the 69 Year of his age, *Q. Sosius Falcon* and *C. Julius Erucius Clarus* being then Consuls.

10. *John* the Apostle died at *Ephesus* in the reign of *Trajan*. *Simeon Cleophas* being crucified, was follow'd by *Justus Judæus*, *Zacheus*, *Tobias*, *Benjamin*, and *John*. In the 11th Year of *Trajan*, *Alexander* succeeded *Evaristus* Bishop of *Rome*, who suffer'd Martyrdom; and when *Alexander* underwent the same fate *Cistus* succeeded him; then follow'd in order *Telesphorus*, *Hyginus*, *Pius* and *Anicetus*.

Anicetus. From the Death of *Christ*, to the 18th Year of *Adrian*, there were 18 Bishops in the See of *Jerusalem*, and all of 'em *Jews*. *Marcus* was the first Gentile Bishop. After *Abilius*, *Cerdo* began to Govern the Church of *Alexandria* in the first Year of *Trajan*, who was follow'd by *Primus*, *Justus*, *Eumenes*, *Marcus*, *Celadion*, *Agrippas*, *Julianus* and *Demetrius*. In the See of *Antioch* *Ignatius* the Martyr was follow'd by *Heros*, and he by *Cornelius* in the 12 Year of *Adrian*.

11. About the 110 Year of *Christ*, *Thebulis* was the first Patron of Heresy in the Church of *Jerusalem*. At the same time, the Church was disturb'd by the *Ophites*, then by the *Caini*, *Cerdon*, *Valentinus*. *Marcion*, *Marcellina*, *Montanus*; the *Secundiani*, *Ptolomæi*, *Marsofij*, *Colobasij*, *Heracleonitæ*, *Archontici*, *Encratitæ*, *Severiani*, *Marcionitæ*, *Pepuziani*, *Artotyritæ*, *Alogi*, *Adamitæ*, *Theodotus*, *Artemon*, *Marcianus* and *Noetus*.

CHAP. V.

CHAP. V.

From the Death of Pertinax, and the exposing of the Kingdom to sale, to the Murder of Maximinus, the first Emperor that was confirm'd without the consent of the Senate. The space of 45 Years.

1. **P**ertinax being slain, the Soldiers expos'd the Kingdom to sale, and one *Vidius Julianus*, a Lawyer of the Consular Dignity and a very rich Man, purchas'd it at a great rate. At the same time *L. Septimius Severus* reign'd in *Pannonia*; he was originally an *African*, an active Sagacious Man. Upon the news of the Murder of *Pertinax* he was saluted Emperour by his own Soldiers, and invaded *Italy*. Then the Senate being call'd, adjudg'd the Empire to him, and death to *Julian*, after he had reign'd 7 Months and pay'd an over-purchase for his Death.
2. *Severus* being made Emperor resolv'd to crush *Niger* Governour of *Syria* his Rival: And in order to avoid the inconvenience of leaving an Enemy behind him, wheedled *Clodius Albinus* with the Title of *Cæsar*; this was a Person of noble descent, who govern'd *Brittain* and affected the Principality: However *Severus* pleas'd him with that Title till such time as he had routed *Niger* in the East, and upon his return defeated him likewise. He invaded *Arabia* but did not compass his end; but upon his return march'd into *Parthia* and took *Ctesiphontes* the Metropolis. He subdu'd the *Jews* in *Syria* and conquer'd *Abagatus* King of the *Persians*. He fortify'd *Britain* by running a

Wall a cross the Island to the Sea; and having subdued the People of that Country, at last ended his Days at *York*. This Emperor was admirably well vers'd in Military Affairs and seem'd to match the most renowned Atchievements of the greatest Emperours. He rais'd himself from the lowest degree to the highest pitch of Honour, and upon his Death-Bed was wont to have this Expression in his Mouth, *I have been all things and nothing avails me.* He dy'd on the fourth of February, after he had reign'd 18 Years and liv'd 66, in the 964th Year of the City, and the 211th of Christ, in the Consulship of *Q. Epidius Rufus* and *Pomponius Bassus*.

3. *Severus* left 2 Sons, as joynt Successors, namely, *Antoninus Bassianus* who was call'd *Caracalla* from a Barbarian Habit that he gifted to the People, and *Geta*. But *Antoninus* kill'd his Brother in the Bosom of his Mother, for he had always been at variance with him ev'n in his Father's Life-time. Then he display'd his cruelty upon all the rest, and made War against the *Parthians* and *Armenians*, and is said to have kill'd *Papinianus* president to the *Prætorium*, because he wou'd not justify the Parricide. About this time there flourish'd several Lawyers, most of 'em *Papinianus's* Scholars. At length *Opilius Macrinus*, being afraid that *Antoninus* had a design upon him, made away with the Emperour on the 9th Day of April, after he had reign'd 6 Years and 2 Months, in 1st Year of the 249th Olympiad, the 970th after the building of the City, the 217th of Christ, *Brutius Præfens* and *Extricatus* being then Consuls.

4. After

4. After the Death of *Bassianus* the Throne was vacant for 2 Days; then the Empire was giv'n to *Macrinus*, who made Peace with the *Parthians*, and wrap'd himself up in Luxury and Softness at *Antiochia*, insomuch that the Soldiers contemn'd him, and were induc'd by the promises of *Mesa* Sister to *Julia Severus's* Wife to give the Empire to *Bassianus* his Grandson by *Securis* his Daughter. This *Bassianus* was Priest of the Sun, and from his God was surnam'd *Heliogabalus*, but was the worst of all the Emperours. Upon the Solicitation of his Grandmother he adopted *Alexianus*, his Cousin, and when he had reign'd 5 Years and liv'd 18, was slain for his Scandalous way of living.

5. *Alexianus* or *Alexander*, being modestly educated by his Grandmother *Mesa* and his Mother *Mammaea*, became a stout Man. In the 4th Year of his Reign, *Artaxerxes* the King of *Persia* outted the *Parthians* of their Kingdom, and made as if he wou'd recover the ancient Empire. But *Alexianus* routed him in a Bloody Battel, and likewise recover'd *Mesopotamia* which *Heliogabalus* had lost. He carried on a War in *Mauritania*, *Ilyricum* and *Armenia*, by Deputies. Then he march'd in Person against the *Grecians* who were laying *Gallia* wast, and was kill'd by his own Soldiers at *Alentis* on the 4th of October, after he had liv'd 29 Years and reign'd 13, in the 988 Year of the City and the 235 of Christ, in the Consulship of *L. Catilius Severus* and *L. Ragenius Quintianus*.

6. *Alexander* was follow'd by *Maximinus* the *Thracian*, by whose contrivance he was kill'd. This Man was first a Cowherd, then a Soldier, and at last

last was declar'd Emperour by his own Soldiers. He was a prodigious big Man, and took care to cram his Belly accordingly. He bended all his force against *Germany*, where he burnt the Villages far and near, cut off a great number of his Enemies, and took a great many more, and enrich'd his Soldiers. Having reduc'd *Germany* he return'd to *Sirmium*, and design'd not only to attack the *Sarmatians*, but to subdue all the Countries to the Northward to the very Sea-side, when he was surpriz'd with the news that some had slain the *Carthaginian* Governour, whom they hated for his extraordinary Parts, and oblig'd *Gordianus* the Proconsul, a Man of 80 Years of Age, to take upon him the Purple Dignity.

7. The Senate confirm'd the Action, and declar'd against *Maximinus*, as being an Enemy. But *Gordianus* unseasonably gave way to private feuds, and by that means disoblig'd *Casellianus* Governour of *Mauritania*, and when he found himself like to be worr'd by him, first kill'd his Son and then strangl'd himself with a Halter, after he had been invested with the Dignity 36 Days. In the mean time *Maximinus* marches to *Rome* in order to be reveng'd on the Senate: upon the news whereof the Senators declar'd *Maximus* and *Balbinus* Emperours, and gave 'em the charge of the War against *Maximinus*. *Maximinus* besieg'd *Aquileja*, and as he lay asleep in his Tent, was kill'd together with his young Son by his own Soldiers. This was the Author of the 6th Persecution of the Christians, and the first Emperour that sway'd the Scepter without the approbation of the Senate. He dy'd after he had reign'd
3 Years

3 Years in the 991st Year of the City, and the 238th of Christ.

8. In the 2d Year of *Marcus Aurelius*, *Anicetus* Bishop of *Rome* was follow'd by *Soter*, and afterwards by *Eleutherius Victor*. In the first Year of *Severus*, *Zephyrinus* succeeded *Victor*, and after him in a successive Order, *Callistus*, *Urbanus*, *Pontianus*, and *Fabianus* whom *Damasus* gives in for the 20th Bishop of *Rome*. Some reckon up 13 Bishops in the Chair of *Jerusalem* from *Marcus* to *Narcissus*. When *Narcissus* went off *Dios* succeeded, then *Germanion* and after him *Gordius*, who govern'd the Church when *Narcissus* return'd and was restor'd to his Dignity. But in regard that his old Age render'd him incapable for business; *Alexander* was made his Suffragant, and after his Death became Bishop. In the Chair of *Antioch*, *Cornelius* was follow'd by *Theophilus*, *Maximinus*, *Serapian*, *Asclepiades* about the 1st Year of *Caracalla*, and *Philetus*. About the 11th Year of *Alexander* after *Demetrius*, *Heraclas* began to govern the *Alexandrian* Church. In the time of *Severus* there flourish'd *Tertullian* a *Carthaginian* Presbyter, *Clemens* of *Alexandria* *Origen's* Preceptor, and *Minutius Felix*.

C H A P. VI.

From the Death of Maximinus to the Monarchy of Constantine the first Christian Emperour, who translated the Seat of the Empire to Byzantium, or Constantinople, a City in Thrace. The space of 86 Years.

1. **T**HE Senat and People of Rome were overjoy'd with the News of *Maximinus's* Fate. And as for the new Emperors, every thing succeeded according to their Wishes, and wou'd have continued so to do, had not their mutual Jealousie and Feuds stood in the way. For the Lifeguard men, who always hated those whom the Senat chose, finding that they were always quarrelling with one another, met with an opportunity of executing their Designs upon them.

2. They were kill'd after they had govern'd 2 Years, and then the Government was put into the Hands of *Gordianus* a Youth, who, in the 4th Year of his Empire, march'd thro' *Mæsia* and *Thrace* against the *Persians*, and defeated the Enemies of the *Romans* in those places. From thence he march'd thro' *Syria* to *Antiochia*, which was then in the *Persian* Hands. There he had frequent Battels, and conquer'd *Sapor* King of the *Persians*; so that the *Persians*, who were almost formidable to *Italy*, were thus confin'd within their own Territories. At last, in the 6th Year of his Empire, he was circumvented and killed by *Philip* the Pretorian Governour, who had rais'd a Mutiny among the Soldiers. But 'tis said that all his Assassins murdered themselves with the

the same Swords with which they attack'd him.

3. *Gordianus* was follow'd by *M. Julius Philippus* an Arabian of *Trachonitis*, Son to a famous Captain of the Robbers. But after 5 years he underwent the same Fate. For *Quintus Trajanus Decius* being sent to appease a Mutiny among the Soldiers, received the Purple Dignity from the Soldiers, and routed and kill'd *Philip* in a Battel at *Verona*, who was then carrying on a War by Legates with the *Scyphi* that infested the *Roman* Provinces. *Decius* being confirm'd in the Empire by the Consent of the Senators, first appeas'd the Commotions of *Gaule*, and then having recommended the Care of the Republick to the Senate, went with their Consent, along with his Son, upon an Expedition against the *Scythians*, who infested *Thrace*, and several other *Roman* Provinces both by Sea and Land. He had the better of 'em in several Battels; and, having forc'd up his Enemy into a narrow place, had certainly come off with the total Victory, had not *Gallus Hostilianus* Governour of *Mæsia* discover'd his Designs to the Enemy; by which means it came to pass, that the Father and Son were circumvented and kill'd. This Emperor was the Author of the 7th Persecution of the Church of God; and reign'd 2 Years and a half.

4. *Vibius Gallus Hostilianus* being saluted Emperor by one Legion, and the remains of the Army, made a Peace with the *Scythians*, promising to pay them a yearly Tribute; which was an infamous and scandalous thing, and unsuitable to the Majesty of the *Romans*. By this means the *Scythians* became bolder, and violated the

Peace, in plundering *Dardania*, *Thrace*, *Macedonia*, and *Asia*, and pillaging and razing several Cities. Afterwards many follow'd the *Scythian* Example, some in declaring War, and some in rebelling against the *Romans*.

5. The *Parthians* having routed and put to flight *Tiridates* their own King, penetrated into *Syria*, and possess'd themselves of *Armenia*. The *Scythians* indeed became very insolent under Success; but *Æmilianus* Governour of *Mesia* having animated his own Men with large Promises, and hopes of Reward, routed them upon the Borders of *Sarmatia*, and pursu'd them a great way into their own Countrey: Whereupon the Army declar'd him Emperor. Then *Gallus* march'd against him, but was kill'd, together with his Son *Volusianus*, his Partner in the Empire, after he had reign'd one Year.

6. In the mean time the other Army which was then in the *Alps*, bestow'd the Empire upon *Valerian*, a Man of a Noble Descent. Upon the news whereof, *Æmilianus*'s Soldiers, resolving to avoid trouble, slew their own Emperour, and stood for *Valerian*; who, after he was made Emperor, sent Letters to the Senate, engaging to rescue *Thrace* and *Mesopotamia* out of the Hands of the Enemies, to recover *Armenia*, and to beat off the Enemies of the *Romans* on all hands. But in the *Persian* War, thro' the Negligence of some of his Captains, he was taken Prisoner by *Sapor*, King of the *Persians*: For so it pleased God to resent the Death of his own People, against whom *Valerian* had carry'd on the 8th Persecution. *Sapor*'s Neighbouring Princes and Confederate Nations intreated him to deliver up the Royal Prisoner.

soner, remonstrating to him, that the *Romans* always made the most vigorous Resistance when they were worsted. But all these Remonstrances could not prevail with him; for, it's said, he made use of him as a Foot stool when he mounted his Horse; and at last flea'd the Skin off him, and so left him to end his Days in Misery.

7. *Valerian* being taken Prisoner, his Son *Gallienus* succeeded, and put a stop to the Persecution, that his Father had begun against the *Christians*; but the *Romans* did not get off so easily from the Vengeance that follow'd the shedding of so much innocent Blood. For *Gallienus* neglected the Affairs of the *Republick*, and gave himself wholly to his Pleasure; insomuch that the Soldiers chose new Emperors to themselves in the Provinces, to the number of 30 Tyrants; but they all came to nothing, partly by *Gallienus*'s Opposition, and partly by their own mutual Differences. At last, in the Reign of *Gallienus*, the *Goths* possess'd themselves of *Thrace*, laid *Macedonia* waste, and besieg'd *Thessalonica*, and the *Scythians* invaded *Bithynia* *Cappadocia* and *Asia*, and advancing from the *Euxine* Sea to the *Ister*, attack'd the *Roman* Corporations.

8. But the Emperor was so lazy, that when he heard of the revolt of the Provinces and of the Publick Calamity, he always answer'd in a ridiculing and contemptuous manner, as if the *Republick* cou'd have subsisted and he maintain'd his Dignity, without any inconvenience upon that account. By this his contemptuous Carriage he gain'd many Enemies both at home and abroad. Besides, the *Scythians* and *Goths*, and a great many other Nations join'd with them, conspir'd against

against the People of *Rome* to the number of 320000; but *Flavius Claudius* at last defeated them in *Messa* and several other Places.

9. For *Gallienus* was kill'd after he had reign'd 6 Years along with his Father and 9 by himself; and *Claudius* succeeded him, who was originally a *Dalmatian*, a Man of extraordinary Virtue, and one that merited a longer Life; for he was kill'd at *Sirmium* when he had scarce reign'd 2 Years. *Quintilius* his Brother was put into his Room, but he being too good and too grave a Man, his Soldiers kill'd him about 7 Days after. Then *Valerius Aulerianus* reign'd. He had been employ'd by *Claudius* to expell the *Goths* out of *Thrace*, and after his Death was invested with the Purple Dignity by the Soldiers. This *Valerius* wag'd War with the *Insabres* very successfully, and after he had conquer'd the *Goths* march'd to *Rome*; and having punish'd several Persons for their Seditious attempts, undertook a War in order to recover the Provinces in *Syria* and to the Eastward, which *Zenobia* a Woman of Courage and Resolution was then possess'd of, as being Guardian to her own Children, the Provinces being remitted to her care by *Odenatus* her Husband, who made a great Figure in the time of *Gallienus*.

10. Wherever *Cesar* went, he routed the Enemies of the People of *Rome*, in *Illyricum*, *Thrace* and several other Places, and at last when he came to the Queen's Country, after some doubtful and dangerous Engagements, routed the Army and took her Prisoner, notwithstanding that she had made a very vigorous resistance as confiding in the assistance of the *Persians* and *Armenians*.
The

The chief Town of that Country was *Palmyra*, the Citizens whereof rebell'd after *Cesar's* return into *Europe*, and kill'd the Governor and set up a Garrison of their own. Whereupon the Emperor return'd, took the City, raz'd it to the Ground, and put all to the Sword without sparing either Age or Sex. After that he reduc'd *Aegypt* which had then revolted, and added *Gallia* once more to the *Roman* Dominions. This done, he made a triumphal Procession at *Rome*, and then march'd thro' *Illyricum*, and wag'd War with the *Persians*; but upon his Journey was kill'd by his own Domesticks.

11. After his Death there was an *Interregnum* for 8 Months, both the *Senate* and the Soldiers mutually declining the election. At length *Tacitus* was elected, who in the 6th Month dy'd at *Tarsus* of a Fever. Upon his Death-bed the *Senators* desir'd him not to leave the Succession to his own Children, but to some Man of Probity and Virtue. The Man he pitch'd upon was *Probus*, who being approv'd of both by the Army and the *Senate*, master'd *Gallia*, and defeated the *German Franks* who inhabited it, in several Battels.

12. In *Illyricum* he conquer'd the *Sarmatians* and several other Nations, and as he pass'd thro' *Thrace* retain'd all the *Barbarians* by the Glory of the *Romans*, and the greatness of their Atchievements. He reduc'd *Asia*, and the sole fame of his Actions mov'd the *Parthian* King to sue for Peace. He made a Peace with the *Persians*, and as he return'd from *Persia* to *Thrace*, translated the conquer'd Forreigners to the *Roman* Ground, some of whom prov'd true, and others rebell'd,
but

but most of 'em were afterwards crush'd, and the rebellions which happen'd in *France Spain* and *Britany* were likewise quell'd. After that he march'd thro' *Illyricum* in order to wage War with the *Persians*, and upon the Road was perfidiously murder'd by his own Men.

13. At this time the Republick was in a flourishing Condition. The People were every where peaceable and easy, insomuch that *Probus* happen'd once to say that he had no occasion either for Legions or Garrisons, and it was that saying that push'd on the Soldiers to fall upon him. Next to him *M. Aurelius Carus* succeeded. He was of *Harbon* a gallick Province. He suppress'd the *Sarmatians*, who became insolent upon the Death of *Probus* and threatned *Italy*. After that he march'd against the *Persians*, master'd *Mesopotamia*, took *Ctesiphon* and *Colchis* the noblest Cities in *Parthia*. After that design'd to carry his conquests further, but was kill'd by a Thunderbolt in his own Tent near the River *Tigris*.

14. His Younger Son *Numerianus* was along with him; his other Son *Carinus* was Governor of *Gallia*. *Numerianus* return'd to the West, and as he sat in a Chair was kill'd by *Arius Aper* his Father-in-Law; and *Valerius Diocletianus* succeeded him; whom *Carinus* engag'd in several Battels, but at last was defeated, and murder'd by his own Men for his Petulancy.

15. *Dioclesian* finding himself beset with Seditions and Troubles, took in *Maximian* for his Collegue. *Maximian* compos'd the Commotions of *Africa*; as *Dioclesian* did those of *Egypt* by putting to Death the Heads of the Rebellion. He

He likewise recover'd *Brittain* in the 20th Year after its revolt. and in order to fortify the State of the Republick and prevent the Commotions that might arise upon adjusting the Succession of the Empire, adopted *Galerius*. In like manner *Maximian* adopted *Constantius Chlerus*.

16. *Dioclesian* sent *Galerius* against *Narfes* the *Persian* King; but the expedition was so unlucky, that he lost the greatest part of his Army. Then the Emperor order'd him to rally and revive the War, whereupon he routed the Enemy, and carried his Conquests to that Hand further than any Emperor, excepting *Trajan*. He took *Ctesiphon*, master'd all *Assyria*, and recover'd the 5 Provinces beyond the *Tigris*, that had revolted in the time of *Trajan*.

17. *Dioclesian* having put things to rights in *Asia*, return'd to Europe, where the *Scythians*, *Sarmatians*, *Alani*, *Bastarnæ*, *Carpi*, *Catti* and *Quadi* were then living peaceably. He rais'd the 10th and horrid Persecution against the Christians. Then both he, and *Maximian* upon his desire, resign'd the Crown; and made *Constantius* Emperor of *France*, *Spain*, *Italy* and *Africa*; and *Galerius* Emperor of *Illyrium*, *Greece*, and *Asia*.

18. *Constantius* died at *York* in the third Year of his Reign. *Galerius* adopted *Severus* and *Maximian* his Sister's Sons. In the mean time *Maxentius* was declar'd Emperor by the Life-guards at *Rome*. *Maximian* slew *Severus*, and took in *Licinius* to be his Collegue. Between these two there arose great Commotions, and thereupon the Roman Noblemen invited *Constantin* the Son of *Constantius* to rescue the City from the Tyranny of *Maxentius*. *Constantin* had been kept as an Hostage

Hostage by *Gallerius* at *Rome*, but escap'd out of Custody and was then in *France*. He march'd into *Italy* with part of the Forces, and at last advanc'd towards *Rome*, and cut off *Maxentius's* Army, himself being drown'd in the River as he fled.

19. All the other Enemies of the Church having come to an untimely and deserved end, the Empire was devolv'd upon *Constantine* and *Licinius*. But afterwards a War broke out between the two Emperours, in which *Licinius* was defeated; whereupon he was by universal consent banish'd to *Thessalonica*, where he was afterwards kill'd by *Constantine's* orders for carrying on turbulent designs. Some write that the War was occasion'd by *Licinius* his persecuting of the Christians, notwithstanding the repeated advice and intreaty of *Constantine* to the contrary. For when *Constantin* came to the Throne, he embrac'd the true Religion, and became a Refuge and Rock of Security to the Christians, who were then so much harass'd, and e'en almost totally cut off.

20. By this time the *Roman* Empire was decrepit thro' Age, and groan'd under its own Weight. When it was of such a sound jolly Constitution that cou'd have secur'd its Health, *Constantin* oblig'd it to shift its residence to a sickly Place, where it was seiz'd with a fatal Distemper. The Emperour translated the Seat of the Empire to *Byzantium* a City in *Thrace*, which he christen'd *New-Rome*, and invested with equal Titles of Honour. It was by this means that the Empire was divided into the *Eastern* and the *Western*, and so its strength began to dwindle and decay. The occasion of the division was, that
Constantin

Constantin at his Death gave distinct Provinces to his 3 Sons.

21. *Fabianus* Bishop of *Rome* was follow'd by *Cornelius* after 1 Year; *Cornelius* having suffer'd Martyrdom *Lucius* succeeded; then *Stephanus*, who was put to Death by the order of *Valerian*, then *Sextus* who was beheaded at the same time that *Stephen* the Deacon suffer'd Martyrdom, then *Dionysius*, then *Felix*, *Eutychianus*, *Caius*, *Marcellinus*, *Marcellus*, *Eusebius*, *Miltiades*, and *Sylvester* who was Bishop of *Rome* in the time of the Council of *Nice*.

22. After *Alexander*, *Mazebeus* govern'd the Church of *Jerusalem*, and after him in order *Hymeneus*, *Zambdas*, *Hermon*, and *Macarius*. In the Chair of *Antioch*, *Zebinus* succeeded *Philetus*; after him *Babylas*, *Fabius*, *Demetrianus*, and *Paulus Samosatenus*, who deny'd the divinity of *Christ*, and was thereupon excommunicated and depos'd in the second *Senate* held upon that occasion in the Reign of *Valerian*. The Fathers elected *Domnus* to succeed him; after him succeeded *Timeus*, *Gryllus*, *Derotheus*, *Tyrannus*, *Vitalis*, *Phisogonus*, and *Eustathius* who fell in with the *Sabellian* Heresy and was condemn'd by an act of the Council of *Antiochia*.

25. In the Church of *Alexandria*, *Heraclas* was follow'd by *Dionysius* the Disciple of *Origen*, *Maximinus*, *Theonas*, *Petrus* who was crown'd with Martyrdom in the Reign of *Dioclesian*, *Achillas*, and *Alexander* who was a Member of the Council of *Nice*, and by his curious Discourses of the sacred Trinity gave occasion to *Arius* one of his own Presbyters to start his Heresy. In the 5th Year of *Philip*, *Cyprianus* succeeded to *Donatus* Bishop of *Carthage*,

Carthage, who was banish'd oftner than once. In the 4th Year of *Valerian*, *Origen* dy'd ; who was a Man of extraordinary Wit, a severe Life, unweary'd application and wonderful Learning ; but was tainted with some impure Doctrins, as *S. Augustine* and others have demonstrated.

26. *Manes* a *Persian*, from whom the *Manicheans* deriv'd their name, began to propagate his Heresy in the 1st Year of *Probus*, being the 277 of *Christ*. But his opinion did not make so great a Stir, as the wicked advances of *Arius*, which were not only condemn'd in several Synods, but in a Solemn Council call'd by *Constantin's* order at *Nice* a Town in *Bithynia*, where 318 Bishops were present, that came not only out of *Europe* and *Asia*, but likewise from *Egypt* and *Libya*. This Council was held on the 19th of June. *Nofias* was president and sign'd the *Canons* first ; but no creditable Author makes mention of more than 20 *Canons*. Thus did the Church of *God* triumph not only over the Worship of Idols and Barbarous Persecutions, but likewise over Heresies.

Δοξὴ τῷ Θεῷ.

FINIS.